

# CHRIST CHURCH CATHEDRAL

## ORDER OF WORSHIP



### LAST SUNDAY AFTER THE EPIPHANY

A Celebration of the Holy Eucharist

MARCH 2, 2025  
7:30 a.m.

900 Broadway  
Nashville, Tennessee 37203  
615.255.7729  
[christcathedral.org](http://christcathedral.org)

*Cathedral Parish of the  
Diocese of Tennessee (Episcopal)*

*Proclaim. Seek. Serve.*



# HOLY EUCHARIST: RITE I

## THE WORD OF GOD

References to the BCP are to the red Book of Common Prayer in your pew rack.  
Families may find materials for children behind the right lectern and near the font to the left of the pulpit.

OPENING ACCLAMATION (*BCP, p. 323*)

COLLECT FOR PURITY (*BCP, p. 323*)

GLORIA (*BCP, p. 324*)

THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Let us pray.

O God, who before the passion of thy only-begotten Son didst reveal his glory upon the holy mount: Grant unto us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

THE OLD TESTAMENT LESSON – Exodus 34:29-35

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

## PSALM 99

- 1 The LORD is King;  
let the people tremble; \*  
he is enthroned upon the cherubim;  
let the earth shake.
- 2 The LORD is great in Zion; \*  
he is high above all peoples.
- 3 Let them confess his Name, which is great and awesome; \*  
he is the Holy One.
- 4 “O mighty King, lover of justice,  
you have established equity; \*  
you have executed justice and righteousness in Jacob.”
- 5 Proclaim the greatness of the LORD our God  
and fall down before his footstool; \*  
he is the Holy One.
- 6 Moses and Aaron among his priests,  
and Samuel among those who call upon his Name, \*  
they called upon the LORD, and he answered them.
- 7 He spoke to them out of the pillar of cloud; \*  
they kept his testimonies and the decree that he gave them.
- 8 O LORD our God, you answered them indeed; \*  
you were a God who forgave them,  
yet punished them for their evil deeds.
- 9 Proclaim the greatness of the LORD our God  
and worship him upon his holy hill; \*  
for the LORD our God is the Holy One.

## THE NEW TESTAMENT LESSON – 2 Corinthians 3:12-4:2

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's

word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

THE GOSPEL LESSON – Luke 9:28-36

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Luke. †††

*People* **Glory be to thee, O Lord.**

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, “Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah”—not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, “This is my Son, my Chosen; listen to him!” When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

*Gospeller* The Gospel of the Lord.

*People* **Praise be to thee, O Christ.**

SERMON – The Reverend Richard K. Wineland

*A moment of silence and reflection follows the sermon.*

THE NICENE CREED (*BCP, p. 326*)

THE PRAYERS OF THE PEOPLE (*BCP, p. 328*)

CONFESSION OF SIN AND ABSOLUTION (*BCP, p. 330*)

THE PEACE

THE HOLY COMMUNION

THE OFFERTORY



*Scan this QR code with your phone or tablet to leave your tithe and offering this morning.  
You may also leave your tithe and offering in the offering plates as they are passed*

THE GREAT THANKSGIVING (*Eucharistic Prayer II BCP, p. 340*)

THE LORD'S PRAYER (*BCP, p. 336*)

THE BREAKING OF THE BREAD (*BCP, p. 337*)

THE PRAYER OF HUMBLE ACCESS (*BCP, p. 337*)

POSTCOMMUNION PRAYER (*BCP, p. 339*)

THE BLESSING

THE DISMISSAL (*BCP, p. 339*)

### PRAYERS

**Today we pray for our parishioners** especially for Jim, Ruthie, Phyllis, Susan, Brynn, Doris, Roy, Peggy, Melanie, Sandy, Stacey, Mimi, Gene, Roger, Mary Beth, Vanessa, Lennon, Joyce, and Bobby.

**We also pray for the families and friends of parishioners** especially for Jackson, Bernie, Sheila, Rusty, Barbara, John David, Michael, Liam, Brandy, Diane, Nancy, Nancy, Brendan and his children.



CELEBRANT AND PREACHER  
The Reverend Richard K. Wineland,  
*Associate Rector for Evangelism and Parish Life*

SACRISTAN  
Rob Barrick

USHER  
Robert Rich

*Names and contact information for the Cathedral staff  
may be found at [christcathedral.org](http://christcathedral.org)*

### CATHEDRAL VESTRY

**2026**

Billy Ballard  
Christina Isbell  
Donald McKenzie  
David Morton  
Sarah Tally (*Senior Warden*)

**2027**

Susan Barge  
Sam Bessey (*Junior Warden*)  
Ellie Teal Gardner  
Anna Grimes  
David Paine

**2028**

Maura Black Sullivan  
Lawrence Blank-Cook  
Deaver Collins  
Gina Lodge  
Keith Simmons

Ellen Wright (*Clerk*)  
Dale Maxfield (*Treasurer*)

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