

Sunday, January 17, 2021
SECOND SUNDAY AFTER THE EPIPHANY
2 Epiphany, Year B
Christ Church Cathedral
Nashville, Tennessee



VOLUNTARY

Thema mit Variationen Felix Mendelssohn Bartholdy [5'22"]
(1809-1847)

THE HOLY EUCHARIST, RITE II

The procession from the side door to the sanctuary pausing to reverence the altar individually

A GREETING FROM THE DEAN

OPENING ACCLAMATION

Celebrant † Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE "Lift Every Voice and Sing"

The Hymnal 1982

Lift every voice and sing
till earth and heaven ring,
ring with the harmonies of liberty.
Let our rejoicing rise,
high as the list'ning skies;
let it resound loud as the rolling sea.
Sing a song full of the faith that the dark past has taught us.
Sing a song full of the hope that the present has brought us.
Facing the rising sun of our new day begun,
let us march on till victory is won.

Stony the road we trod,
bitter the chastening rod,
felt in the day that hope unborn had died;
yet with a steady beat,
have not our weary feet,
come to the place for which our parents sighed?
We have come over a way that with tears has been watered;
we have come, treading our path through the blood of the slaughtered,
Out from the gloomy past, till now we stand at last
where the white gleam of our bright star is cast.

God of our weary years,
God of our silent tears,
thou who has brought us thus far on the way;
thou who has by thy might,
led us into the light,
keep us forever in the path, we pray
Lest our feet stray from the places, our God, where we met thee;
Lest our hearts, drunk with the wine of the world, we forget thee,
Shadowed beneath thy hand, may we forever stand,
true to our God, true to our native land.

James Weldon Johnson

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

OLD TESTAMENT LESSON –1 Samuel 3:1-20

[Jill Meese]

Now the boy Samuel was ministering to the Lord under Eli. The word of the LORD was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. Then the LORD called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The LORD called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. The LORD called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, LORD, for your servant is listening.'" So Samuel went and lay down in his place.

Now the LORD came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." Then the LORD said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever."

Samuel lay there until morning; then he opened the doors of the house of the LORD. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." So Samuel told him everything and hid nothing from him. Then he said, "It is the LORD; let him do what seems good to him."

As Samuel grew up, the LORD was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the LORD.

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 139:1-5, 12-17

[Katy Varney]

- 1 LORD, you have searched me out and known me; *
 you know my sitting down and my rising up;
 you discern my thoughts from afar.
- 2 You trace my journeys and my resting-places *
 and are acquainted with all my ways.
- 3 Indeed, there is not a word on my lips, *
 but you, O LORD, know it altogether.
- 4 You press upon me behind and before *
 and lay your hand upon me.
- 5 Such knowledge is too wonderful for me; *
 it is so high that I cannot attain to it.
- 12 For you yourself created my inmost parts; *
 you knit me together in my mother's womb.
- 13 I will thank you because I am marvelously made; *
 your works are wonderful, and I know it well.
- 14 My body was not hidden from you, *
 while I was being made in secret
 and woven in the depths of the earth.
- 15 Your eyes beheld my limbs, yet unfinished in the womb;
 all of them were written in your book; *
 they were fashioned day by day,
 when as yet there was none of them.
- 16 How deep I find your thoughts, O God! *
 how great is the sum of them!
- 17 If I were to count them, they would be more in number than the sand; *
 to count them all, my life span would need to be like yours.

“All things are lawful for me,” but not all things are beneficial. “All things are lawful for me,” but I will not be dominated by anything. “Food is meant for the stomach and the stomach for food,” and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, “The two shall be one flesh.” But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

Lector The Word of the Lord.
People **Thanks be to God.**

THE GOSPEL LESSON –John 1:43-51

Gospeller The Holy Gospel of our Lord Jesus Christ according to John. †††
People **Glory to you, Lord Christ.**

Jesus decided to go to Galilee. He found Philip and said to him, “Follow me.” Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, “We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth.” Nathanael said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and see.” When Jesus saw Nathanael coming toward him, he said of him, “Here is truly an Israelite in whom there is no deceit!” Nathanael asked him, “Where did you get to know me?” Jesus answered, “I saw you under the fig tree before Philip called you.” Nathanael replied, “Rabbi, you are the Son of God! You are the King of Israel!” Jesus answered, “Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.” And he said to him, “Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.”

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON –The Venerable Roger Saterstrom

A moment of silence and reflection follows the sermon.

