



Christ Church Cathedral † Nashville, Tennessee

Sunday, February 28, 2021

SECOND SUNDAY IN LENT

2 Lent, Year B

PRELUDE

Matt Endabl

WELCOME AND ANNOUNCEMENTS

Bienvenido a todos

- We are so glad you have joined us this evening and we hope you make yourself comfortable and enjoy an ancient service of worship in a casual context.
- The offering you submit online this evening will represent the first fruits of your life and labor dedicated to God. It will be used for the work of God's kingdom at the corner of 9th and Broadway and beyond.
- We are celebrating the service of Holy Eucharist, An Order for Holy Communion, which begins on (*BCP, p. 355*).

AN ORDER FOR CELEBRATING THE HOLY EUCHARIST

OPENING HYMN

'Tis so sweet to trust in Jesus

Traditional Hymn

'Tis so sweet to trust in Jesus, just to take him at his word
Just to rest upon his promise, just to know, "thus saith the Lord"

Refrain

Jesus, Jesus, how I trust him! How I've proved him o'er and o'er!
Jesus, Jesus, precious Jesus! O for grace to trust him more!

Yes, 'tis sweet to trust in Jesus, just from sin and self to cease
Just from Jesus simply taking life and rest and joy and peace

Refrain

I'm so glad I learned to trust thee, precious Jesus, Savior, Friend
And I know that thou art with me, wilt be with me to the end

Refrain

OPENING ACCLAMATION

Leader Blessed be the Lord who forgives all our sins.
People **His mercy endures forever. Amen.**

THE KYRIE

Leader Lord, have mercy
People **Christ, have mercy**
Leader Lord, have mercy

SONG OF PRAISE

Bless the Lord, My Soul

Taize Community

Bless the Lord, my soul, and bless God's holy Name.
Bless the Lord, my soul, who leads me into life.

THE COLLECT OF THE DAY

Leader The Lord be with you.
People **And also with you.**
Leader Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

NEW TESTAMENT LESSON – Romans 4:13-25

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 22:22-30

- 22 Praise the LORD, you that fear him; *
stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory.
- 23 For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them; *
but when they cry to him he hears them.
- 24 My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship him.
- 25 The poor shall eat and be satisfied,
and those who seek the LORD shall praise him: *
“May your heart live for ever!”
- 26 All the ends of the earth shall remember and turn to the LORD, *
and all the families of the nations shall bow before him.
- 27 For kingship belongs to the LORD; *
he rules over the nations.
- 28 To him alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before him.
- 29 My soul shall live for him;
my descendants shall serve him; *
they shall be known as the LORD's for ever.
- 30 They shall come and make known to a people yet unborn *
the saving deeds that he has done.

GOSPEL HYMN

Talk about Suffering

Trad. Appalachian Hymn

Talk about suffering here below and let's keep a-following Jesus
Talk about suffering here below and let's keep a-lovin' Jesus
The gospel train is comin', now don't you want to go
And leave this world of sorrow, and troubles here below
Oh, can't you hear it father? And don't you want to go
And leave this world of sorrow, and troubles here below
Talk about suffering here below and let's keep a-following Jesus
Talk about suffering here below and let's keep a-lovin' Jesus
The gospel train is comin', now don't you want to go?
And leave this world of sorrow, and troubles here below
Oh, don't you hear it mother? And don't you want to go
And leave this world of sorrow, and troubles here below
Talk about suffering here below and let's keep a-following Jesus
Talk about suffering here below and let's keep a-lovin' Jesus
The gospel train is comin', and don't you want to go?
And leave this world of sorrow, and troubles here below

THE GOSPEL LESSON – Mark 8:31-38

Reader The Holy Gospel of our Lord Jesus Christ according to Mark. †††

People **Glory to you, Lord Christ.**

Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.”

He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

Reader The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON – The Reverend Lissa Smith
A moment of silence and reflection follows the sermon.

CONFESSION OF FAITH (*BCP, p. 358*)

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE, FORM IV

The Leader and People pray responsively

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love and reveal your glory in the world. We pray For Justin, Archbishop of Canterbury; Michael, Presiding Bishop of the Episcopal Church; and John, the Bishop of Tennessee and for all the clergy and people.

