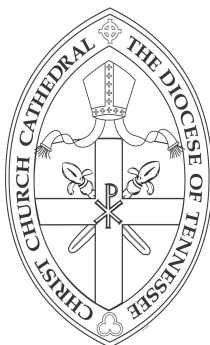


# CHRIST CHURCH CATHEDRAL

## ORDER OF WORSHIP



### FIRST SUNDAY IN LENT

A SOLEMN CELEBRATION OF THE HOLY EUCHARIST

MARCH 6, 2022  
11:15 a.m.

900 Broadway  
Nashville, Tennessee 37203  
615.255.7729  
[christcathedral.org](http://christcathedral.org)

Cathedral Parish of the  
Diocese of Tennessee (Episcopal)

*Proclaim. Seek. Serve.*



# HOLY EUCHARIST: RITE II

## THE WORD OF GOD

### THE GREAT LITANY

O God the Father, Creator of heaven and earth



Have mer - cy up - on us.

O God the Son, Redeemer of the world,

**Have mercy upon us.**

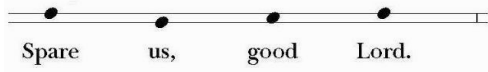
O God the Holy Ghost, Sanctifier of the faithful,

**Have mercy upon us.**

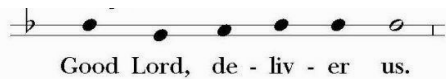
O holy, blessed, and glorious Trinity, one God,

**Have mercy upon us.**

Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy preserve us for ever.



From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity,



From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,

**Good Lord, deliver us.**

From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment,

**Good Lord, deliver us.**

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,

**Good Lord, deliver us.**

From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,

**Good Lord, deliver us.**

**Good Lord, deliver us.**

**Good Lord, deliver us.**

**Good Lord, deliver us.**

**We beseech thee to hear us, good Lord.**

**We beseech thee to hear us, good Lord.**

**We beseech thee to hear us, good Lord.**

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**We beseech thee to hear us, good Lord.**

**We beseech thee to hear us, good Lord.**

**We beseech thee to hear us, good Lord.**

**We beseech thee to hear us, good Lord.**

That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,

**We beseech thee to hear us, good Lord.**

That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,

**We beseech thee to hear us, good Lord.**

That It may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good,

**We beseech thee to hear us, good Lord.**

That it may please thee to preserve all who are in danger by reason of their labor or their travel,

**We beseech thee to hear us, good Lord.**

That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife,

**We beseech thee to hear us, good Lord.**

That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm,

**We beseech thee to hear us, good Lord.**

That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation,

**We beseech thee to hear us, good Lord.**

That it may please thee to have mercy upon all mankind

**We beseech thee to hear us, good Lord.**

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,

**We beseech thee to hear us, good Lord.**

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,

**We beseech thee to hear us, good Lord.**

That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet,

**We beseech thee to hear us, good Lord.**

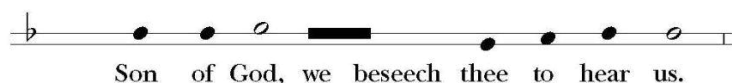
That it may please thee to grant to all the faithful departed † eternal life and peace,

**We beseech thee to hear us, good Lord.**

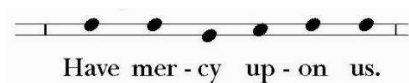
That it may please thee to grant that, in the fellowship of all the saints, we may attain to thy heavenly kingdom,

**We beseech thee to hear us, good Lord.**

Son of God, we beseech thee to hear us.

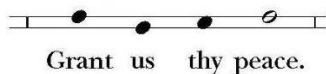


O Lamb of God, that takest away the sins of the world,

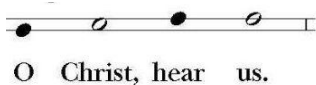


O Lamb of God, that takest away the sins of the world,  
**Have mercy upon us.**

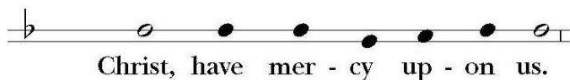
O Lamb of God, that takest away the sins of the world,



O Christ, hear us.



