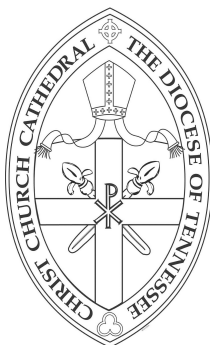


CHRIST CHURCH CATHEDRAL

ORDER OF WORSHIP



SECOND SUNDAY AFTER THE EPIPHANY:

A Celebration of the Holy Eucharist

January 15, 2023
11:15 a.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

Proclaim. Seek. Serve.

HOLY EUCHARIST: RITE II

VOLUNTARY

Offertory

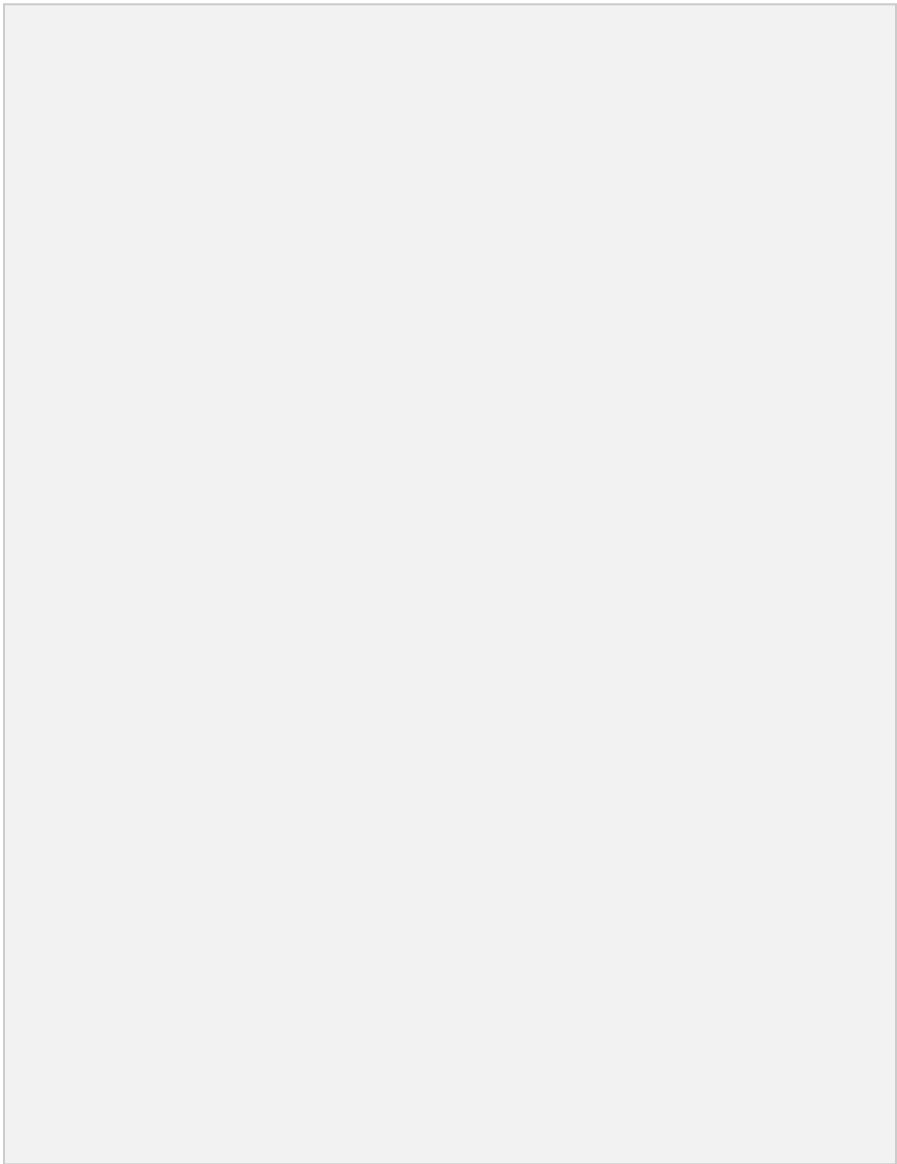
Florence Price
(1887-1953)

THE WORD OF GOD

HYMN

Songs of thankfulness and praise

Salzburg
#135 *The Hymnal 1982*



OPENING ACCLAMATION

Celebrant † Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom now and for ever. Amen.**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA

