



Christ Church Cathedral † Nashville, Tennessee

Sunday, January 17, 2021

SECOND SUNDAY AFTER THE EPIPHANY

2 Epiphany, Year B

PRELUDE *Matt Endahl*

WELCOME AND ANNOUNCEMENTS

Bienvenido a todos

- We are so glad you have joined us this evening and we hope you make yourself comfortable and enjoy an ancient service of worship in a casual context.
- The offering you submit online this evening will represent the first fruits of your life and labor dedicated to God. It will be used for the work of God's kingdom at the corner of 9th and Broadway and beyond.
- We are celebrating the service of Holy Eucharist, An Order for Holy Communion, which begins on (*BCP, p. 355*).

AN ORDER FOR CELEBRATING THE HOLY EUCHARIST

OPENING HYMN

Arise, Your Light Has Come!

Text: Ruth Duck

Arise, your light has come! The Spirit's call obey
Show forth the glory of your God which shines on you today

Arise, your light has come! Fling wide the prison door
Proclaim the captive's liberty, good tidings to the poor

Arise, your light has come! All you in sorrow born
Bind up the broken-hearted ones and comfort those who mourn

Arise, your light has come! The mountains burst in song!
Rise up like eagles on the wing, God's pow'r will make us strong

OPENING ACCLAMATION

Leader

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever. Amen.

Bless the Lord, O my soul, and all that is within me bless his holy name! (repeat)
For he has done great things, he has done great things
He has done great things, bless his holy name!

THE COLLECT OF THE DAY

Leader The Lord be with you.
People **And also with you.**
Leader Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

OLD TESTAMENT LESSON – 1 Samuel 3:1-20

[The Reverend Dr. French Ball]

Now the boy Samuel was ministering to the Lord under Eli. The word of the LORD was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. Then the LORD called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The LORD called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. The LORD called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, LORD, for your servant is listening.'" So Samuel went and lay down in his place.

Now the LORD came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." Then the LORD said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever."

Samuel lay there until morning; then he opened the doors of the house of the LORD. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." So Samuel told him everything and hid nothing from him. Then he said, "It is the LORD; let him do what seems good to him."

As Samuel grew up, the LORD was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the LORD.

Lector The Word of the Lord.
People **Thanks be to God.**

PSALM 139:1-5,12-17

- 1 LORD, you have searched me out and known me; *
you know my sitting down and my rising up;
you discern my thoughts from afar.
- 2 You trace my journeys and my resting-places *
and are acquainted with all my ways.
- 3 Indeed, there is not a word on my lips, *
but you, O LORD, know it altogether.
- 4 You press upon me behind and before *
and lay your hand upon me.
- 5 Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.
- 12 For you yourself created my inmost parts; *
you knit me together in my mother's womb.
- 13 I will thank you because I am marvelously made; *
your works are wonderful, and I know it well.
- 14 My body was not hidden from you, *
while I was being made in secret
and woven in the depths of the earth.
- 15 Your eyes beheld my limbs, yet unfinished in the womb;
all of them were written in your book; *
they were fashioned day by day,
when as yet there was none of them.
- 16 How deep I find your thoughts, O God! *
how great is the sum of them!
- 17 If I were to count them, they would be more in number than the sand; *
to count them all, my life span would need to be like yours.

GOSPEL HYMN

He is Here

Jimmy and Carol Owens

He is here, He is here, He is moving among us
He is here, He is here, as we gather in His name
He is here, He is here, and He wants to work a wonder
He is here, as we gather in His name.

He is Lord, He is Lord, let us worship before Him
He is Lord, He is Lord, as we gather in His Name
He is Lord, He is Lord, let us praise and adore Him
Yesterday and today and forever-more the same.

THE GOSPEL LESSON –John 1:43-51

Reader The Holy Gospel of our Lord Jesus Christ according to John. †††

People **Glory to you, Lord Christ.**

Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

Reader The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON – The Venerable Roger Saterstrom

A moment of silence and reflection follows the sermon.

