

CHRIST CHURCH CATHEDRAL

ORDER OF WORSHIP



THIRD SUNDAY IN LENT
A CELEBRATION OF THE HOLY EUCHARIST, RITE II

MARCH 3, 2024
8:45 a.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

*Cathedral Parish of the
Diocese of Tennessee (Episcopal)*

Proclaim. Seek. Serve.

HOLY EUCHARIST: RITE II

A Penitential Order

VOLUNTARY

Andante and Variations in D

Felix Mendelssohn-Bartholdy
(1809-1947)

HYMN

Before thy throne, O God, we kneel

St. Petersburg
#574 *The Hymnal 1982*

OPENING ACCLAMATION

Celebrant † Bless the Lord who forgives all our sins.
People **His mercy endures for ever.**

THE DECALOGUE (*BCP*, p. 350)

CONFSSION OF SIN (*BCP*, p. 352)

KYRIE S 96

Deutsche Messe
Page numbers are found in the front of the Hymnal.

Franz Schubert

COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE OLD TESTAMENT LESSON – Exodus 20:1-17

Then God spoke all these words:

I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the LORD your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the LORD made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the LORD blessed the sabbath day and consecrated it.

Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you. You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 19: 7-14

Peter R. Hallock

Antiphon sung by all

Organ: Everyone:

Lord, you have the words of ev - er - last - ing life.

Choir:

The law of the Lord is perfect and revives the soul; the testimony of the Lord is sure and gives wisdom to the innocent. The statutes of the Lord are just and rejoice the heart; the commandment of the Lord is clear and gives light to the eyes.

Antiphon

Choir: The fear of the Lord is clean and endures for ever; the judgments of the Lord are true and righteous altogether. More to be desired are they than gold, more than much fine gold, sweeter far than honey, than honey in comb.

Antiphon

Choir: By them also is your servant enlightened, and in keeping them there is great reward. Who can tell how often he offends? Cleanse me from my secret faults.

Antiphon

Choir: Above all, keep your servant from presumptuous sins; let them not get dominion over me; then shall I be whole and sound, and innocent of a great offense. Let the words of my mouth and the meditation of my heart be acceptable in your sight, O Lord, my strength and my redeemer.

Antiphon

THE NEW TESTAMENT LESSON – 1 Corinthians 1:18-25

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

“I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God’s foolishness is wiser than human wisdom, and God’s weakness is stronger than human strength.

Lector The Word of the Lord.

People **Thanks be to God.**

THE GOSPEL LESSON – John 2:13-22

Gospeller The Holy Gospel of our Lord Jesus Christ according to John. †††

People **Glory to you, Lord Christ.**

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, “Take these things out of here! Stop making my Father’s house a marketplace!” His disciples remembered that it was written, “Zeal for your house will consume me.” The Jews then said to him, “What sign can you show us for doing this?” Jesus answered them, “Destroy this temple, and in three days I will raise it up.” The Jews then said, “This temple has been under construction for forty-six years, and will you raise it up in three days?” But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON – The Very Reverend Dr. Robert Willis

A moment of silence and reflection follows the sermon.

THE NICENE CREED (*BCP*, p. 358)

THE PRAYERS OF THE PEOPLE, Form I (*BCP*, p. 383)

Response: Lord, have mercy.

THE PEACE

ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY



*Scan this QR code with your phone or tablet to leave your tithe and offering this morning.
You may also leave your tithe and offering in the alms basins as they are passed.*

ANTHEM

Media vita
In the midst of life

Kerensa Briggs
(b. 1990)

*Media vita in morte sumus.
Quem quaerimus adjutorem nisi te, Domine,
qui pro peccatis nostris juste irasceris?*

In the midst of life we are in death.
Whom can we seek as our helper but you, O Lord,
who for our sins are justly angry?

*Sancte Deus.
Sancte fortis.
Sancte et misericors Salvator,
amarae morti ne tradas nos.*

Holy God.
Holy and strong.
Holy and merciful Saviour,
deliver us not to the bitter pains of death.