Mass in E

Jeffrey Smith

(Organ) Glo - ry to God in the high - est, and
peace to his peo - ple on earth. Lord God, heav - en - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. Lord Je - sus Christ, on - ly
Son of the Fa - ther, Lord God, Lamb of God, you
take a - way the sin of the world: have mer - cy
on us; you are seat - ed at the right hand of the Fa - ther:
re - ceive our prayer. (Organ) For you a - lone are the
Ho - ly One, you a - lone are the Lord, you a - lone are the Most High,
Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of
God the Fa - ther. A - men.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

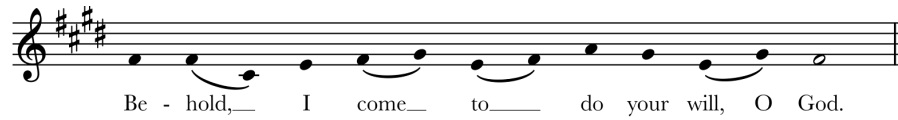
THE OLD TESTAMENT LESSON – Isaiah 49:1-7

Listen to me, O coastlands,
pay attention, you peoples from far away!
The LORD called me before I was born,
while I was in my mother's womb he named me.
He made my mouth like a sharp sword,
in the shadow of his hand he hid me;
he made me a polished arrow,
in his quiver he hid me away.
And he said to me, "You are my servant,
Israel, in whom I will be glorified."
But I said, "I have labored in vain,
I have spent my strength for nothing and vanity;
yet surely my cause is with the LORD,
and my reward with my God."
And now the LORD says,
who formed me in the womb to be his servant,
to bring Jacob back to him,
and that Israel might be gathered to him,
for I am honored in the sight of the LORD,
and my God has become my strength—
he says,
"It is too light a thing that you should be my servant
to raise up the tribes of Jacob
and to restore the survivors of Israel;
I will give you as a light to the nations,
that my salvation may reach to the end of the earth."

Thus says the LORD,
the Redeemer of Israel and his Holy One,
to one deeply despised, abhorred by the nations,
the slave of rulers,
"Kings shall see and stand up,
princes, and they shall prostrate themselves,
because of the LORD, who is faithful,
the Holy One of Israel, who has chosen you."

Lector The Word of the Lord.

People **Thanks be to God.**

The refrain is sung by all

- 1 I waited patiently upon the LORD; *
he stooped to me and heard my cry.
- 2 He lifted me out of the desolate pit, out of the mire and clay; *
he set my feet upon a high cliff and made my footing sure.
- 3 He put a new song in my mouth,
a song of praise to our God; *
many shall see, and stand in awe,
and put their trust in the LORD. **Refrain**
- 4 Happy are they who trust in the LORD! *
they do not resort to evil spirits or turn to false gods.
- 5 Great things are they that you have done, O LORD my God!
how great your wonders and your plans for us! *
there is none who can be compared with you.
- 6 Oh, that I could make them known and tell them! *
but they are more than I can count. **Refrain**
- 7 In sacrifice and offering you take no pleasure *
(you have given me ears to hear you);
- 8 Burnt-offering and sin-offering you have not required, *
and so I said, "Behold, I come.
- 9 In the roll of the book it is written concerning me: *
'I love to do your will, O my God;
your law is deep in my heart.'" **Refrain**
- 10 I proclaimed righteousness in the great congregation; *
behold, I did not restrain my lips;
and that, O LORD, you know.
- 11 Your righteousness have I not hidden in my heart;
I have spoken of your faithfulness and your deliverance; *
I have not concealed your love and faithfulness from the great congregation.
- 12 You are the LORD;
do not withhold your compassion from me; *
let your love and your faithfulness keep me safe for ever. **Refrain**

THE NEW TESTAMENT LESSON – 1 Corinthians 1:1-9

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind—just as the testimony of Christ has been strengthened among you—so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