THE NICENE CREED

**We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,**

begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son, he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 † and the life of the world to come. Amen.

A LITANY OF THANKSGIVING AND PRAISE

God of all races and nations, we praise you for all your faithful servants who have done justice, loved mercy, and walked humbly with you above all others. For apostles, martyrs, leaders, and saints, and for humble folk whose names were never in the news, but are recorded in the Lamb's Book of Life.

We give you thanks, O God.

For Martin Luther King, Jr., for his courage and conviction, for his passion for peace, and for his tireless quest of a nation that keeps faith with its promises,

We give you thanks, O God.

For Coretta Scott King and the King family; for the memory of Martin Luther King, Sr. and Mrs. King; for Medgar Evers, Rosa Parks, James Meredith, and countless others who stood on the front lines and marched, integrated schools and restaurants, or sat in buses and refused to move.

We give you thanks, O God.

For nameless multitudes who suffered the tortures of slavery and the tyranny of oppression, who were beaten, raped, and lynched; and for the nameless multitudes today whose lives are stunted and cut short by economic and social structures of limitation and brutality.

We grieve and promise to work for the reform of unjust structures in this society, O God.

For children, women, and men of every race who are denied education, health care, jobs, housing, and hope in our land.

We grieve and promise to work for the reform of unjust structures in this society, O God.

For God's people throughout the world, for goodwill among nations, for the proclamation of the Good News of Jesus Christ, and for those at Christ Church Cathedral who, next week, will allow their names to be placed in nomination for the Vestry class of 2024: Rose Carter Ballard, Erica Chappell, Frances Christian, Brad Daugherty, Kris Moore, Christopher Peake, Josh Rich, Eran Stanley, Kelsey Urness, and Amy Woodson.

We pray to you, Lord God.

For all in positions of authority, for all elected and appointed civic officials, that their work may honor the dignity of every human being and serve to build the common good,

We pray to you, Lord God.

For the sick and recovering, especially Brent, Paul, Jeremy, Carol, Kirkland, Susie, Susan, Stacy, Robin, Susan, Patti, Tom, Rachel, Marion, Joe, Faxon, Bill, David, Glenda, Bill, Nancy, Jeanette, Lauren, Joe, Anne Marie, Deborah, David, and Debbie, and for all who seek your face.

We pray to you, Lord God.

For the faithful departed, especially Leroy Lewis, grandfather of the Reverend Matthew Lewis; Ruth Grace Zibart, and for all who have died,

We pray to you, Lord God.

Celebrant:

Almighty God, by the hand of Moses your servant you led your people out of slavery, and made them free at last: Grant that your Church, following the example of your prophet Martin Luther King, may resist oppression in the name of your love, and may secure for all your children the blessed liberty of the Gospel of Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE PEACE

THE ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY



Scan this QR code with your phone or tablet. Scroll down and click on the yellow "Donate" button to leave your tithe and offering this morning.

SOLO AT THE OFFERTORY

The people who in darkness walked

John Morison [3'41"]
(1749-1798)

THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Then, facing the Holy Table, Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed † is he who comes in the name of the Lord.

Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." †

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." †

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. † Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our Salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Celebrant breaks the consecrated Bread.

A period of silence is kept

Then may be said

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

Facing the people, the Celebrant says the following invitation

The Gifts of God for the People of God. † Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