Lord, have mercy upon us.



Lord, have mercy upon us.

## COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE OLD TESTAMENT LESSON – Deuteronomy 26:1-11

When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, “Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us.” When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, you shall make this response before the LORD your God: “A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. The LORD

brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O LORD, have given me.” You shall set it down before the LORD your God and bow down before the LORD your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

*Lector*     The Word of the Lord.

*People*     **Thanks be to God.**

PSALM 91:1-2, 9-16

- 1    He who dwells in the shelter of the Most High, \*  
      abides under the shadow of the Almighty.
- 2    He shall say to the LORD,  
      “You are my refuge and my stronghold, \*  
      my God in whom I put my trust.”
- 9    Because you have made the LORD your refuge, \*  
      and the Most High your habitation,
- 10   There shall no evil happen to you, \*  
      neither shall any plague come near your dwelling.
- 11   For he shall give his angels charge over you, \*  
      to keep you in all your ways.
- 12   They shall bear you in their hands, \*  
      lest you dash your foot against a stone.
- 13   You shall tread upon the lion and adder; \*  
      you shall trample the young lion and the serpent under your feet.
- 14   Because he is bound to me in love,  
      therefore will I deliver him; \*  
      I will protect him, because he knows my Name.
- 15   He shall call upon me, and I will answer him; \*  
      I am with him in trouble;  
      I will rescue him and bring him to honor.
- 16   With long life will I satisfy him, \*  
      and show him my salvation.

THE NEW TESTAMENT LESSON – Romans 10:8b-13

“The word is near you,  
on your lips and in your heart”

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will

be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

THE GOSPEL LESSON – Luke 4:1-13

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Luke. †††

*People* **Glory to you, Lord Christ.**

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, “If you are the Son of God, command this stone to become a loaf of bread.” Jesus answered him, “It is written, ‘One does not live by bread alone.’”

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, “To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours.” Jesus answered him, “It is written,

‘Worship the Lord your God,  
and serve only him.’”

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, “If you are the Son of God, throw yourself down from here, for it is written,

‘He will command his angels concerning you,  
to protect you,’

and

‘On their hands they will bear you up,  
so that you will not dash your foot against a stone.’”

Jesus answered him, “It is said, ‘Do not put the Lord your God to the test.’” When the devil had finished every test, he departed from him until an opportune time.

*Gospeller* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

THE SERMON – The Very Reverend Timothy E. Kimbrough

*A moment of silence and reflection follows the sermon.*

THE NICENE CREED

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,**

eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
With the Father and the Son, he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    † and the life of the world to come. Amen.

#### THE PEACE

The peace of the Lord be always with you.  
**And also with you.**

### THE HOLY COMMUNION

#### THE OFFERTORY



*Scan this QR code with your phone or tablet to leave your tithe and offering this morning.  
You may also leave your tithe and offering in the alms basins as they are passed.*

ANTHEM

melody from *Geist und Lehr-reiches  
Kirches und Haus Buch, 1694  
harm. Johann Sebastian Bach*

Wilt thou forgive

Wilt thou forgive that sin, where I begun,  
which is my sin, though it were done before?  
Wilt thou forgive those sins through which I run,  
and do run still, though still I do deplore?  
When thou hast done, thou hast not done,  
for I have more.

Wilt thou forgive that sin, by which I won  
others to sin, and made my sin their door?  
Wilt thou forgive that sin which I did shun  
a year or two, but wallowed in a score?  
When thou hast done, thou hast not done,  
for I have more

I have a sin of fear that when I've spun  
my last thread, I shall perish on the shore;  
swear by thyself, that at my death thy Son  
shall shine as he shines now, and heretofore.  
And having done that, thou hast done,  
I fear no more.

