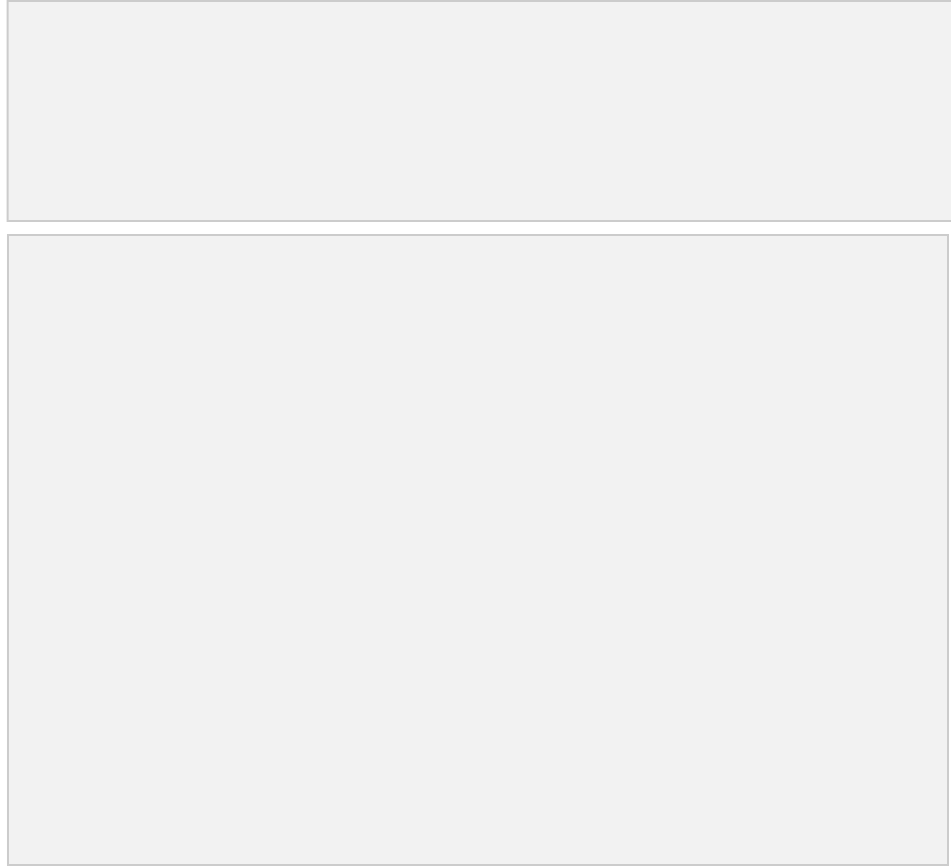




SIXTH SUNDAY AFTER THE EPIPHANY:
AN ORDER FOR CELEBRATING THE HOLY EUCHARIST

February 12, 2023

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

Proclaim. Seek. Serve.

AN ORDER FOR HOLY COMMUNION

PRELUDE

Marco Kelly and Thomas Linkas

WORSHIP IN SONG

*Fanny J. Crosby
Chester Allen*

Praise Him, Praise Him

Praise him, praise him, Jesus our blessed redeemer
Sing, O earth, his wonderful love proclaim!
Hail him, hail him, highest archangels in glory
Strength and honor give to his holy name

Like a shepherd, Jesus will guard his children, in his arms he'll carry them all day long
*Praise him! Praise him! Tell of his excellent greatness
Praise him! Praise him! Ever in joyful song*

Praise him, praise him, Jesus our blessed redeemer
For our sins he suffered and bled and died
He, our rock, our hope of eternal salvation
Hail him, hail him, Jesus the crucified

Sound his praises, Jesus who bore our sorrows, love unbounded, wonderful, deep and strong
*Praise him! Praise him! Tell of his excellent greatness
Praise him! Praise him! Ever in joyful song*