Silence

Lord, in your mercy

Hear our prayer.

In the Anglican cycle of prayer, we pray for *Iglesia Anglicana de la Region Central de America*. In the Diocesan cycle of prayer, we remember St. Luke's, Springfield.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land; and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray for all those serving our country at home and abroad, and all those who suffer because of civil strife, that war may end, and peace be established.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others, and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. For all teachers, students, and administrators and all places of learning.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled, and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Worship Leader concludes with an absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Leader The peace of the Lord be always with you. ***La paz del Señor sea siempre contigo.***
People **And also with you.**

THE ANNOUNCEMENTS

Many thanks to our readers, musicians, and to our technical director, Roger Rhoads. And to all those behind the scenes...

Please join us here at Christ Church Cathedral for BreakingBread@6 every Sunday evening. You are also invited to join our private Facebook group here: [**https://bit.ly/2LQyZ0d**](https://bit.ly/2LQyZ0d)

If you are new to the BreakingBread@6 community and would like to be on our weekly email update, sign up here: [**https://bit.ly/36pUy12**](https://bit.ly/36pUy12)

THE NEXT ZOOM COFFEE HOUR

If you would like more information or have any questions, please contact [**rwineland@christcathedral.org**](mailto:rwineland@christcathedral.org)

BB@6 Zoom Coffee Hour: Join us on **Sunday, March 7, from 5:00 to 5:50 p.m.** to chat with the Reverend Richard Wineland and other parishioners before the liturgy at 6:00 p.m. This coffee hour takes place every first Sunday of the month, mark your calendars. [**https://zoom.us/j/98134636133**](https://zoom.us/j/98134636133)

Meeting **ID: 981 3463 6133**



Scan this QR code with your phone or tablet. Scroll down and click on the yellow "Donate" button to leave your tithe and offering this morning.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

**Holy, Holy, Holy Lord,
 God of power and might
 Heav'n and earth are full of your glory
 Hosanna in the highest.
 Blessed is the He who comes in the Name of the Lord.
 Hosanna in the highest, hosanna in the highest!**

(Land of Rest, American folk tune)

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

Leader As our Savior Christ has taught us, we now pray,

People **Our Father, who art in heaven,
Hallowed be thy Name, thy
kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast.**

FRACTION ANTHEM

Eat this Bread

Taize Community

Eat this bread, drink this cup, come to Me and never be hungry
Eat this bread, drink this cup, trust in Me and you will not thirst

THE INVITATION

The Gifts of God for the People of God.

THE HOLY COMMUNION

THE POST-COMMUNION PRAYER

Leader Let us pray.

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

May the blessing of the God of Sarah and Abraham, and of Jesus Christ born of our sister Mary, and of the Holy Spirit who broods over the world as a mother over her children, be upon you and remain with you always. **Amen.**

CLOSING SONG

Alleluia, the Great Storm is Over

Bob Franke

Refrain

Alleluia, the great storm is over, lift up your wings and fly
Alleluia, the great storm is over, lift up your wings and fly

The thunder and lightning gave voice to the night
The little lame child cried aloud in her fright
Hush, little baby, a story I'll tell
Of a love that has vanquished the power of hell
Refrain

Sweetness in the air and justice on the wind
Laughter in the house where the mourners had been
The deaf shall have music, the blind have new eyes
The standards of death taken down by surprise
Refrain

Release for the captives and end to the wars
New streams in the desert, new hope for the poor
The little lame children will dance as they sing
And play with the bears and the lions in spring
Refrain

THE DISMISSAL

Leader Go in peace to love and serve the Lord.
People **Thanks be to God**

WORSHIP LEADER

The Reverend Richard Wineland, *Coordinator and Pastor for BreakingBread@6*

PREACHER

The Reverend Lissa Smith, *Associate for Pastoral Care and Cathedral Life*

MUSICIAN

Matt Endahl, *M. Mus.*

TECHNICAL DIRECTOR

Roger Rhoads