*John Donne*

THE GREAT THANKSGIVING (*BCP, p. 361 A*)

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them up to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel. Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." †

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." †

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, has taught us, we are bold to say

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept*

Christ our Passover is sacrificed for us;

**Therefore let us keep the feast.**

*Facing the people, the Celebrant says the following invitation*

The Gifts of God for the People of God. † Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with thanksgiving.

*The Sacrament is distributed in one Kind from two stations inside the communion rail; and as made with low gluten bread in the Chapel. Please follow the directions of the ushers. All baptized Christians are welcome to receive the Sacrament during this time of distribution.*

## MUSIC DURING COMMUNION

### ANTHEM

*Schaffe in mir ein rein Herz*  
Create in me a clean heart

Johannes Brahms  
(1833-1897)

*Schaffe in mir, Gott, ein rein Herz,  
und gib mir einen neuen, gewissen Geist.*

Create in me, O God, a clean heart,  
and grant a right spirit within me.

*Psalm 51:11*

### HYMN

Forty days and forty nights

*Aus der Tiefe rufe ich*  
#150 *The Hymnal 1982*

1 For - ty days and for - ty nights thou wast fast - ing in the wild;  
2 Should not we thy sor - row share and from world - ly joys ab - stain,  
3 Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call!  
4 So shall we have peace di - vine: ho - lier glad - ness ours shall be;  
5 Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side;

1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed.  
2 fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?  
3 Vic - tor in the wil - der - ness, grant we may not faint nor fall!  
4 round us, too, shall an - gels shine, such as min - is - tered to thee.  
5 that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.

## POSTCOMMUNION PRAYER

*Celebrant* Let us pray.

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## SOLEMN PRAYER OVER THE PEOPLE

*Deacon* Bow down before the Lord.

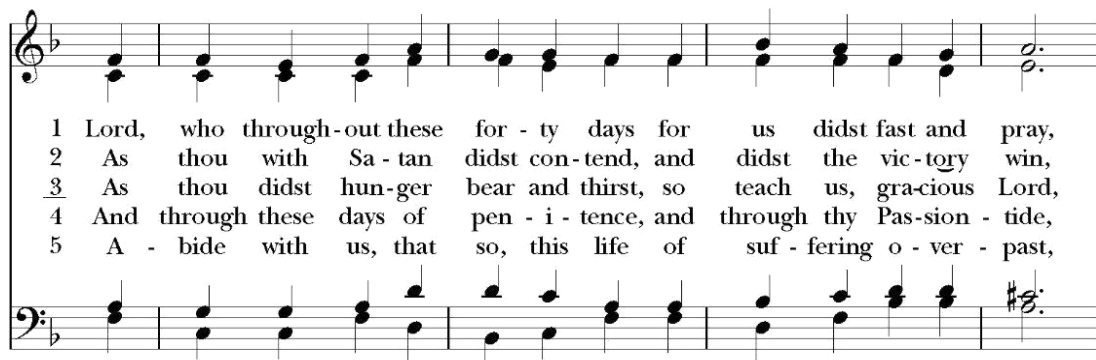
*Celebrant* Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. **Amen.**