Praise him! Praise him! Jesus our blessed redeemer
Heav'n-ly portals loud with hosannas ring!
Jesus, Savior, reigneth forever and ever
Crown him, crown him, prophet, and priest and King

Christ is coming, over the world victorious, pow'r and glory unto the Lord belong
*Praise him! Praise him! Tell of his excellent greatness
Praise him! Praise him! Ever in joyful song*

Jimmy Owens

Holy, Holy

Holy, holy, holy, holy
Holy, holy, Lord God Almighty
And we lift our hearts before you as a token of our love
Holy, holy, holy, holy

Precious Jesus, precious Jesus
We're so glad that you've redeemed us, precious Jesus
And we lift our hands before you as a token of our love
Precious Jesus, precious Jesus

Gracious Father, gracious Father
We're so blest to be your children, gracious Father
And we lift our heads before you as a token of our love
Gracious Father, gracious Father

Holy Spirit, Holy Spirit
Come and fill our hearts anew, Holy Spirit
And we lift our voice before you as a token of our love
Holy Spirit, Holy Spirit

WELCOME

Father Richard Wineland, *Pastor, Breaking Bread@6 Community*

THE WORD OF GOD

The first portion of worship is called The Liturgy of the Word, which consists of Scripture readings, the sermon, the creed, and the Prayers of the People. The Bible is the foundation of Anglican worship; passages are read from the Old and New Testaments, and from the Psalms. Hymns and songs are sung that reflect biblical themes.

OPENING ACCLAMATION

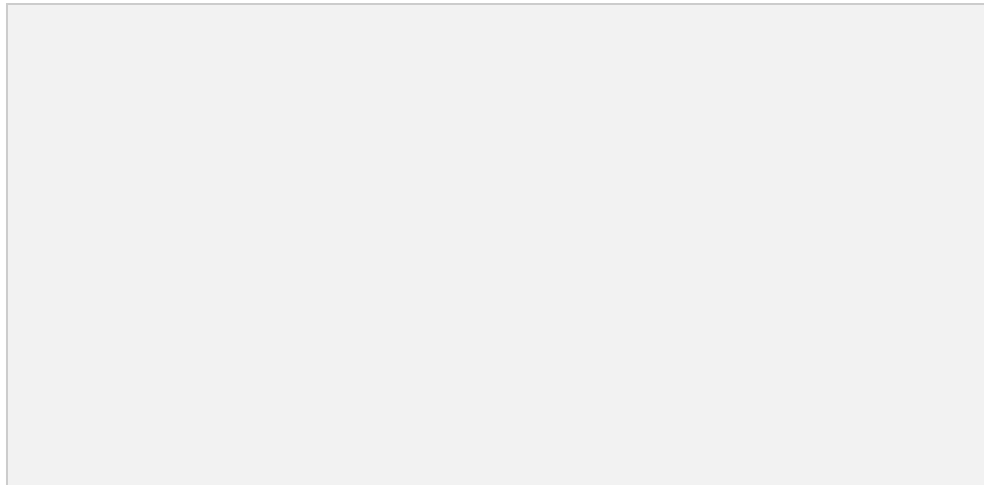
Celebrant † Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

SONG OF PRAISE

To you all hearts are open

John Tirro



The word “Collect” comes from the Latin con lectione, or “with the readings.” The Collect reflects the liturgical season and summarizes the message of the Bible readings in tonight’s worship.

THE COLLECT OF THE DAY

Leader The Lord be with you.

People **And also with you.**

Leader Let us pray.

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**

THE OLD TESTAMENT LESSON – Deuteronomy 30:15-20

Moses said, “See, I have set before you today life and prosperity, death and adversity. If you obey the commandments of the Lord your God that I am commanding you today, by loving the Lord your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the Lord your God will bless you in the land that you are entering to possess. But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, I declare to you today that you shall

perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, loving the Lord your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the Lord swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.”

