

Sunday, January 31, 2021
FOURTH SUNDAY AFTER THE EPIPHANY
4 Epiphany, Year B
Christ Church Cathedral
Nashville, Tennessee



VOLUNTARY

Gottfried August Homilius [3'09"]
(1714-1785)

Chorale prelude on *Schmücke dich, o liebe Seele*
Deck thyself, my soul, with gladness

THE HOLY EUCHARIST, RITE II

The procession from the side door to the sanctuary pausing to reverence the altar individually

A GREETING FROM THE DEAN

OPENING ACCLAMATION

Celebrant † Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory † of God the Father. **Amen.**

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

OLD TESTAMENT LESSON –Deuteronomy 18:15-20

[Bill Hooper]

Moses said: The LORD your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the LORD your God at Horeb on the day of the assembly when you said: “If I hear the voice of the LORD my God any more, or ever again see this great fire, I will die.” Then the LORD replied to me: “They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die.”

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 111

[Varina Willse]

- 1 Hallelujah!
I will give thanks to the LORD with my whole heart, *
in the assembly of the upright, in the congregation.
- 2 Great are the deeds of the LORD! *
they are studied by all who delight in them.
- 3 His work is full of majesty and splendor, *
and his righteousness endures for ever.
- 4 He makes his marvelous works to be remembered; *
the LORD is gracious and full of compassion.
- 5 He gives food to those who fear him; *
he is ever mindful of his covenant.
- 6 He has shown his people the power of his works *
in giving them the lands of the nations.
- 7 The works of his hands are faithfulness and justice; *
all his commandments are sure.
- 8 They stand fast for ever and ever, *
because they are done in truth and equity.

- 9 He sent redemption to his people;
he commanded his covenant for ever; *
holy and awesome is his Name.
- 10 The fear of the LORD is the beginning of wisdom; *
those who act accordingly have a good understanding;
his praise endures for ever.

NEW TESTAMENT LESSON – 1 Corinthians 8: 1-13

[Bob Allen]

Now concerning food sacrificed to idols: we know that “all of us possess knowledge.” Knowledge puffs up, but love builds up. Anyone who claims to know something does not yet have the necessary knowledge; but anyone who loves God is known by him.

Hence, as to the eating of food offered to idols, we know that “no idol in the world really exists,” and that “there is no God but one.” Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. “Food will not bring us close to God.” We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling block to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So by your knowledge those weak believers for whom Christ died are destroyed. But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

Lector The Word of the Lord.
People **Thanks be to God.**

THE GOSPEL LESSON – Mark 1:21-28

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark. †††
People **Glory to you, Lord Christ.**

Jesus and his disciples went to Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, “What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God.” But Jesus rebuked him, saying, “Be silent, and come out of him!” And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, “What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him.” At once his fame began to spread throughout the surrounding region of Galilee.

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON AND 2021 ANNUAL ADDRESS TO THE CATHEDRAL PARISH

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*
A moment of silence and reflection follows the sermon.

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son, he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
† and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE, FORM I

[Becca Ingle]

With all our heart and with all our mind, let us pray to the Lord, saying “Lord, have mercy.”

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For Justin, Archbishop of Canterbury; Michael, Presiding Bishop of the Episcopal Church; and John, the Bishop of Tennessee; for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city Nashville, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the Nominees to the Vestry class of 2024: Rose Carter Ballard, Erica Chappell, Frances Christian, Brad Daugherty, Kris Moore, Christopher Peake, Josh Rich, Eran Stanley, Kelsey Urness, and Amy Woodson, let us pray to the Lord.

Lord, have mercy.

We give thanks for the Reverend Madeleine Rebouche who was ordained into the Priesthood on January 30, 2021, at St. James Episcopal Church, Alexandria, Louisiana, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially Brent, Paul, Jeremy, Carol, Kirkland, Susie, Susan, Stacy, Robin, Susan, Patti, Tom, Rachel, John, Tallu, Marion, Joe, Faxon, Bill, Tom, David, Glenda, Bill, Nancy, Lauren, Joe, Anne Marie, Deborah, David, Debbie, Brend, Ruth, Esther, Tom, Lynn, Raymond, Flora, Joey, and Crystal, let us pray to the Lord.

Lord, have mercy.

In the Anglican cycle of prayer, we pray for the Igreja Episcopal Anglicana do Brasil. In the Diocesan cycle of prayer, we remember St. Peter's, Columbia, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died, † in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, † without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of the ever-Blessed Virgin Mary and of all your saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To you, O Lord our God.

