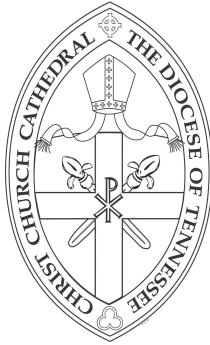


CHRIST CHURCH CATHEDRAL

ORDER OF WORSHIP



LAST SUNDAY AFTER THE EPIPHANY
A SOLEMN CELEBRATION OF THE HOLY EUCHARIST, RITE TWO

FEBRUARY 27, 2022
11:15 a.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

Proclaim. Seek. Serve.

HOLY EUCHARIST: Rite II (Solemn)

VOLUNTARY

Master Tallis's Testament

Herbert Howells
(1892-1983)

Word of God

HYMN

Christ upon the mountain peak

Mowsley
#129 *The Hymnal* 1982



1 Christ up - on the moun - tain peak stands a - lone in
2 Trem - bling at his feet we saw Mo - ses and E -
3 Swift the cloud of glo - ry came. God pro - claim - ing
4 This is God's be - lov - ed Son! Law and pro - phets

glo - ry blaz - ing; let us, if we dare to speak,
li - jah speak - ing. All the pro - phets and the Law
in its thun - der Je - sus as his Son by name!
fade be - fore him; first and last and on - ly One,

with the saints and an - gels praise him. Al - le - lu - ia!
shout through them their joy - ful greet - ing. Al - le - lu - ia!
Na - tions cry a - loud in won - der! Al - le - lu - ia!
let cre - a - tion now a - dore him! Al - le - lu - ia!

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

TRISAGION

Holy God, Holy and Mighty, Holy Immortal One,
Have mercy upon us.

Holy God, Holy and Mighty, Holy Immortal One,
Have mercy upon us.

Holy God, Holy and Mighty, Holy Immortal One,
Have mercy upon us.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE OLD TESTAMENT LESSON – Exodus 34:29-35

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 99

- 1 Proclaim the greatness of the LORD our God
and worship him upon his holy hill; *
for the LORD our God is the Holy One.
- 2 The LORD is great in Zion; *
he is high above all peoples.
- 3 Let them confess his Name, which is great and awesome; *
he is the Holy One.
- 4 “O mighty King, lover of justice,

you have established equity; *
you have executed justice and righteousness in Jacob.”

- 5 Proclaim the greatness of the LORD our God
and fall down before his footstool; *
he is the Holy One.
- 6 Moses and Aaron among his priests,
and Samuel among those who call upon his Name, *
they called upon the LORD, and he answered them.
- 7 He spoke to them out of the pillar of cloud; *
they kept his testimonies and the decree that he gave them.
- 8 O LORD our God, you answered them indeed; *
you were a God who forgave them,
yet punished them for their evil deeds.
- 9 Proclaim the greatness of the LORD our God
and worship him upon his holy hill; *
for the LORD our God is the Holy One.

THE NEW TESTAMENT LESSON – 2 Corinthians 3:12–4:2

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

Therefore, since it is by God’s mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God’s word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

Lector The Word of the Lord.
People **Thanks be to God.**

THE GOSPEL LESSON – Luke 9:28-36

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke. †††
People **Glory to you, Lord Christ.**

About eight days after Peter had acknowledged Jesus as the Christ of God, Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, “Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah”—not knowing what he said. While he was saying this, a cloud came

and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON – The Very Reverend Timothy E. Kimbrough

A moment of silence and reflection follows the sermon.

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son, he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
† and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Celebrant

Let us proclaim the greatness of the Lord our God, who is made manifest in Jesus Christ.

Intercessor

As the prophet Isaiah rang out, “Arise, shine; for your light has come;” empower your Church, O God, to ring out the Good News of the Light of your son Jesus, which pierces even the deepest darkness.

Lord, in your mercy,

Hear our prayer.

As a star rose high into the nighttime sky to draw the nations to the Christ-child; send your blessing, O God, on every nation, and draw the whole world to your peace and truth.

Lord, in your mercy,

Hear our prayer.

As John the Baptist guided throngs of people to the edge of the wilderness and baptized Jesus in the River Jordan, we pray that you would guide this country and all elected and appointed leaders to the ways of justice and righteousness.

Lord, in your mercy,

Hear our prayer.

Like the Magi who traveled from afar to bring gifts and celebrate the Savior’s birth; we pray for this community, and for those who have celebrated birthdays and anniversaries this month.

Lord, in your mercy,

Hear our prayer.

As Jesus climbed the mountaintop and proclaimed blessing on the people of the world; we pray for the sick and the distressed, the poor and the lame. We especially pray for Susan, Patti, Tom, John, Joe, Bill, David, Becki, Lisa, Dolores, Rosemary, Lyn, Marion, Olivia, Glenda, Matthew, Gail, Bette, Emily, Jim, Bronwyn, TJ, Pat, John David, Isabel, Megan, Neil, Stacey, and Robin.

Lord, in your mercy,

Hear our prayer.