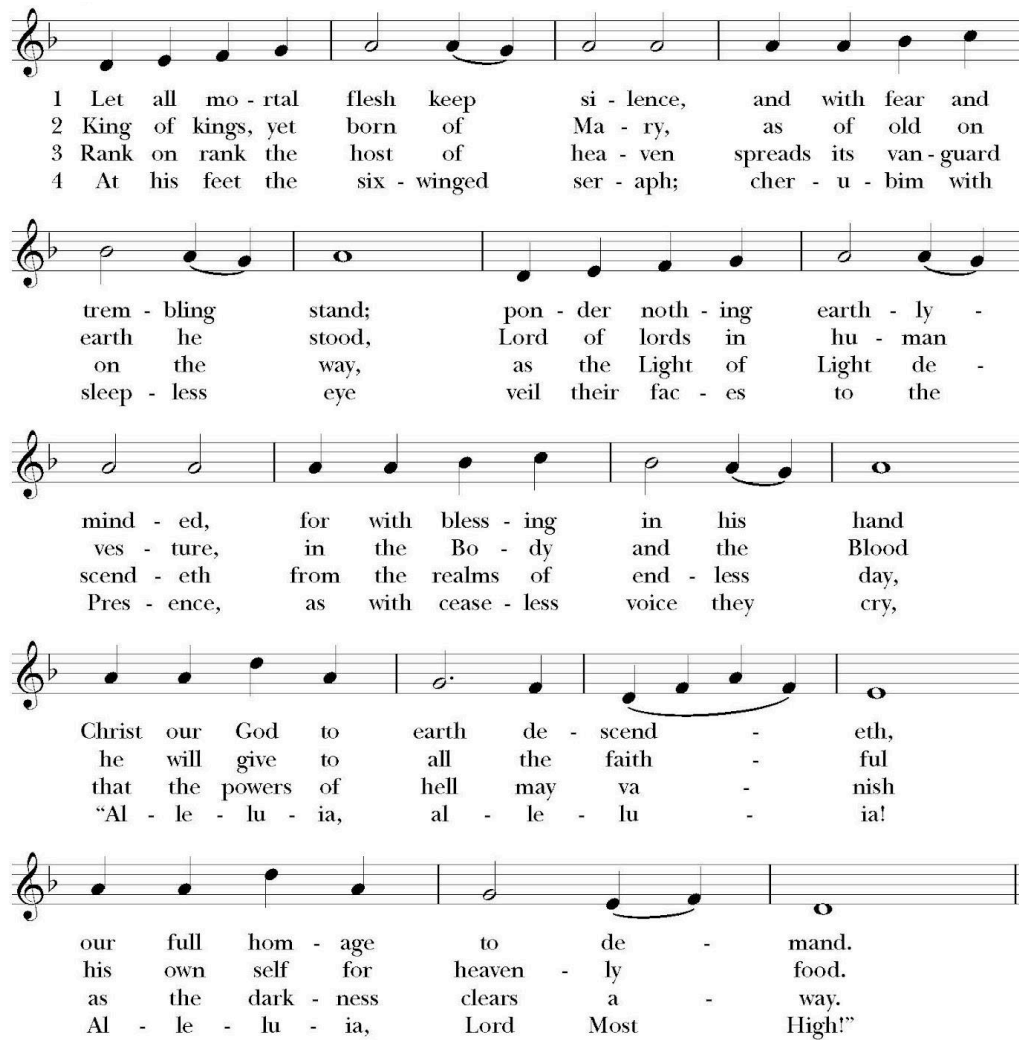
The Sacrament is distributed.

HYMN AT THE DISTRIBUTION

Picardy

Let all mortal flesh keep silence

You are invited to sing along at home.



1 Let all mo - rtal flesh keep si - lence, and with fear and
2 King of kings, yet born of Ma - ry, as of old on
3 Rank on rank the host of hea - ven spreads its van - guard
4 At his feet the six - winged ser - aph; cher - u - bim with
trem - bling stand; pon - der noth - ing earth - ly -
earth he stood, Lord of lords in hu - man
on the way, as the Light of Light de -
sleep - less eye veil their fac - es to the
mind - ed, for with bless - ing in his hand
ves - ture, in the Bo - dy and the Blood
scend - eth from the realms of end - less day,
Pres - ence, as with cease - less voice they cry,
Christ our God to earth de - scend - eth,
he will give to all the faith - ful
that the powers of hell may va - nish
"Al - le - lu - ia, al - le - lu - ia!
our full hom - age to de - mand.
his own self for heaven - ly food.
as the dark - ness clears a - way.
Al - le - lu - ia, Lord Most High!"

THE POST-COMMUNION PRAYER

Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

THE BLESSING

May Christ, who by his Incarnation gathered into one things earthly and heavenly, fill you with his joy and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

DISMISSAL

VOLUNTARY

Prelude in G major BWV 541

Johann Sebastian Bach [3'11"]
(1685-1750)



Christ Church Cathedral 2021 Vestry Elections

Meet the Nominees

Rose Carter Ballard

A native of Halls (West) Tennessee, Rose came to Nashville to attend college and was confirmed in the Episcopal church while attending St. Ann's. After moving away with her family she returned to Nashville and joined Church of the Advent. Rose has been a member of Christ Church Cathedral since 2018. She attended JIF classes to renew her faith and commitment to God and to learn more about the church and has received Altar Guild training. Rose credits the superb leadership of Christ Church Cathedral for strengthening her involvement with the church during the pandemic and giving her the opportunity to get to know more of her fellow parishioners with the virtual offerings that have been provided. Rose is a residential real estate broker and a community volunteer, she hopes to resume her volunteer work after the pandemic. She is a member of NOAH, the Auxiliary to the National Medical Association, and the League of Women Voters of Williamson County. She is married to Billy Ballard, who is also a member of the Cathedral. Rose has two grown children, Rachel Ballard Mehr and Percy Ballard. She spends as much time as possible with her two grandchildren, Kevin and Reese.



