



# BreakingBread@6

LAST SUNDAY AFTER THE EPIPHANY  
JAZZ MASS  
A CELEBRATION OF THE HOLY EUCHARIST, RITE II

FEBRUARY 27, 2022

CHRIST CHURCH CATHEDRAL  
900 Broadway  
Nashville, Tennessee 37203  
615.255.7729  
[christcathedral.org](http://christcathedral.org)

Cathedral Parish of the  
Diocese of Tennessee (Episcopal)

*Proclaim. Seek. Serve.*



# JAZZ MASS: AN ORDER FOR HOLY COMMUNION

## The Ted Wilson Quartet

Ted Wilson, *piano*  
Dale Armstrong, *drums*  
Jacob Jezioro, *bass*  
Don Aliquo, *saxophone*

*Musical arrangements by Ted Wilson*

### PRELUDE

I want Jesus to walk with me

*Traditional Spiritual*

### WELCOME AND ANNOUNCEMENTS

- We are so glad you have joined us this evening and we hope you make yourself comfortable and enjoy an ancient service of worship in a casual context.
- The offering you submit this evening will represent the first fruits of your life and labor dedicated to God. It will be used for the work of God's kingdom at the corner of 9<sup>th</sup> and Broadway and beyond.
- We are celebrating the service of the Holy Eucharist, An Order for Holy Communion, which begins on (*BCP, p 355*).

## THE WORD OF GOD

### OPENING ACCLAMATION

*Leader* † Bless the Lord who forgives all our sins.  
*People* **His mercy endures for ever.**

### SONG OF PRAISE

O Lord, hear my prayer

*Taize community*

O Lord, hear my prayer, O Lord, hear my prayer  
when I call, answer me  
O Lord, hear my prayer, O Lord, hear my prayer  
come and listen to me.

The Lord is my song, the Lord is my praise  
all my hope comes from God  
the Lord is my song, the Lord is my praise  
God, the wellspring of life.

## THE COLLECT OF THE DAY

*Leader*        The Lord be with you.  
*People*        **And also with you.**  
*Leader*        Let us pray.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE OLD TESTAMENT LESSON – Exodus 34:29-35

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

*Reader*        The Word of the Lord.  
*People*        **Thanks be to God.**

## PSALM 99

- 1 The LORD is King;  
let the people tremble; \*  
he is enthroned upon the cherubim;  
let the earth shake.
- 2 The LORD is great in Zion; \*  
he is high above all peoples.
- 3 Let them confess his Name, which is great and awesome; \*  
he is the Holy One.
- 4 “O mighty King, lover of justice,  
you have established equity; \*  
you have executed justice and righteousness in Jacob.”
- 5 Proclaim the greatness of the LORD our God  
and fall down before his footstool; \*  
he is the Holy One.
- 6 Moses and Aaron among his priests,  
and Samuel among those who call upon his Name, \*  
they called upon the LORD, and he answered them.

- 7 He spoke to them out of the pillar of cloud; \*  
they kept his testimonies and the decree that he gave them.
- 8 O LORD our God, you answered them indeed; \*  
you were a God who forgave them,  
yet punished them for their evil deeds.
- 9 Proclaim the greatness of the LORD our God  
and worship him upon his holy hill; \*  
for the LORD our God is the Holy One.

GOSPEL HYMN

*Taizé community*

Bless the Lord, my soul

Bless the Lord, my soul, and bless God's holy name.  
Bless the Lord, my soul, who leads me into life.

THE GOSPEL LESSON – Luke 9:28-43a

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Luke. †††

*People* **Glory to you, Lord Christ.**

About eight days after Peter had acknowledged Jesus as the Christ of God, Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"—not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

On the next day, when they had come down from the mountain, a great crowd met him. Just then a man from the crowd shouted, "Teacher, I beg you to look at my son; he is my only child. Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. I begged your disciples to cast it out, but they could not." Jesus answered, "You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here." While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. And all were astounded at the greatness of God.

*Gospeller* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

SERMON – The Reverend Richard Wineland, *Coordinator and Pastor for BreakingBread@6*

*A moment of silence and reflection follows the sermon.*

## CONFESSION OF FAITH

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE, FORM II

Let us pray for the Church and for the world.

I ask your prayers for God's people throughout the world; for our Bishop; for this gathering; and for all ministers and people. Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

*Silence*

I ask your prayers for all who seek God or a deeper knowledge of him. Pray that they may find and be found by him.

*Silence*

I ask your prayers for the departed. Pray for those who have died.

*Silence*

*Members of the congregation may offer prayers or thanksgivings.*

*Silence*

Praise God for those in every generation in whom Christ has been honored whom we remember today. Pray that we may have grace to glorify Christ in our own day.