Attributed to Notker

THE GREAT THANKSGIVING (BCP, p. 367 *Eucharistic Prayer B*)

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Sanctus S 130 *Deutsche Messe*

The Lord's Prayer (BCP, p. 364)

The Breaking of the Bread (BCP, p. 364)

Agnus Dei S 164 *Deutsche Messe*

Facing the people, the Celebrant says the following invitation

The Gifts of God for the People of God. † Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE SACRAMENT IS DISTRIBUTED

Please follow the direction of the ushers in order to receive Communion. If you wish to receive the Sacrament by intinction please leave the Bread in your hand. The chalice bearer will dip the Bread in the Wine and return it to your hand.

The Blessed Sacrament made with low-gluten bread is available in the Chapel.

MUSIC DURING COMMUNION

Anthem

Hymn to God

Eleanor Daley
(b. 1955)

Wilt thou forgive that sin where I begun,
which was my sin, though it were done before?
Wilt thou forgive that sin, through which I run,
and do run still, though still I do deplore?
When thou hast done, thou hast not done,
for I have more.

Wilt thou forgive that sin which I have won
others to sin, and made my sin their door?
Wilt thou forgive that sin which I did shun
a year or two, but wallowed in, a score?
When thou hast done, thou hast not done,
for I have more.

I have a sin of fear, that when I have spun
my last thread, I shall perish on the shore;
but swear by thyself, that at my death thy Son
shall shine as he shines now, and heretofore;
and, having done that, thou hast done;
I fear no more.

John Donne

Please join in singing the Communion hymn.

Hymn

Creator of the earth and skies

Uffingham
#148 *The Hymnal 1982*

POSTCOMMUNION PRAYER (*BCP*, p. 365)

SOLEMN PRAYER OVER THE PEOPLE

HYMN

Let thy Blood in mercy poured

Jesus, meine Zuversicht
#313 *The Hymnal 1982*

DISMISSAL

VOLUNTARY

Allegro con spirito in B^b major

Frank Bridge
(1879-1941)

Hymn to God, by Eleanor Daley, is a gift to the Cathedral Music Library, given to the glory of God and in memory of Gail Reeve, by Jim and Sandra Cobron.

PRAYERS

We pray especially for Susan, Patti, Bill, Lisa, Rosemary, Alex, Nancy, Tom, Bert, John, David, Stacey, Lennon, Kathleen, Bishop Curry, Melanie, Randy, Dick, Tricia, Nancy, Bowdon, Judy, and Aline.

We pray also for those who have died, especially James David Andrews IV, father of David Andrews, father-in-law of Matt Paco; and John Francis Palmer Hill III, husband of Kayla M. Hill, father of Willow Grace Hill and Samuel Landon Hill, son of John Francis Palmer Hill, Jr. (Jack), stepson of Sally A. Hill, son of Laura R. Hill, and brother of Katherine M. Hill (Katie), brother-in-law of Andrea Guennewig.

CELEBRANT

The Reverend Vicki Tucker Burgess, *Interim Rector*

PREACHER

The Very Reverend Dr. Robert Willis, *Dean Emeritus of Canterbury, Cathedral*

DEACON

The Reverend Mary McCarthy, *Deacon*

ASSISTING

The Reverend Canon Anna Russell Friedman, *Canon for Family Ministries*

The Right Reverend William Mostert, *Retired*

The Reverend Madeleine Rebouché, *Associate Rector for Liturgy and Christian Formation*

The Reverend Richard K. Wineland, *Associate Rector for Evangelism*

Ed Smith, *Seminarian*

MUSICIANS

Canon Dr. Michael Velting, *Organist and Choirmaster*

Dr. Malcolm Matthews, *Associate Organist and Choirmaster*

The Cathedral Choir

EUCARISTIC MINISTERS

Laura Lee Dobie, Charlie Cook, Debbie Webster, Ed Smith

SACRISTAN

Arnold Malcolm

ACOLYTES

Anna Claire Isbell, Lucy Reynolds

LECTORS

Alistair Daugherty, Amanda Reynolds, Walker Willse, Katy Varney

EUCARIST VISITOR

Monica Urness

USHERS

Donald McKenzie (*Head Usher*), Virginia Payne, Don Cusic, Owen Kelly

TECHNICAL DIRECTOR

Roger Rhoads

Psalm 19: 7-14 Peter R. Hallock from the *Ionian Psalter*

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TOURS: *A Cathedral Tour Guide will be stationed in front of the Lectern following the closing voluntary to welcome visitors and parishioners, and to provide historical information about the Cathedral.*

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