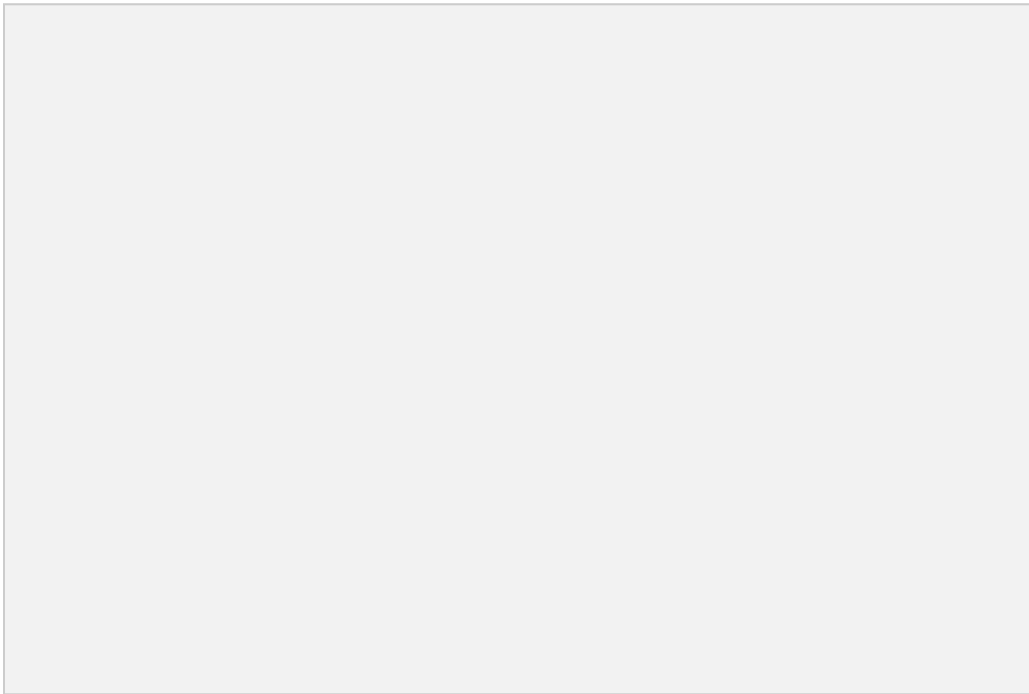
Lector The Word of the Lord.

People **Thanks be to God.**

HYMN

From God Christ's deity came forth

Salem Harbor
#443 *The Hymnal 1982*



THE GOSPEL LESSON – John 1:29-42

Gospeller The Holy Gospel of our Lord Jesus Christ according to John. †††

People **Glory to you, Lord Christ.**

John saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’ I myself did not know

him; but I came baptizing with water for this reason, that he might be revealed to Israel.” And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ And I myself have seen and have testified that this is the Son of God.”

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

ALLELUIA VERSE



Behold the Lamb of God; behold him who takes away the sins of the world.

John 1:29

THE SERMON – The Reverend Canon Anna Russell Friedman
A moment of silence and reflection follows the sermon.

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,**

and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son, he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
† and the life of the world to come. Amen.

A LITANY OF THANKSGIVING AND PRAISE

God of all races and nations, we praise you for all your faithful servants who have done justice, loved mercy, and walked humbly with you above all others. For apostles, martyrs, leaders, and saints, and for humble folk whose names were never in the news, but are recorded in the Lamb's Book of Life.

We give you thanks, O God.

For Martin Luther King, Jr., for his courage and conviction, for his passion for peace, and for his tireless quest of a nation that keeps faith with its promises,

We give you thanks, O God.

For Coretta Scott King and the King family; for the memory of Martin Luther King, Sr. and Mrs. King; for Medgar Evers, Rosa Parks, James Meredith, and countless others who stood on the front lines and marched integrated schools and restaurants, or sat in buses and refused to move.

We give you thanks, O God.

For nameless multitudes who suffered the tortures of slavery and the tyranny of oppression, who were beaten, raped, and lynched; and for the nameless multitudes today whose lives are stunted and cut short by economic and social structures of limitation and brutality.

We grieve and promise to work for the reform of unjust structures in this society, O God.

For children, women, and men of every race who are denied education, health care, jobs, housing, and hope in our land.

We grieve and promise to work for the reform of unjust structures in this society, O God.

For God's people throughout the world, for goodwill among nations, for the proclamation of the Good News of Jesus Christ, and for those at Christ Church Cathedral who will allow their names to be placed in nomination for the Vestry class of 2026: Billy Ballard, Elise Dugger, Sharon Edel, Tameron Hedge, Christina Isbell, Donald McKenzie, Maggie Meyer, David Morton, Trone Sawyer, and Sarah Tally.