*Silence*

*Leader*

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

**Amen.**

*Leader and People*

**Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

*The Worship Leader concludes with an absolution*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

*Leader*      The peace of the Lord be always with you.  
*People*      **And also with you.**

*La paz del Señor sea con ustedes siempre.*

## THE ANNOUNCEMENTS

BreakingBread@6 will be offering a **Lenten Taize Liturgy**, on Sunday evening, **March 13**. The featured accompanist will be classical guitarist Miles McConnell.

Please join us here at Christ Church Cathedral for **BreakingBread@6** every Sunday evening. You are also invited to join our private Facebook group.

If you are new to the BreakingBread@6 community and would like to be on our weekly email update, sign up by texting your email address to Fr. Richard Wineland at 615.491.5204.

**NEXT BreakingBread@6 JAZZ MASS** Sunday evening **March 27**, with the Ted Wilson Quartet. Join us and invite a friend!

## OFFERTORY MUSIC

*The Ted Wilson Quartet*



*Please touch the QR code with your finger to give on your device.*

## THE GREAT THANKSGIVING (BCP, p. 367 B)

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them up to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

*(Land of Rest, trad. folk tune)*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he † who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel.*

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." †

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." †

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us † to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-Blessed Virgin Mary all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## THE LORD'S PRAYER

*Leader* As our Savior Christ has taught us, we now pray,

*People* **Our Father, who art in heaven,  
Hallowed be thy Name, thy  
kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

#### THE BREAKING OF THE BREAD

Turn your eyes upon Jesus, look full in his wonderful face  
And the things of earth will grow strangely dim, in the light of his glory and grace

#### THE INVITATION

The Gifts of God for the People of God.

### THE HOLY COMMUNION

#### THE POST-COMMUNION PRAYER

*Leader* Let us pray.

*People* **Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.**

*(attributed to Francis of Assisi)*

#### THE BLESSING

#### THE DISMISSAL

*Leader* Go in peace to love and serve the Lord.  
*People* **Thanks be to God.**

#### CLOSING SONG

I heard the voice of Jesus say

*The Ted Wilson Quartet*

**The Tennessee Historical Marker  
for Christ Church Cathedral, Nashville, Tennessee**  
reads as follows:

Organized in 1829, Christ Church was Nashville's first Episcopal parish. The present Victorian Gothic church, designed by Francis Hatch Kimball of New York, opened for services on December 16, 1894; the tower, by local architect Russell E. Hart, was added in 1947. Designated the Cathedral for the Episcopal Diocese of Tennessee at the 1995 Diocesan Convention.

**SAVE THE DATES:**

**Pancake Supper on Shrove Tuesday**

Tuesday, March 1, 5:30-7:00 p.m.

The tradition has returned!

Join us in Cheek Hall for pancakes on Shrove Tuesday and bring a friend!

**Ash Wednesday**

Wednesday, March 2, Holy Eucharist with the imposition of ashes.

7:30 a.m.

12:15 p.m.

6:00 p.m.

**Lenten Solemn Choral Evensong and Organ Concert**

Sunday, March 6, Organ Concert at 3:30 p.m., Evensong 4 p.m.

Pre-Evensong organ concert by Peter Rogahn, Organist and Assistant Director of Music at First Presbyterian Church of Nashville.

**BACHanalia**

Friday, March 18, 4 p.m. - 11 p.m.

BACH is BACH! The 14<sup>th</sup> Annual FREE festival of the music of Johann Sebastian Bach, BACHanalia, returns to Christ Church Cathedral at the corner of 9<sup>th</sup> and Broadway on Friday, March 18, 2022. Running without breaks from 4-10 p.m., almost 80 local musicians will share their talent and love of Bach with a varied line-up of both expected and unexpected instruments and ensembles. For more information on the line-up here, go to **[christcathedral.org](http://christcathedral.org)**

The Grilled Cheeserie truck will provide food for purchase outside. Festival tee shirts will be available for sale. Proof of Covid vaccination is required through pre-registration online at **[christcathedral.org](http://christcathedral.org)** or at the door. A negative Covid test within 24 hours of the event is also acceptable. Masking is required at all times.

WORSHIP LEADER AND PREACHER

The Reverend Richard K. Wineland, *Coordinator and Pastor for BreakingBread@6*

MUSICIANS

The Ted Wilson Quartet

Ted Wilson, *piano/arranger*; Dale Armstrong, *drums*

Jacob Jezioro, *bass*; Don Aliquo, *saxophone*

TECHNICAL DIRECTOR

Roger Rhoads

CATHEDRAL VESTRY

**2023**

Denise Bentley  
Christina Callaway  
Ben Fuqua  
Karmine Quiggle  
Brooks Smith

**2024**

Erica Chappell  
Brad Daugherty  
Eran Stanley  
Kelsey Urness  
Amy Woodson

**2025**

Hal Johnson  
Susie Ries  
Jay Wellons  
John Whitaker  
Tyler Yarbro

Caroline Rossini (Clerk)  
Dale Maxfield (Treasurer)

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*A Center for the Community of the Cross of Nails*

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