Silence.

Celebrant

Lord, hear the prayers of your people. And what we have asked faithfully, grant that we may obtain effectually, through the merits of Jesus Christ our Savior. **Amen.**

CONFESSION OF SIN AND ABSOLUTION

Then the Celebrant says

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." *Mark 12:29-31*

Then the Deacon says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Deacon and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant stands and says

Almighty God have mercy on you, forgive † you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

THE ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY



Scan this QR code with your phone or tablet. Scroll down and click on the yellow "Donate" button to leave your tithe and offering this morning.

SOLO AT THE OFFERTORY

Johann Franck (2'54")
(1618-1677)

Deck thyself, my soul, with gladness

THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Then, facing the Holy Table, Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed † is he who comes in the name of the Lord.

Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." †

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." †

Therefore, according to his command, O Father,

Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

The Celebrant continues.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray to you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. † Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our Salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Celebrant breaks the consecrated Bread.

A period of silence is kept

Then may be said

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

Facing the people, the Celebrant says the following invitation

The Gifts of God for the People of God. † Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

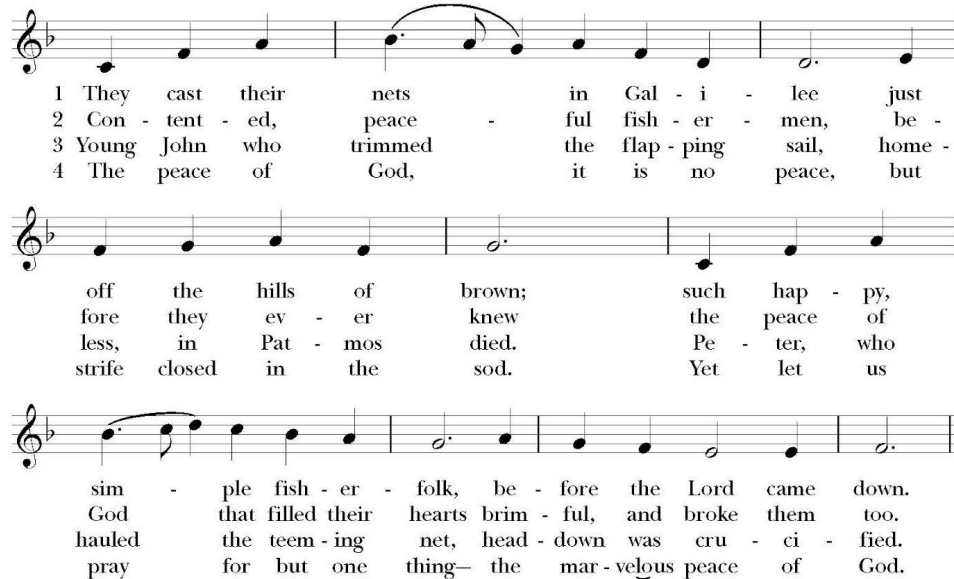
The Sacrament is distributed.

HYMN AT THE DISTRIBUTION

Georgetown [2'27"]

They cast their nets in Galilee

You are invited to sing along at home.



1 They cast their nets in Gal - i - lee just
 2 Con - tent - ed, peace - ful fish - er - men, be -
 3 Young John who trimmed the flap - ping sail, home -
 4 The peace of God, it is no peace, but

off the hills of brown; such hap - py,
 fore they ev - er knew the peace of
 less, in Pat - mos died. Pe - ter, who
 strife closed in the sod. Yet let us

sim - ple fish - er - folk, be - fore the Lord came down.
 God that filled their hearts brim - ful, and broke them too.
 hauled the teem - ing net, head - down was cru - ci - fied.
 pray for but one thing— the mar - velous peace of God.

THE POST-COMMUNION PRAYER

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE BLESSING

The blessing of God Almighty, the Father, the Son, and the Holy Spirit,
 be among you, and remain with you always. **Amen.**

DISMISSAL

VOLUNTARY

Sonata IV - *Allegro Maestoso e vivace*

Felix Mendelssohn Bartholdy (4'10")
 (1809-1847)