We pray to you, Lord God.

For all in positions of authority, for all elected and appointed civic officials, that their work may honor the dignity of every human being and serve to build the common good. That refugees will find shelter and home — especially the Kohistani family: Ghulam Rabi, Farida, Wasiq, Emad, Exam, Fawad, Farman, Jalwa, Jabran, and Fayaq.

We pray to you, Lord God.

For the sick and recovering, especially for Susan, Patti, John, Bill, David, Lisa, Rosemary, Olivia, Holli, Gail, John David, Stacey, Benetta,, Caitlin, John, Erin, Walker, Lacey, Tony, Katie, Fr. Jacoba, Alex, Tom, Margo, S R, Janet, Betty, Bob, French, Sarah, Everett, Shirley, Art, Roman, Ashby, Ash, Lucky, Joyce, Nancy, Emma, Kathleen, and Alan.

We pray to you, Lord God.

For the faithful departed, especially, _____, and for all who have died,

We pray to you, Lord God.

Celebrant:

Almighty God, by the hand of Moses your servant you led your people out of slavery, and made them free at last: Grant that your Church, following the example of your prophet Martin Luther King, may resist oppression in the name of your love, and may secure for all your children the blessed liberty of the Gospel of Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

CONFESSION OF SIN AND ABSOLUTION

The Deacon says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Holy Communion

THE OFFERTORY



*Scan this QR code with your phone or tablet to leave your tithe and offering this morning.
You may also leave your tithe and offering in the alms basins as they are passed.*

ANTHEM

Behold the Lamb of God

George Frideric Handel
(1685-1759)

Behold the Lamb of God,
that taketh away the sin of the world.

John 1:29

THE GREAT THANKSGIVING (*Eucharistic Prayer B, p. 367*)

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Mass in E

(Organ) Ho - ly, ho - ly, ho - ly Lord,
God of pow'r and might, heav'n and earth are full of your
glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the
Lord. Ho - san - na, ho - san - na, ho - san - na in the high - est.

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Celebrant breaks the consecrated Bread.

A period of silence is kept

FRACTION ANTHEM

Mass in E

(Organ) Al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia. CHOIR: Christ our Passover is sacrificed for us; therefore let us keep the feast. (Organ) Congregation repeats Alleluia

Facing the people, the Celebrant says the following invitation

The Gifts of God for the People of God. † Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE SACRAMENT IS DISTRIBUTED

Please follow the direction of the ushers in order to receive Communion. If you wish to receive the Sacrament by intinction please leave the Bread in your hand. The chalice bearer will dip the Bread in the Wine and return it to your hand.

The Blessed Sacrament made with low-gluten bread is available in the Chapel.. Those who wish to receive the Laying on of Hands and Anointing may proceed to the Chapel after receiving Communion.

MUSIC DURING COMMUNION

Anthem

O lux beatissima

Howard Helvey
(b. 1968)

*O lux beatissima,
reple cordis intima
tuorum fidelium.*

*Sine tuo numine,
nihil est in homine,
nihil est innoxium.*

O Light most blessed,
fill the inmost heart
of all thy faithful.

Without your grace,
there is nothing in us,
nothing that is not harmful.