Erica Chappell

Erica has been a member of Christ Church Cathedral since 1999, when she moved to Nashville from Atlanta. She has served on the organizing committee of the Alternative Christmas Gift Market for over 10 years. Erica is a graduate of EFM, serves as an usher at the 8:30 a.m. service. She also has been an active participant in Foyer Groups and the Annual Women's Retreat. In the community, she is a volunteer at Alive Hospice, visiting with residents and their families. She recently served as the Treasurer and board member of Nashville Women's Golf Association. Erica participates in a bible/book study with women at West End United Methodist Church. She was formerly a financial analyst in the banking industry before moving to Nashville with her husband, Doug, and two children, Will and Katie. Erica enjoys golf, skiing, travel, and reading as hobbies.



Frances Christian

Frances rejoined the Cathedral in 2013 upon moving back to Nashville after a 30-year absence. She is a lector at the 8:30 a.m. service, attended the Sitting with Scripture Sunday school class and Wednesday morning Bible Buddies. Frances is a graduate of the Catechesis of the Good Shepherd training program, serves as an EFM mentor, has been a Healing Prayer minister and a Death Row visitor. Frances graduated from Vanderbilt and is a retired nurse. Her family includes her son Charlie, who lives in Amman, Jordan, and her daughter, Beth and her husband Hunter Groves (who also attend the Cathedral.) Her late husband, the Rev. Dr. David Christian, served in the Diocese of Mississippi. During "live church", Frances, Beth, and Hunter can be found in the front pew riding herd on the Groves boys.



Brad Daugherty

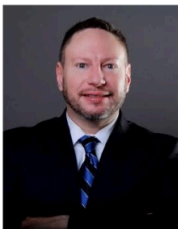
Brad has been a member of Christ Church Cathedral since 2019. He is a lector, an acolyte, and a member of the Youth Advisory Council. He has been a small group leader for both Journey in Faith and the recent Learning to Walk in the Dark series and has been a part of the Sunday Centering Prayer group at the Cathedral. Brad holds an M.Div. from Boston University School of Theology and a Ph.D. in Religion from Vanderbilt University, and has served on the faculty at both Vanderbilt and the School of Theology at Sewanee. He is currently an administrator at Vanderbilt's Writing Studio. Brad and his wife Heather have a daughter, Ella (15), who is active in EYC and a son, Alistair (10), who is a Cathedral chorister.



Kris Moore

Kris is a native of west Tennessee and began attending Christ Church Cathedral after he moved to Nashville in 1998.

Although his career has taken him away from Nashville twice, he has always considered the Cathedral home. During his time away, he was active at Calvary Episcopal Church in Memphis and The Cathedral of St. Philip in Atlanta. Kris began serving as a Eucharistic Minister at the Cathedral in 2007, and he currently serves as a Sacristan. He also served as Co-Chair of Foyer Groups for three consecutive years and has served as a



JIF sponsor. In the community, Kris served on the Nashville Steering Committee of the Human Rights Campaign for four years serving as the Federal Club Co-Chair, the organization's major donor membership group, he was responsible for significant fundraising and recruiting activity throughout Tennessee. Recently, he completed a two year term serving on National Board of Governors for the Human Rights Campaign in Washington, D.C. Kris is the Vice President of Human Resources for ChanceLight Autism Services where he leads the human resources function of a multi-state ABA therapy provider. Kris and his spouse Jami live in Nashville with their dachshund, William.

Christopher Peake

Christopher has been a member of Christ Church Cathedral since 2015; he was baptized in Buenos Aires and confirmed in Madrid, Spain. Since joining the Cathedral, Christopher has served as a lector, previously he was the Lector Chair for the Vestry Advisory Committee at Christ Church in Greenwich, CT. Christopher's career, work experience, and community involvement were hand-in-glove. He enlisted in the Marine Corps during the Vietnam Era, he then became a career television reporter and foreign correspondent. While in New York, Christopher served responders at Ground Zero and later initiated a county-wide gun buy-back program after Sandy Hook. Christopher and his wife Elaine have been married for thirty years and have children and grandchildren. The warmth of Christ Church Cathedral, its staff and congregants have made the Peake family feel safe and grounded. Christopher says "And that magnificent choir: I no longer sing; I close my eyes and listen to Canon Velting's musical magic."