As Jesus called his disciples to leave their nets and boats, and follow him; we pray for those we love and who have answered your call to follow Jesus to your Heavenly Kingdom; for all participants in *Journey in Faith* and for those who will present children for baptism during the season of Easter. Give them the assurance of your salvation and peace.

Lord, in your mercy,

Hear our prayer.

Like Paul who believed that there was nothing with the power to separate us from the love of God in Jesus Christ, not even death itself, we pray for those who have gone before us, especially Tallu Schuyler Quinn (sky-ler), that they may be gathered around you in the company of saints and angels.

Lord, in your mercy,

Hear our prayer.

Celebrant

Lord Jesus, Light of the World, hear our prayers, and make us reflections of your Light, that the places of darkness in our world would be pierced by your Light, and that all nations would be drawn to you and be overwhelmed with joy. **Amen.**

CONFESSION OF SIN AND ABSOLUTION

Then the Celebrant says

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." *Mark 12:29-31*

Then the Deacon says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Deacon and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant stands and says

Almighty God have mercy on you, forgive † you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

THE HOLY COMMUNION

THE OFFERTORY



*Scan this QR code with your phone or tablet to leave your tithe and offering this morning.
You may also leave your tithe and offering in the alms basins as they are passed.*

O God, in the glorious transfiguration of Christ your Son,
you have confirmed the mystery of the faith
by the testimony of the apostles.
In the voice that came from the bright cloud
you proclaimed him to be your Son,
and told us to heed his teachings.
O God, make us heirs with Christ,
in his glory forevermore, Alleluia. Amen.

Traditional collect adapted by the composer

THE GREAT THANKSGIVING (BCP, p. 367 B)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he † who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." †

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." †

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us † to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-Blessed Virgin Mary all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Celebrant breaks the consecrated Bread.

A period of silence is kept

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Facing the people, the Celebrant says the following invitation

The Gifts of God for the People of God. † Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

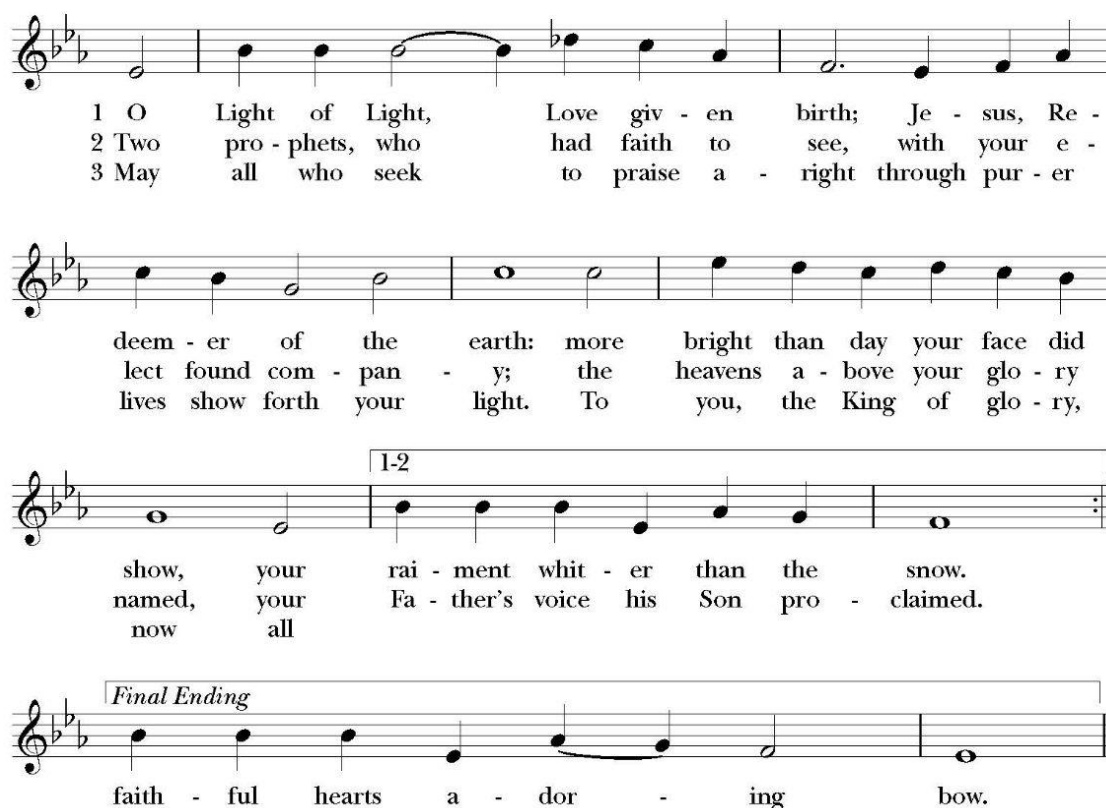
The Sacrament is distributed in one Kind from two stations inside the communion rail; and as made with low gluten bread in the Chapel. Please follow the directions of the ushers. All baptized Christians are welcome to receive the Sacrament during this time of distribution.