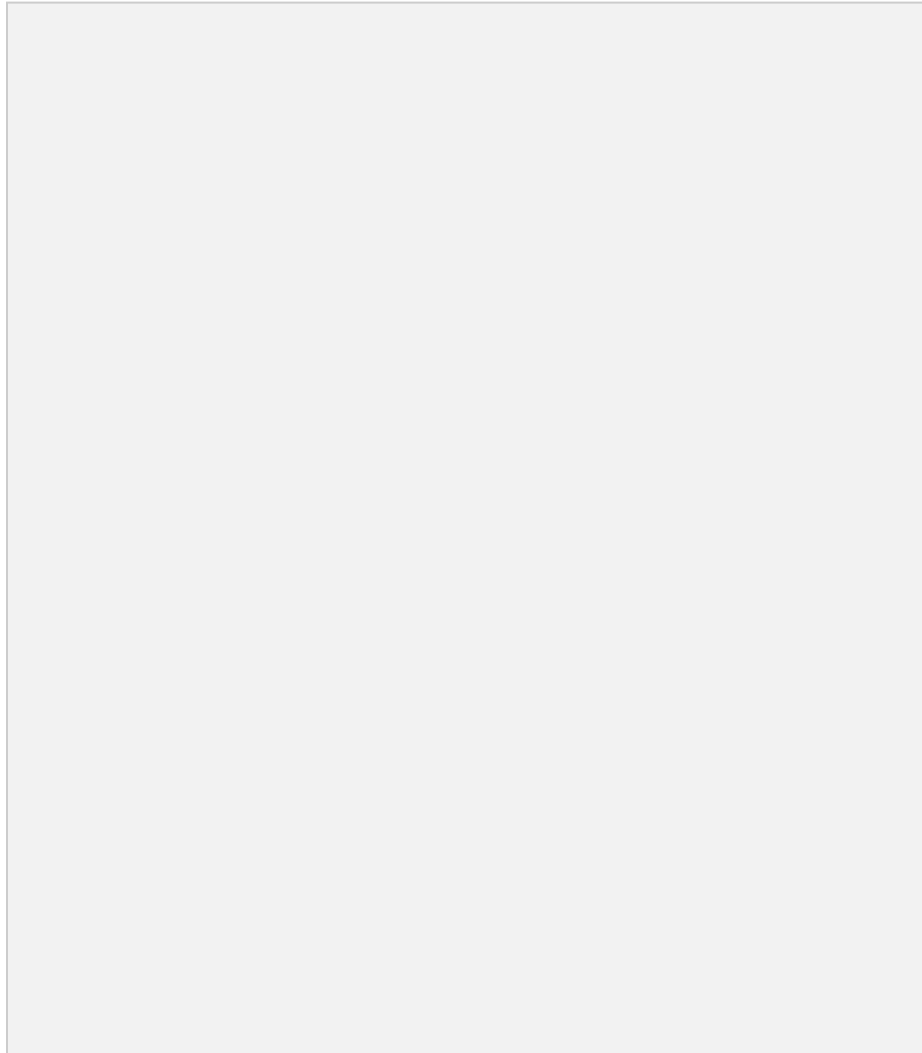
from the Whitsundtide sequence Veni Sancte Spiritus

Please join in singing the Communion hymn.

Hymn

God of mercy, God of grace

Lucerna Laudoniae
#538 *The Hymnal 1982*



POSTCOMMUNION PRAYER

Celebrant Let us pray.