Josh Rich

Josh has been a parishioner of Christ Church Cathedral since 2015, where he was confirmed through the JIF class. He has served as Greeter Chair since 2018, coordinating greeters and participating in greeting for the 8:30 and 11 a.m. liturgies and special liturgies. As part of his role with Greeters Ministry, Josh also attended "Invite-Welcome-Connect" at Sewanee to cultivate intentional practices of evangelism. Josh has been an active part of the Cathedral's Young Adults program serving as Chair of Downtown Engagement, during which he organized a caroling event, led parishioners through the First Saturday Art Crawl in Downtown Nashville, and helped plan the Parish Picnic in the Cathedral parking lot. Currently, Josh is in the third year of the EfM course offered by Sewanee at the Cathedral. In the community, Josh oversaw a \$7,000 clothing donation from Tractor Supply Company for the Room In The Inn program in 2017. Josh is a Sr. Category Strategic Advisory Analyst at Coca-Cola and part of the sales team where he provides analytical guidance and recommendations in products carried in Dollar General stores. He has lived in East Nashville for nearly eight years after graduating from Lipscomb University with a degree in Marketing – Graphic Arts in 2012.



Eran Stanley

Eran has been attending Christ Church Cathedral since 2001, when she moved to Nashville to attend medical school at Vanderbilt University. She currently serves as a Eucharistic Visitor. Eran has previously served as an assistant in the Catechesis classrooms, Youth Advisory Council member, and volunteer for Discovery weekends. The youth program, including its summer outreach programs, are of particular interest as her two children, Lucy (16) and Jack (12), are actively involved. In the community, Eran is a volunteer for St. Luke's Community Center as a Mobile Meals driver. Eran works as a physician consultant to the State of Tennessee evaluating mental health claims for Social Security disability benefits. Recently, she has enjoyed spending time outdoors hiking, biking, and backpacking with her family.



Kelsey Urness

Kelsey is a lifelong member of Christ Church Cathedral. She was baptized and confirmed at the Cathedral and later participated in the Youth Group, including many service projects and mission trips in the US and Bolivia. Kelsey enjoys being an active member in the Flower Guild and participating in the Cathedral's various formation studies and book groups. In addition, she helps organize gatherings as a member of the Young Adults Group. A graduate of Vanderbilt University, Kelsey works for a local healthcare company and is a Young Leaders Council alum. In the community, she proudly serves on the board of St. Luke's Community House and volunteers with Preston Taylor Ministries as a Bible study leader for middle school-aged girls. Growing up at Christ Church Cathedral has been formative in Kelsey's life and she is grateful for this opportunity.



Amy Woodson

Amy's life in the Episcopal Church started in Episcopal education. Her love for the liturgy led her to spend 18 years as a student and a teacher at various Episcopal schools. Amy was previously a member at St. Philips Cathedral in Atlanta, where she served as an adult acolyte and chalice bearer. Amy moved to Nashville seven years ago to become the Head of the Lower School at University School of Nashville. After worshiping at St. Augustine's, she followed a certain priest up Broadway to the Cathedral and knew upon entering the Nave that this would be her new church home. Amy serves as a chalice bearer, lector, and sacristan. One of her favorite roles is training youth acolytes with John Whitaker. Amy has spent her life working in schools and camps with young people and being with them brings her joy. She is an avid Golden Retriever parent to two amazing pups, one of whom is a therapy dog (who also totally digs children.)



CELEBRANT

The Reverend Anna Russell Friedman, *Associate for Family Ministries*

PREACHER

The Venerable Roger Saterstrom, *Archdeacon*

DEACON

The Reverend Lissa Smith, *Associate for Pastoral Care and Cathedral Life*

ASSISTING

The Reverend Madeleine Rebousche, *Assisting (transitional) Deacon*

MUSICIANS

Dr. Malcolm Matthews, *Associate Organist and Choirmaster*

Robert Richardson, *Tenor*

LECTORS

Jill Meese, Katy Varney, Laurie Lee Sisk

TECHNICAL DIRECTOR

Roger Rhoads