Christ Church Cathedral Nominees for the Vestry Class of 2024

Meet the Nominees

Rose Carter Ballard

A native of Halls (West) Tennessee, Rose came to Nashville to attend college and was confirmed in the Episcopal church while attending St. Ann's. After moving away with her family she returned to Nashville and joined Church of the Advent. Rose has been a member of Christ Church Cathedral since 2018. She attended JIF classes to renew her faith and commitment to God and to learn more about the church and has received Altar Guild training. Rose credits the superb leadership of Christ Church Cathedral for strengthening her involvement with the church during the pandemic and giving her the opportunity to get to know more of her fellow parishioners with the virtual offerings that have been provided. Rose is a residential real estate broker and a community volunteer, she hopes to resume her volunteer work after the pandemic. She is a member of NOAH, the Auxiliary to the National Medical Association, and the League of Women Voters of Williamson County. She is married to Billy Ballard, who is also a member of the Cathedral. Rose has two grown children, Rachel Ballard Mehr and Percy Ballard. She spends as much time as possible with her two grandchildren, Kevin and Reese.



Erica Chappell

Erica has been a member of Christ Church Cathedral since 1999, when she moved to Nashville from Atlanta. She has served on the organizing committee of the Alternative Christmas Gift Market for over 10 years. Erica is a graduate of EFM, serves as an usher at the 8:30 a.m. service. She also has been an active participant in Foyer Groups and the Annual Women's Retreat. In the community, she is a volunteer at Alive Hospice, visiting with residents and their families. She recently served as the Treasurer and board member of Nashville Women's Golf Association. Erica participates in a bible/book study with women at West End United Methodist Church. She was formerly a financial analyst in the banking industry before moving to Nashville with her husband, Doug, and two children, Will and Katie. Erica enjoys golf, skiing, travel, and reading as hobbies.



Frances Christian

Frances rejoined the Cathedral in 2013 upon moving back to Nashville after a 30-year absence. She is a lector at the 8:30 a.m. service, attended the Sitting with Scripture Sunday school class and Wednesday morning Bible Buddies. Frances is a graduate of the Catechesis of the Good Shepherd training program, serves as an EFM mentor, has been a Healing Prayer minister and a Death Row visitor. Frances graduated from Vanderbilt and is a retired nurse. Her family includes her son Charlie, who lives in Amman, Jordan, and her daughter, Beth and her husband Hunter Groves (who also attend the Cathedral.) Her late husband, the Rev. Dr. David Christian, served in the Diocese of Mississippi. During "live church", Frances, Beth, and Hunter can be found in the front pew riding herd on the Groves boys.



Brad Daugherty

Brad has been a member of Christ Church Cathedral since 2019. He is a lector, an acolyte, and a member of the Youth Advisory Council. He has been a small group leader for both Journey in Faith and the recent Learning to Walk in the Dark series and has been a part of the Sunday Centering Prayer group at the Cathedral. Brad holds an M.Div. from Boston University School of Theology and a Ph.D. in Religion from Vanderbilt University, and has served on the faculty at both Vanderbilt and the School of Theology at Sewanee. He is currently an administrator at Vanderbilt's Writing Studio. Brad and his wife Heather have a daughter, Ella (15), who is active in EYC and a son, Alistair (10), who is a Cathedral chorister.



Kris Moore

Kris is a native of west Tennessee and began attending Christ Church Cathedral after he moved to Nashville in 1998.

Although his career has taken him away from Nashville twice, he has always considered the Cathedral home. During his time away, he was active at Calvary Episcopal Church in Memphis and The Cathedral of St. Philip in Atlanta. Kris began serving as a Eucharistic Minister at the Cathedral in 2007, and he currently serves as a Sacristan. He also served as Co-Chair of Foyer Groups for three consecutive years and has served as a



JIF sponsor. In the community, Kris served on the Nashville Steering Committee of the Human Rights Campaign for four years serving as the Federal Club Co-Chair, the organization's major donor membership group, he was responsible for significant fundraising and recruiting activity throughout Tennessee. Recently, he completed a two year term serving on National Board of Governors for the Human Rights Campaign in Washington, D.C. Kris is the Vice President of Human Resources for ChanceLight Autism Services where he leads the human resources function of a multi-state ABA therapy provider. Kris and his spouse Jami live in Nashville with their dachshund, William.