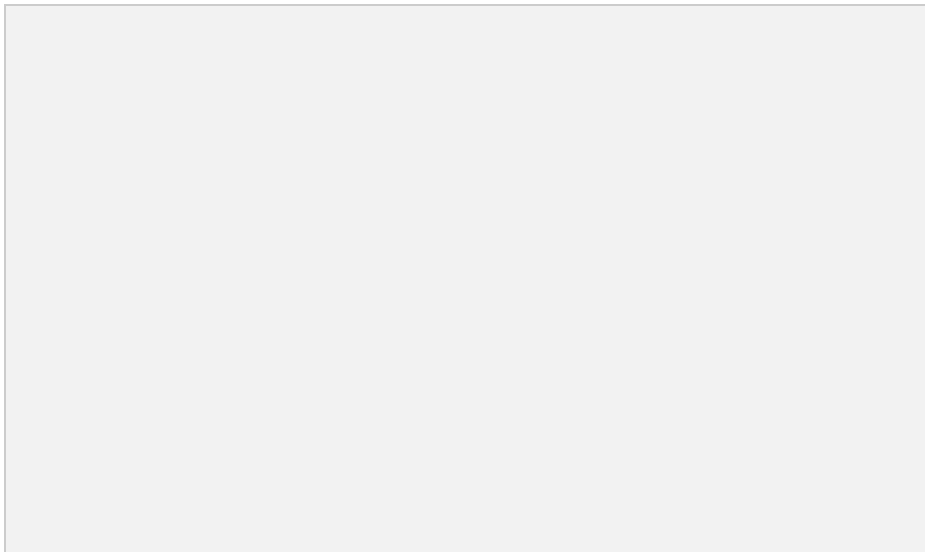
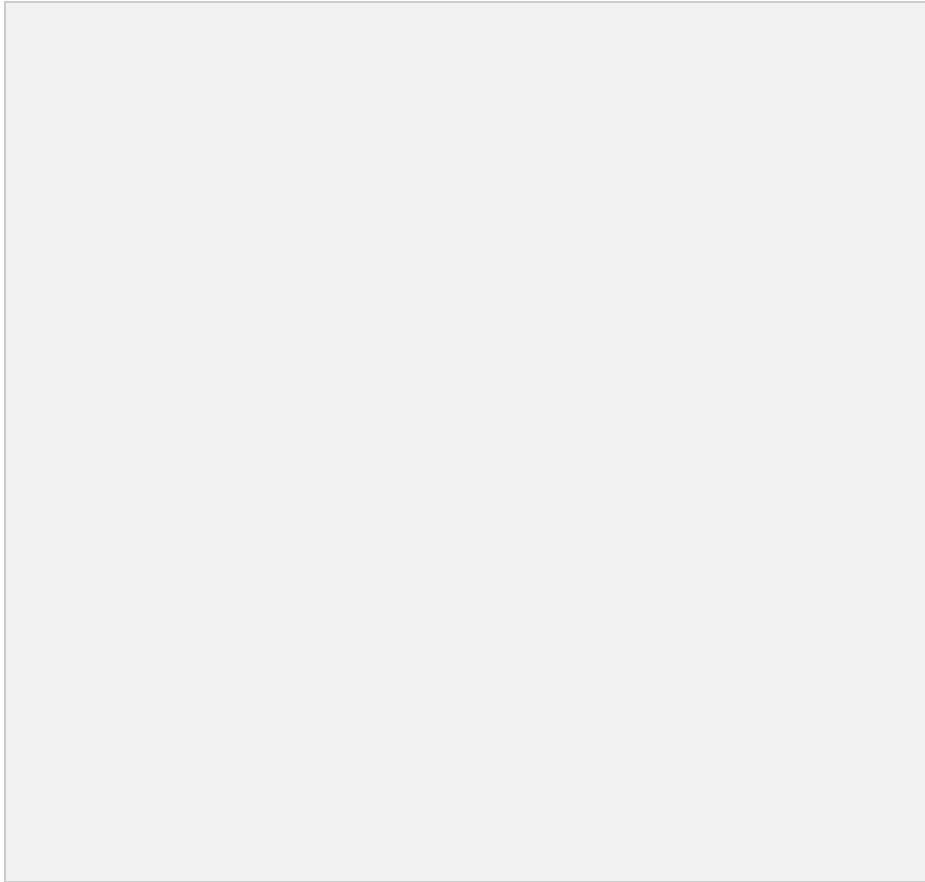
Celebrant and People

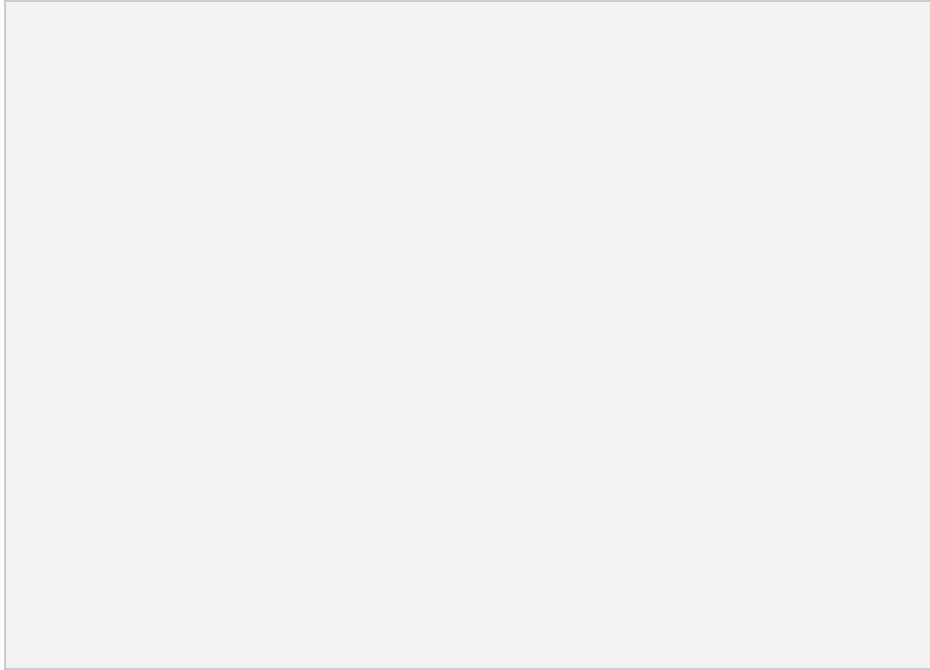
**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