MUSIC DURING COMMUNION

HYMN

O Light of Light, Love given birth

Elmhurst
#133 *The Hymnal 1982*



1 O Light of Light, Love giv - en birth; Je - sus, Re -
2 Two pro - phets, who had faith to see, with your e -
3 May all who seek to praise a - right through pur - er

deem - er of the earth: more bright than day your face did
lect found com - pan - y; the heavens a - bove your glo - ry
lives show forth your light. To you, the King of glo - ry,

show, your rai - ment whit - er than the snow.
named, your Fa - ther's voice his Son pro - claimed.
now all

Final Ending
faith - ful hearts a - dor - ing bow.

POSTCOMMUNION PRAYER

Celebrant Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

THE BLESSING

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

HYMN

O wondrous type! O vision fair

Wareham
#137 *The Hymnal 1982*

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of three systems of music. Each system has a vocal line and a piano accompaniment line. The lyrics are as follows:

1 O won - drous type! O vi - sion fair of glo - ry
2 With Mo - ses and E - li - jah nigh the in - car - nate
3 With shin - ing face and bright ar - ray, Christ deigns to
4 And faith - ful hearts are raised on high by this great
5 O Fa - ther, with the e - ter - nal Son, and Ho - ly

1 that the Church may share, which Christ up - on the
2 Lord holds con - verse high; and from the cloud, the
3 man - i - fest to - day what glo - ry shall be
4 vi - sion's mys - ter - y; for which in joy - ful
5 Spi - rit, ev - er One, vouch - safe to bring us

1 moun - tain shows, where bright - er than the sun he glows!
2 Ho - ly One bears re - cord to the on - ly Son.
3 theirs a - bove who joy in God with per - fect love.
4 strains we raise the voice of prayer, the hymn of praise.
5 by thy grace to see thy glo - ry face to face.

DISMISSAL

VOLUNTARY

Prelude and Fugue in C major BWV 545

Johann Sebastian Bach
(1685-1750)

The Tennessee Historical Marker
for Christ Church Cathedral, Nashville, Tennessee
reads as follows:

Organized in 1829, Christ Church was Nashville's first Episcopal parish. The present Victorian Gothic church, designed by Francis Hatch Kimball of New York, opened for services on December 16, 1894; the tower, by local architect Russell E. Hart, was added in 1947. Designated the Cathedral for the Episcopal Diocese of Tennessee at the 1995 Diocesan Convention.

SAVE THE DATES:

Pancake Supper on Shrove Tuesday

Tuesday, March 1, 5:30-7:00 p.m.

The tradition has returned!

Join us in Cheek Hall for pancakes on Shrove Tuesday and bring a friend!

Ash Wednesday

Wednesday, March 2, Holy Eucharist with the imposition of ashes.

7:30 a.m.

12:15 p.m.

6:00 p.m.

Lenten Solemn Choral Evensong and Organ Concert

Sunday, March 6, Organ Concert at 3:30 p.m., Evensong 4 p.m.

Pre-Evensong organ concert by Peter Rogahn, Organist and Assistant Director of Music at First Presbyterian Church of Nashville.

BACHanalia

Friday, March 18, 4 p.m. - 11 p.m.

BACH is BACH! The 14th Annual FREE festival of the music of Johann Sebastian Bach, BACHanalia, returns to Christ Church Cathedral at the corner of 9th and Broadway on Friday, March 18, 2022. Running without breaks from 4-10 p.m., almost 80 local musicians will share their talent and love of Bach with a varied line-up of both expected and unexpected instruments and ensembles. For more information on the line-up here, go to **christcathedral.org**

The Grilled Cheeserie truck will provide food for purchase outside. Festival tee shirts will be available for sale. Proof of Covid vaccination is required through pre-registration online at **christcathedral.org** or at the door. A negative Covid test within 24 hours of the event is also acceptable. Masking is required at all times.

SERMON NOTES

SERMON NOTES:

CELEBRANT

The Reverend Canon Matthew W. Lewis, *Canon for Evangelism and Christian Formation*

PREACHER

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*

DEACON

The Venerable Roger Saterstrom, *Archdeacon*

MUSICIANS

Canon Dr. Michael Velting, *Organist and Choirmaster*
Dr. Malcolm Matthews, *Associate Organist and Choirmaster*
The Cathedral Choir

SACRISTAN

Kris Moore

LECTORS

French Ball, Jane Boram, Bill Hooper

EUCCHARISTIC MINISTER

Debbie Webster

USHERS

John Bridges, Ann Hopton, Lauren Houston, Ken Hughes

TECHNICAL DIRECTOR

Roger Rhoads

CATHEDRAL VESTRY

2023

Denise Bentley
Christina Callaway
Ben Fuqua
Karmine Quiggle
Brooks Smith

2024

Erica Chappell
Brad Daugherty
Eran Stanley
Kelsey Urness
Amy Woodson

2025

Hal Johnson
Susie Ries
Jay Wellons
John Whitaker
Tyler Yarbrow

Caroline Rossini (Clerk)

Dale Maxfield (Treasurer)

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ChristCathedralNash (YouTube)

A Center for the Community of the Cross of Nails

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Please help us recycle by discarding used papers in the designated receptacles in the Nave.