CONFESSION OF FAITH (*BCP, p. 358*)

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE, FORM IV

The Leader and People pray responsively

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love and reveal your glory in the world. We pray For Justin, Archbishop of Canterbury; Michael, Presiding Bishop of the Episcopal Church; and John, the Bishop of Tennessee and for all the clergy and people.

Silence

Lord, in your mercy

Hear our prayer.

Bless the missions of this congregation in Bolivia, Iraq, and Haiti, especially St. Andre's Church, Hinche, Haiti, and the Reverend Noé Bernier. In the Anglican cycle of prayer, we pray for the Anglican Church of Australia. In the Diocesan cycle of prayer, we remember the Church of the Holy Trinity, Nashville.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land; and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray for all those serving our country at home and abroad, and all those who suffer because of civil strife, that war may end, and peace be established.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others, and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. We ask for your mercy and peace for Zoe this evening; please give her your wisdom.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. For all teachers, students, and administrators and all places of learning.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled, and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Worship Leader concludes with an absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Leader The peace of the Lord be always with you. ***La paz del Señor sea siempre contigo.***
People **And also with you.**

THE ANNOUNCEMENTS

Many thanks to our readers, musicians, and to our technical director, Roger Rhoads. And to all those behind the scenes...

Please join us here at Christ Church Cathedral for BreakingBread@6 every Sunday evening. You are also invited to join our private Facebook group here: <https://bit.ly/2LQyZ0d>

If you are new to the BreakingBread@6 community and would like to be on our weekly email update, sign up here: <https://bit.ly/36pUy12>

THE NEXT ZOOM COFFEE HOUR

The “BB@6 Zoom Coffee Hour” is from 5:00 to 5:50 p.m., the link will be provided in the weekly email update prior to that first Sunday of the month. The next Coffee Hour will be Sunday, February 7, 2021.

OFFERTORY MUSIC

Matt Endahl



Scan this QR code with your phone or tablet. Scroll down and click on the yellow “Donate” button to leave your tithe and offering this morning.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

**Holy, Holy, Holy Lord,
God of power and might
Heav’n and earth are full of your glory
Hosanna in the highest.
Blessed is the He who comes in the Name of the Lord.
Hosanna in the highest, hosanna in the highest!**

(Land of Rest, American folk tune)

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed John the Baptizer and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

Leader As our Savior Christ has taught us, we now pray,

People **Our Father, who art in heaven,
Hallowed be thy Name, thy
kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast.**

FRACTION ANTHEM

Turn your eyes upon Jesus

Helen Lemmel

Turn your eyes upon Jesus, look full in his wonderful face
And the things of earth will grow strangely dim, in the light of his glory and grace

THE INVITATION

The Gifts of God for the People of God.

THE HOLY COMMUNION

THE POST-COMMUNION PRAYER

Leader Let us pray.

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

CLOSING SONG

Shine, Jesus Shine

Graham Kendrick

Refrain

*Shine, Jesus, shine, fill this land with the Father's glory
blaze, Spirit, blaze, set our hearts on fire
flow, river, flow, flood the nations with love and mercy
send forth your Word, Lord, and let there be light!*

Lord, the light of your love is shining, in the midst of the darkness, shining
Jesus, light of the world, shine upon us, set us free by the truth you now bring us
shine on me, shine on me

Refrain

As we gaze on your kingly brightness, so our faces display your likeness
ever changing from glory to glory, mirrored here, may our lives tell your story
shine on me, shine on me

Refrain

THE DISMISSAL

Leader Go in peace to love and serve the Lord.

People **Thanks be to God.**



Christ Church Cathedral 2021 Vestry Elections

Meet the Nominees

Rose Carter Ballard

A native of Halls (West) Tennessee, Rose came to Nashville to attend college and was confirmed in the Episcopal church while attending St. Ann's. After moving away with her family she returned to Nashville and joined Church of the Advent. Rose has been a member of Christ Church Cathedral since 2018. She attended JIF classes to renew her faith and commitment to God and to learn more about the church and has received Altar Guild training. Rose credits the superb leadership of Christ Church Cathedral for strengthening her involvement with the church during the pandemic and giving her the opportunity to get to know more of her fellow parishioners with the virtual offerings that have been provided. Rose is a residential real estate broker and a community volunteer, she hopes to resume her volunteer work after the pandemic. She is a member of NOAH, the Auxiliary to the National Medical Association, and the League of Women Voters of Williamson County. She is married to Billy Ballard, who is also a member of the Cathedral. Rose has two grown children, Rachel Ballard Mehr and Percy Ballard. She spends as much time as possible with her two grandchildren, Kevin and Reese.