THE BLESSING
HYMN

Lift every voice and sing

Lift Every Voice
#599 Hymnal 1982





DISMISSAL

Deacon Go in peace to love and serve the Lord.
People **Thanks be to God.**

VOLUNTARY

Festal Procession

Gordon Balch Nevin
(1892-1943)

CHRIST CHURCH CATHEDRAL PLEDGE DRIVE 2023

"...You are here to be light."

-Matthew 5:16

We acknowledge with gratitude those who have recorded a pledge as of January 11, 2023:

Clara Allison	Betty Grimes	Wright Pinson
Katie Almasy	Nancy and Dale Grimes	Dave Pomeroy
Louisa and Joe Altman	Meghan Gwaltney and Alvaro	Leanne and Wade Price
Carol and Rex Arendall	Manrique Barrenechea	Dana and Rick Pride
Ginny and Jeff Bailey	Lauren and Josh Hall	Katharine and Daniel Ray
Melinda and Jeff Balser	Holli Harrison	Scott Rayson
Caroline and David Bartholomew	Kenneth Hinman	Amanda and Elijah Reynolds
Delinda and Keene Bartley	Linda Holt	Alene and Jack Roth
Erin and David Beller	Stacey and Rick Hughes	Georgianna Russell
Sarah and Luke Benfield	Holly and Steven Jones	Kate and Eric Satz
Lucinda Benn and Paul Gallagher	Ann and Owen Kelly	Michael Scott
Lindsay Bischoff and Rohan Chitale	Kathy and Daniel Killman	Liz and Eric Scowden
Michele and Jeff Bowman	Carroll and Gary Kimball	Dawn Seidenschwarz and Bill Hollaway
Sally Bradshaw	Ann and David Kloepfel	Pamela and Michael Sheridan
Amy and Clint Brewer	John Lachs	Gilbert Smith
Kurt Brobeck	Hannah and John Lavey	Melissa Smith and Edwin Williamson
Cathy and Martin Brown	Butch Lewis	Catherine and Jim Snell
Kemp and Jeffrey Buntin	Barbara and Fielding Logan	Caroline Spore and Trip Conrad
Lael and Ben Caldwell	Wendall and J.P. Lowe	Elizabeth Ann Stringer
Andrea and Stephen Capizzi	Rachel Martin	Jeanne and Steve Thomas
Woo and Trey Caroland	Laura Martin and Steven Swarts	Jim Thomas
Joanne Cato	Marie and George Masterson	David Thompson
Frances Christian	Ginny McCoy	Katherine and Bobby Thym
Alice Coke	Janet McCutchen and Jim Burkard	Cindy Tyler
Buck Cole	Rob McDonald	Kelsey Urness
Ed Coleman	Beth McGowin	Diane and David Waller
Ruth and Walter Crouch	Katie and Keith Meador	Eleanor Weaver
Lindsey and Matthew Doster	Diane and John Meakin	Desaree Welch
Susan Dyer	Cathy and David Moberg	Lina and John Wellborn
Dorothy Earthman	Margaret and Skip Neblett	Patti and Tom West
Sharon and Kenneth Edel	Amy Neff	Alice and Al Whitson
Dawn and Hank Edwards	Tobi and George Nolan	Julie and Sam Wible
Paul Elledge	Libby and Ben Page	Joyce Wilding
Joy Fauntleroy	Kristin and Carter Paine	Gina and Max Williams
Elizabeth and David Fox	Lynn and Bill Parsons	Jennifer Wolfe
Emily and Jan Freitag	Libby and David Patterson	
Brian Glisson	Heather and Tommy Pierce	
Liza and Jay Graves	Lana Pierce	

PLEDGE UPDATE

As of Wednesday, December 14, a total of **448** households had pledged **\$2,041,963** of these, **184** increased their pledge and **49** were new pledgers. Mail your pledge card today or pledge online at **christcathedral.org/giving**

ANNOUNCEMENTS

PLEDGE TODAY!