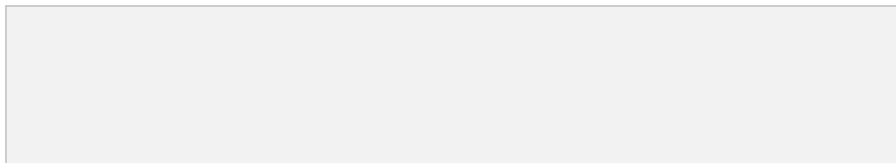
Reader The Word of the Lord.
People **Thanks be to God.**

The Psalms are the ancient songbook of the Jewish people.

PSALM 119:1-8

Mode 6

The refrain is sung by all



- 1 Happy are they whose way is blameless, *
who walk in the law of the LORD!
- 2 Happy are they who observe his decrees *
and seek him with all their hearts!
- 3 Who never do any wrong, *
but always walk in his ways. **Refrain**
- 4 You laid down your commandments, *
that we should fully keep them.
- 5 Oh, that my ways were made so direct *
that I might keep your statutes!
- 6 Then I should not be put to shame, *
when I regard all your commandments. **Refrain**
- 7 I will thank you with an unfeigned heart, *
when I have learned your righteous judgments.
- 8 I will keep your statutes; *
do not utterly forsake me. **Refrain**

GOSPEL HYMN

Keith Green

O Lord, You're Beautiful

O Lord, you're beautiful; your face is all I seek
And when your eyes are on this child
Your grace abounds to me

It is the Church's ancient custom to stand while the gospel is read, as we honor the words and deeds of Jesus.

THE GOSPEL LESSON – Matthew 5:21-37

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew. †††

People **Glory to you, Lord Christ.**

Jesus said, “You have heard that it was said to those of ancient times, ‘You shall not murder’; and ‘whoever murders shall be liable to judgment.’ But I say to you that if you are angry with a brother or sister, you will be liable to judgment; and if you insult a brother or sister, you will be liable to the council; and if you say, ‘You fool,’ you will be liable to the hell of fire. So when you are offering your gift at the altar, if you remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift. Come to terms quickly with your accuser while you are on the way to court with him, or your accuser may hand you over to the judge, and the judge to the guard, and you will be thrown into prison. Truly I tell you, you will never get out until you have paid the last penny.

“You have heard that it was said, ‘You shall not commit adultery.’ But I say to you that everyone who looks at a woman with lust has already committed adultery with her in his heart. If your right eye causes you to sin, tear it out and throw it away; it is better for you to lose one of your members than for your whole body to be thrown into hell. And if your right hand causes you to sin, cut it off and throw it away; it is better for you to lose one of your members than for your whole body to go into hell.

“It was also said, ‘Whoever divorces his wife, let him give her a certificate of divorce.’ But I say to you that anyone who divorces his wife, except on the ground of unchastity, causes her to commit adultery; and whoever marries a divorced woman commits adultery.

“Again, you have heard that it was said to those of ancient times, ‘You shall not swear falsely, but carry out the vows you have made to the Lord.’ But I say to you, Do not swear at all, either by heaven, for it is the throne of God, or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. And do not swear by your head, for you cannot make one hair white or black. Let your word be ‘Yes, Yes’ or ‘No, No’; anything more than this comes from the evil one.”

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON – The Reverend Canon Lissa Smith

A moment of silence and reflection follows the sermon.

The Nicene Creed is a statement of what the Church believes about God. It was born out of the councils of Nicaea and Constantinople in the 4th century.

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,**

God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son, he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
† and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (*Form III, BCP, p. 387*)

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

Leader

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

Amen.

In the presence of God and the community of faith, we acknowledge the many ways we have failed to live up to our calling as disciples of Christ. Yet we also know that in God's compassion and mercy we are already forgiven!

THE CONFESSION

Leader and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

Affirming the promise of God's mercy in Christ, the priest pronounces the Absolution as an assurance of forgiveness.

THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

As beloved and forgiven people, we can truly live in Peace, and in God's Shalom. Let us greet one another with a sign of peace.

THE PEACE

La paz del Señor.

Leader The peace of the Lord be always with you.

People **And also with you.**

THE ANNOUNCEMENTS

Please join us here at Christ Church Cathedral for **BreakingBread@6** every Sunday evening. You are also invited to join our private Facebook group.

If you are new to the BreakingBread@6 community and would like to be on our weekly email update, sign up by texting your email address to **Father Richard Wineland** at **615.491.5204**.

NEXT BreakingBread@6 JAZZ MASS Sunday evening, **February 26**, with the Ted Wilson Quintet. Join us and invite a friend!

THE HOLY COMMUNION

As we move to the altar we are invited to complete our act of worship by the giving of offerings, gifts and tithes for the ministry of the Cathedral parish.

OFFERTORY MUSIC



Please scan this QR code with your phone or tablet to leave your tithe and offering this evening.

We have declared our praise to God in prayer and song, heard the words of God in scripture and proclamation, and now we are welcomed to the Table of the Lord. The Sursum Corda (Latin for “lift up your hearts”) is one of the most ancient parts of the service, dating to the third century.

THE GREAT THANKSGIVING

Leader The Lord be with you.

People **And also with you.**

Leader Lift up your hearts.

People **We lift them to the Lord.**

Leader Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Leader proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus (Latin for “Holy”) is a hymn based on the poem of creation in Isaiah 6:1-5. The Benedictus (Latin for “blessed”) is based on Matthew 21:9 and Luke 13:35.

THE SANCTUS

Leader and People

(Land of Rest, trad. folk melody)

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest!

The people stand or kneel.

Then the Leader continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior

and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Leader is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." †

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." †

Therefore, according to his command, O Father,

Leader and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Leader continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us † to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-Blessed Virgin Mary all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer, also known as the Our Father, is the prayer that Jesus taught his disciples to pray, and has been a part of eucharistic liturgies since the early centuries of the church's history.

THE LORD'S PRAYER

Leader As our Savior Christ has taught us, we now pray,

People **Our Father, who art in heaven,
Hallowed be thy Name, thy
kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread reminds us of the sacrificial death of Christ on the cross. "This is my Body, which is given for you." (Luke 22:19-20)

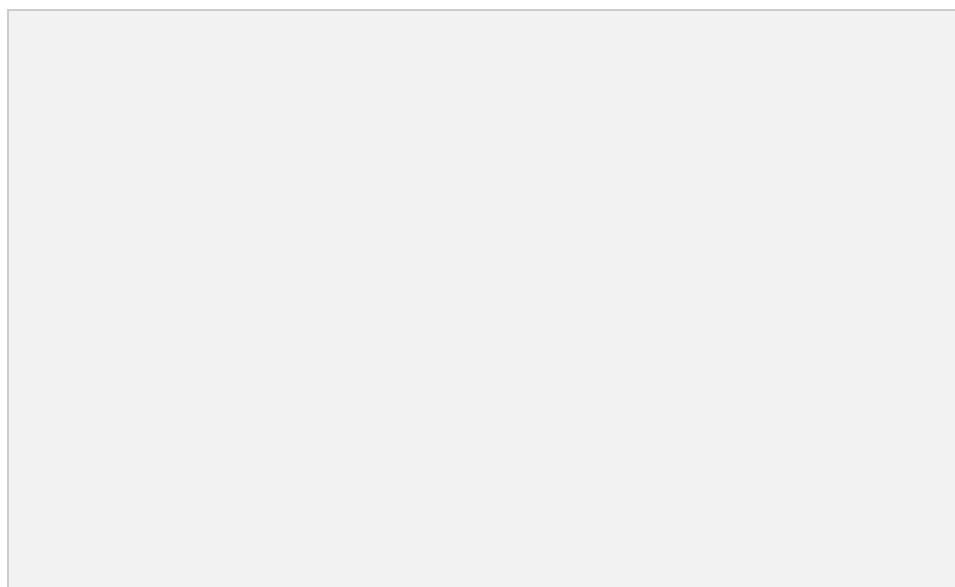
THE BREAKING OF THE BREAD

THE INVITATION

The Gifts of God for the People of God.