Erica Chappell

Erica has been a member of Christ Church Cathedral since 1999, when she moved to Nashville from Atlanta. She has served on the organizing committee of the Alternative Christmas Gift Market for over 10 years. Erica is a graduate of EFM, serves as an usher at the 8:30 a.m. service. She also has been an active participant in Foyer Groups and the Annual Women's Retreat. In the community, she is a volunteer at Alive Hospice, visiting with residents and their families. She recently served as the Treasurer and board member of Nashville Women's Golf Association. Erica participates in a bible/book study with women at West End United Methodist Church. She was formerly a financial analyst in the banking industry before moving to Nashville with her husband, Doug, and two children, Will and Katie. Erica enjoys golf, skiing, travel, and reading as hobbies.



Frances Christian

Frances rejoined the Cathedral in 2013 upon moving back to Nashville after a 30-year absence. She is a lector at the 8:30 a.m. service, attended the Sitting with Scripture Sunday school class and Wednesday morning Bible Buddies. Frances is a graduate of the Catechesis of the Good Shepherd training program, serves as an EFM mentor, has been a Healing Prayer minister and a Death Row visitor. Frances graduated from Vanderbilt and is a retired nurse. Her family includes her son Charlie, who lives in Amman, Jordan, and her daughter, Beth and her husband Hunter Groves (who also attend the Cathedral.) Her late husband, the Rev. Dr. David Christian, served in the Diocese of Mississippi. During "live church", Frances, Beth, and Hunter can be found in the front pew riding herd on the Groves boys.



Brad Daugherty

Brad has been a member of Christ Church Cathedral since 2019. He is a lector, an acolyte, and a member of the Youth Advisory Council. He has been a small group leader for both Journey in Faith and the recent Learning to Walk in the Dark series and has been a part of the Sunday Centering Prayer group at the Cathedral. Brad holds an M.Div. from Boston University School of Theology and a Ph.D. in Religion from Vanderbilt University, and has served on the faculty at both Vanderbilt and the School of Theology at Sewanee. He is currently an administrator at Vanderbilt's Writing Studio. Brad and his wife Heather have a daughter, Ella (15), who is active in EYC and a son, Alistair (10), who is a Cathedral chorister.



Kris Moore

Kris is a native of west Tennessee and began attending Christ Church Cathedral after he moved to Nashville in 1998.

Although his career has taken him away from Nashville twice, he has always considered the Cathedral home. During his time away, he was active at Calvary Episcopal Church in Memphis and The Cathedral of St. Philip in Atlanta. Kris began serving as a Eucharistic Minister at the Cathedral in 2007, and he currently serves as a Sacristan. He also served as Co-Chair of Foyer Groups for three consecutive years and has served as a JIF sponsor. In the community, Kris served on the Nashville Steering Committee of the Human Rights Campaign for four years serving as the Federal Club Co-Chair, the organization's major donor membership group, he was responsible for significant fundraising and recruiting activity throughout Tennessee. Recently, he completed a two year term serving on National Board of Governors for the Human Rights Campaign in Washington, D.C. Kris is the Vice President of Human Resources for ChanceLight Autism Services where he leads the human resources function of a multi-state ABA therapy provider. Kris and his spouse Jami live in Nashville with their dachshund, William.



Christopher Peake

Christopher has been a member of Christ Church Cathedral since 2015; he was baptized in Buenos Aires and confirmed in Madrid, Spain. Since joining the Cathedral, Christopher has served as a lector, previously he was the Lector Chair for the Vestry Advisory Committee at Christ Church in Greenwich, CT. Christopher's career, work experience, and community involvement were hand-in-glove. He enlisted in the Marine Corps during the Vietnam Era, he then became a career television reporter and foreign correspondent. While in New York, Christopher served responders at Ground Zero and later initiated a county-wide gun buy-back program after Sandy Hook. Christopher and his wife Elaine have been married for thirty years and have children and grandchildren. The warmth of Christ Church Cathedral, its staff and congregants have made the Peake family feel safe and grounded. Christopher says "And that magnificent choir: I no longer sing; I close my eyes and listen to Canon Velting's musical magic."