Christopher Peake

Christopher has been a member of Christ Church Cathedral since 2015; he was baptized in Buenos Aires and confirmed in Madrid, Spain. Since joining the Cathedral, Christopher has served as a lector, previously he was the Lector Chair for the Vestry Advisory Committee at Christ Church in Greenwich, CT. Christopher's career, work experience, and community involvement were hand-in-glove. He enlisted in the Marine Corps during the Vietnam Era, he then became a career television reporter and foreign correspondent. While in New York, Christopher served responders at Ground Zero and later initiated a county-wide gun buy-back program after Sandy Hook. Christopher and his wife Elaine have been married for thirty years and have children and grandchildren. The warmth of Christ Church Cathedral, its staff and congregants have made the Peake family feel safe and grounded. Christopher says "And that magnificent choir: I no longer sing; I close my eyes and listen to Canon Velting's musical magic."



Josh Rich

Josh has been a parishioner of Christ Church Cathedral since 2015, where he was confirmed through the JIF class. He has served as Greeter Chair since 2018, coordinating greeters and participating in greeting for the 8:30 and 11 a.m. liturgies and special liturgies. As part of his role with Greeters Ministry, Josh also attended "Invite-Welcome-Connect" at Sewanee to cultivate intentional practices of evangelism. Josh has been an active part of the Cathedral's Young Adults program serving as Chair of Downtown Engagement, during which he organized a caroling event, led parishioners through the First Saturday Art Crawl in Downtown Nashville, and helped plan the Parish Picnic in the Cathedral parking lot. Currently, Josh is in the third year of the EfM course offered by Sewanee at the Cathedral. In the community, Josh oversaw a \$7,000 clothing donation from Tractor Supply Company for the Room In The Inn program in 2017. Josh is a Sr. Category Strategic Advisory Analyst at Coca-Cola and part of the sales team where he provides analytical guidance and recommendations in products carried in Dollar General stores. He has lived in East Nashville for nearly eight years after graduating from Lipscomb University with a degree in Marketing – Graphic Arts in 2012.



Eran Stanley

Eran has been attending Christ Church Cathedral since 2001, when she moved to Nashville to attend medical school at Vanderbilt University. She currently serves as a Eucharistic Visitor. Eran has previously served as an assistant in the Catechesis classrooms, Youth Advisory Council member, and volunteer for Discovery weekends. The youth program, including its summer outreach programs, are of particular interest as her two children, Lucy (16) and Jack (12), are actively involved. In the community, Eran is a volunteer for St. Luke's Community Center as a Mobile Meals driver. Eran works as a physician consultant to the State of Tennessee evaluating mental health claims for Social Security disability benefits. Recently, she has enjoyed spending time outdoors hiking, biking, and backpacking with her family.



Kelsey Urness

Kelsey is a lifelong member of Christ Church Cathedral. She was baptized and confirmed at the Cathedral and later participated in the Youth Group, including many service projects and mission trips in the US and Bolivia. Kelsey enjoys being an active member in the Flower Guild and participating in the Cathedral's various formation studies and book groups. In addition, she helps organize gatherings as a member of the Young Adults Group. A graduate of Vanderbilt University, Kelsey works for a local healthcare company and is a Young Leaders Council alum. In the community, she proudly serves on the board of St. Luke's Community House and volunteers with Preston Taylor Ministries as a Bible study leader for middle school-aged girls. Growing up at Christ Church Cathedral has been formative in Kelsey's life and she is grateful for this opportunity.



Amy Woodson

Amy's life in the Episcopal Church started in Episcopal education. Her love for the liturgy led her to spend 18 years as a student and a teacher at various Episcopal schools. Amy was previously a member at St. Philips Cathedral in Atlanta, where she served as an adult acolyte and chalice bearer. Amy moved to Nashville seven years ago to become the Head of the Lower School at University School of Nashville. After worshiping at St. Augustine's, she followed a certain priest up Broadway to the Cathedral and knew upon entering the Nave that this would be her new church home. Amy serves as a chalice bearer, lector, and sacristan. One of her favorite roles is training youth acolytes with John Whitaker. Amy has spent her life working in schools and camps with young people and being with them brings her joy. She is an avid Golden Retriever parent to two amazing pups, one of whom is a therapy dog (who also totally digs children.)



CELEBRANT

The Reverend Matthew W. Lewis, *Associate for Evangelism and Christian Formation*

PREACHER

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*

DEACON

The Reverend Lissa Smith, *Associate for Pastoral Care and Cathedral Life*

MUSICIANS

Canon Dr. Michael Velting, *Organist and Choirmaster*
Dr. Malcolm Matthews, *Associate Organist and Choirmaster*
Dr. Marlayna Maynard, *Soprano*

LECTORS

Bill Hooper, Varina Willse, Bob Allen, Becca Ingle

TECHNICAL DIRECTOR

Roger Rhoads