Christ you are light
Christe, lux mundi

Taize community



THE SACRAMENT IS DISTRIBUTED

The priest will provide directions regarding receiving Communion. You may eat the Bread and drink from the Chalice if you wish. If you would like to receive the Sacrament by intinction please leave the Bread in your hand. The chalice bearer will dip the Bread in the Wine and return it to your hand.

The Blessed Sacrament made with low-gluten bread is also available. Those who wish to receive the Laying on of Hands and Anointing (for themselves or others) may indicate this to the priest while receiving Communion.

THE POST-COMMUNION PRAYER

(attributed to Francis of Assisi)

Leader Let us pray.

People **Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.**

We joyfully end our time of worship with the priest's Blessing, and the declaration of God's never-ending love and favor toward his people. The Dismissal sends us out from this place to love and serve others in the name of Christ.

THE BLESSING

May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God. And may the blessing of God Almighty, the Father, the Son+ and the Holy Spirit, be among you, and remain with you always.

THE DISMISSAL

Leader Go in peace to love and serve the Lord.
People **Thanks be to God.**

CLOSING SONG

Marco Kelly and Thomas Linkas

PRAYERS

We pray especially for Susan, Patti, John, Bill, David, Lisa, Rosemary, Olivia, Holli, Gail, John David, Stacey, Benetta,, Caitlin, John, Erin, Walker, Lacey, Tony, Katie, Fr. Jacoba, Alex, Tom, Margo, S R, Janet, Betty, Bob, French, Sarah, Everett, Shirley, Art, Roman, Ashby, Ash, Lucky, Joyce, Nancy, Emma, Kathleen, Alan, Mark & family, Jane, Clara, Larry, Cecil, and Virginia.

We also pray especially for the resident of Kantuta House at Amistad Mission, Bolivia: Elsa, Gary, Jhoel, Pilar Magaly, Brayan Jorge, Raul, Silvia, Marina, Dlina Neysa, Noemina, Santiago, Victoria, and Mamá Mary; and to keep safe all construction workers assigned to the development of lot C. May their work today provide hospitality for the many tomorrow. And may the fruit of their labor further the unfolding work of Fellowship, Youth, and Outreach at Christ Church Cathedral.

We pray also for those who have died, especially John Doel, father of Chris Calico, and father-in-law of Joy Calico; Jim Hughey, Jr., brother of Elaine Smyth, brother-in-law of Robert Smyth; and Lawson Spires Whitaker III, brother of John Whitaker, brother-in-law of Anne Whitaker.

WORSHIP LEADER

The Reverend Richard K. Wineland, *Pastor for Breaking Bread@6 Community*

PREACHER

The Reverend Canon Lissa Smith, *Canon Pastor*

MUSICIANS

Marco Kelly and Thomas Linkas

TECHNICAL DIRECTOR

Roger Rhoads

CATHEDRAL VESTRY

2024

Erica Chappell
Brad Daugherty
Eran Stanley
Kelsey Urness
Amy Woodson

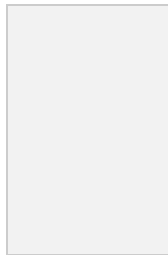
2025

Hal Johnson
Susie Ries
Jay Wellons
John Whitaker
Tyler Yarbro (*Senior Warden*)

2026

Billy Ballard
Christina Isbel
Donald McKenzie
David Morton
Sarah Tally

Caroline Rossini (*Clerk*)
Dale Maxfield (*Treasurer*)



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A Center for the Community of the Cross of Nails

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