Josh Rich

Josh has been a parishioner of Christ Church Cathedral since 2015, where he was confirmed through the JIF class. He has served as Greeter Chair since 2018, coordinating greeters and participating in greeting for the 8:30 and 11 a.m. liturgies and special liturgies. As part of his role with Greeters Ministry, Josh also attended "Invite-Welcome-Connect" at Sewanee to cultivate intentional practices of evangelism. Josh has been an active part of the Cathedral's Young Adults program serving as Chair of Downtown Engagement, during which he organized a caroling event, led parishioners through the First Saturday Art Crawl in Downtown Nashville, and helped plan the Parish Picnic in the Cathedral parking lot. Currently, Josh is in the third year of the EfM course offered by Sewanee at the Cathedral. In the community, Josh oversaw a \$7,000 clothing donation from Tractor Supply Company for the Room In The Inn program in 2017. Josh is a Sr. Category Strategic Advisory Analyst at Coca-Cola and part of the sales team where he provides analytical guidance and recommendations in products carried in Dollar General stores. He has lived in East Nashville for nearly eight years after graduating from Lipscomb University with a degree in Marketing – Graphic Arts in 2012.



Eran Stanley

Eran has been attending Christ Church Cathedral since 2001, when she moved to Nashville to attend medical school at Vanderbilt University. She currently serves as a Eucharistic Visitor. Eran has previously served as an assistant in the Catechesis classrooms, Youth Advisory Council member, and volunteer for Discovery weekends. The youth program, including its summer outreach programs, are of particular interest as her two children, Lucy (16) and Jack (12), are actively involved. In the community, Eran is a volunteer for St. Luke's Community Center as a Mobile Meals driver. Eran works as a physician consultant to the State of Tennessee evaluating mental health claims for Social Security disability benefits. Recently, she has enjoyed spending time outdoors hiking, biking, and backpacking with her family.



Kelsey Urness

Kelsey is a lifelong member of Christ Church Cathedral. She was baptized and confirmed at the Cathedral and later participated in the Youth Group, including many service projects and mission trips in the US and Bolivia. Kelsey enjoys being an active member in the Flower Guild and participating in the Cathedral's various formation studies and book groups. In addition, she helps organize gatherings as a member of the Young Adults Group. A graduate of Vanderbilt University, Kelsey works for a local healthcare company and is a Young Leaders Council alum. In the community, she proudly serves on the board of St. Luke's Community House and volunteers with Preston Taylor Ministries as a Bible study leader for middle school-aged girls. Growing up at Christ Church Cathedral has been formative in Kelsey's life and she is grateful for this opportunity.



Amy Woodson

Amy's life in the Episcopal Church started in Episcopal education. Her love for the liturgy led her to spend 18 years as a student and a teacher at various Episcopal schools. Amy was previously a member at St. Philips Cathedral in Atlanta, where she served as an adult acolyte and chalice bearer. Amy moved to Nashville seven years ago to become the Head of the Lower School at University School of Nashville. After worshipping at St. Augustine's, she followed a certain priest up Broadway to the Cathedral and knew upon entering the Nave that this would be her new church home. Amy serves as a chalice bearer, lector, and sacristan. One of her favorite roles is training youth acolytes with John Whitaker. Amy has spent her life working in schools and camps with young people and being with them brings her joy. She is an avid Golden Retriever parent to two amazing pups, one of whom is a therapy dog (who also totally digs children.)



WORSHIP LEADER

The Reverend Anna Russell Friedman, *Associate for Family Ministries*

PREACHER

The Venerable Roger Saterstrom, *Archdeacon*

MUSICIAN

Matt Endahl

TECHNICAL DIRECTOR

Roger Rhoads