You Are Here To Be Light – Christ Church Cathedral Pledge Drive 2023

See the Cathedral website for more information www.christcathedral.org

CHRISTIAN FORMATION 10 a.m. - 11 a.m.

Catechesis of the Good Shepherd and Nursery/Toddler – Atrium

Youth Formation – 810 Broadway Building

The Dean's Forum: *Words of our Worship - Enriching Our Worship, volume 2* – Parish Hall

The Contemplation Class: *Today's class will review parts of the House of Bishops' "Pastoral Teaching on the Environment". We will practice and discuss the role of "Christ-centered mindfulness" in responding to this teaching.*

Please join us. – Chapel

Cathedral Men's Prayer Breakfast

Tuesday, January 17, 7 a.m.

The monthly men's prayer breakfast is open to all men of the Cathedral. Please RSVP by calling the Cathedral at **615.255.7729**. Deadline is today. Suggested donation is \$5.

Room In The Inn Need Volunteers!

Please sign up at <https://bit.ly/3HFeYI5> if interested.

Annual Parish Meeting and Vestry Elections

Sunday, January 22, Vestry Election Polls Open

Sunday, January 29, Business Portion, Vestry Polls Close

Voting will take place over the course of the Annual Meeting, with online polls opening at 10 a.m. on Sunday, January 22, 2023 and closing at 12 noon on Sunday, January 29, 2023. For more information, please go to www.christcathedral.org

Sacred Space for the City Arts Series

Nathaniel Gumbs Organ Concert

Sunday, January 22, 4 p.m.

Suggested Donation at the door: \$20

Nathaniel Gumbs is a native of the Bronx, New York, and has performed throughout the U.S. and abroad, including Antigua, St. Thomas, Ghana, Paris, and Munich. He currently serves as Director of Chapel Music at Yale University, where he works with students, faculty, and guests to coordinate music for three worshipping communities: the University Church in Battell Chapel and at Yale Divinity School in both Marquand Chapel and at Berkeley Divinity School. Reception to follow.

Christ Church Cathedral Directory

We want YOU to be in the Directory!

Connect with other parishioners in our community via the Cathedral's Online Directory!

To be listed in our secure online directory, you will need to:

1. Log into your *Realm account*. If you're having trouble logging in, please contact

CCCdatabase@christcathedral.org for help.

2. Update your privacy settings to "Anyone in the church" and for your children, check the "Opt in to Online Directory" box if you wish to include them in your directory listing. (*Note: The directory is only accessible to our church family. Your information is never shared outside of this community.*)

Questions? Contact Catherine or Molly at **CCCdatabase@christcathedral.org**

CELEBRANT

The Reverend Canon Lissa Smith, *Canon Pastor*

PREACHER

The Reverend Canon Anna Russell Friedman, *Canon for Family Ministries*

DEACON

The Reverend Richard K. Wineland, *Pastor for BreakingBread@6 Community*

MUSICIANS

Canon Dr. Michael Velting, *Organist and Choirmaster*

Dr. Malcolm Matthews, *Associate Organist and Choirmaster*

The Cathedral Choir

EUCCHARISTIC MINISTERS

Christina Callaway. Andrea Tucker. Andrew Reducha

SACRISTAN

Amy Woodson

ACOLYTES

Andrea Tucker, Nathan Callaway,

Andrew Callaway, Wyeth Burgess

LECTORS

Brian Jackson, Richard Daniel, Denise Bentley

EUCCHARIST VISITOR

Mary McCarthy

USHERS

John Bridges (*Head Usher*), Ann Hopton,

Lauren Houston, Ben Turnage

TECHNICAL DIRECTOR

Roger Rhoads

CATHEDRAL VESTRY

2023

Denise Bentley

Christina Callaway

Ben Fuqua

Karmine Quiggle (*Junior Warden*)

Brooks Smith

2024

Erica Chappell

Brad Daugherty

Eran Stanley

Kelsey Urness

Amy Woodson

2025

Hal Johnson

Susie Ries

Jay Wellons

John Whitaker

Tyler Yarbrow (*Senior Warden*)

Caroline Rossini (*Clerk*)

Dale Maxfield (*Treasurer*)

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