## HYMN

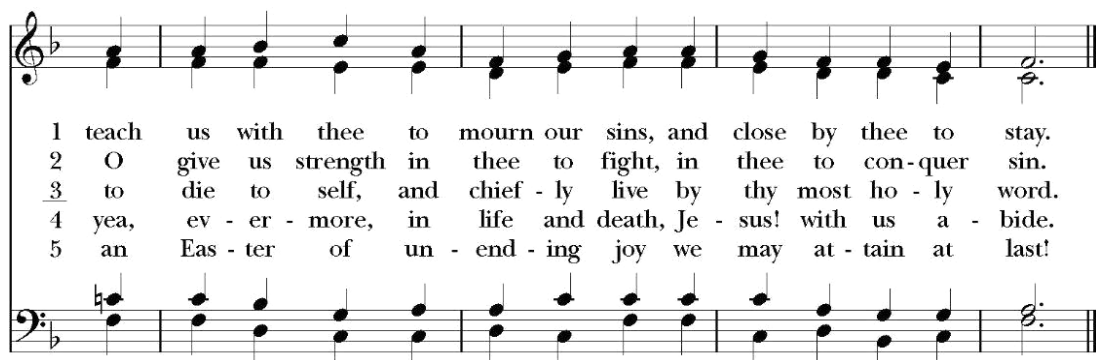
*St. Flavian*

Lord, who throughout these forty days

# 142 *The Hymnal* 1982



1 Lord, who through-out these for - ty days for us didst fast and pray,  
2 As thou with Sa - tan didst con-tend, and didst the vic-tory win,  
3 As thou didst hun-ger bear and thirst, so teach us, gra-cious Lord,  
4 And through these days of pen - i - tence, and through thy Pas-sion - tide,  
5 A - bid with us, that so, this life of suf - fering o - ver - past,



1 teach us with thee to mourn our sins, and close by thee to stay.  
2 O give us strength in thee to fight, in thee to con-quer sin.  
3 to die to self, and chief - ly live by thy most ho - ly word.  
4 yea, ev - er - more, in life and death, Je - sus! with us a - bid.  
5 an Eas - ter of un - end - ing joy we may at - tain at last!

DISMISSAL

VOLUNTARY

Partita on *Lord, who throughout these forty days*

Healey Willan  
(1880-1968)

**The Tennessee Historical Marker**  
for Christ Church Cathedral, Nashville, Tennessee  
reads as follows:

Organized in 1829, Christ Church was Nashville's first Episcopal parish. The present Victorian Gothic church, designed by Francis Hatch Kimball of New York, opened for services on December 16, 1894; the tower, by local architect Russell E. Hart, was added in 1947. Designated the Cathedral for the Episcopal Diocese of Tennessee at the 1995 Diocesan Convention.

**Lenten Solemn Choral Evensong and Organ Concert**

TODAY! Organ Concert at 3:30 p.m., Evensong 4 p.m.

Pre-Evensong organ concert by Peter Rogahn, Organist and Assistant Director of Music at First Presbyterian Church of Nashville.

**DON'T FORGET...**

**Daylight Saving Time begins**

Sunday, March 13 | 2:00 a.m.

Set your clocks 1 hour ahead before going to bed Saturday night, March 12.

**BACHanalia**

Friday, March 18, 4 p.m. - 11 p.m.

BACH is BACH! The 14<sup>th</sup> Annual FREE festival of the music of Johann Sebastian Bach, BACHanalia, returns to Christ Church Cathedral at the corner of 9<sup>th</sup> and Broadway on Friday, March 18, 2022. Running without breaks from 4-10 p.m., almost 80 local musicians will share their talent and love of Bach with a varied line-up of both expected and unexpected instruments and ensembles. For more information on the line-up here, go to **[christcathedral.org](http://christcathedral.org)**

The Grilled Cheeserie truck will provide food for purchase outside. Festival tee shirts will be available for sale. Proof of Covid vaccination is required through pre-registration online at **[christcathedral.org](http://christcathedral.org)** or at the door. A negative Covid test within 24 hours of the event is also acceptable. Masking is required at all times.



CELEBRANT

The Reverend Madeleine Rebouché, *Curate*

PREACHER

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*

DEACON

The Venerable Roger Saterstrom, *Archdeacon*

MUSICIANS

Canon Dr. Michael Velting, *Organist and Choirmaster*  
Dr. Malcolm Matthews, *Associate Organist and Choirmaster*  
The Cathedral Choir

SACRISTAN

Susan Hudson

VERGER

John Whitaker

THURIFER

Janetta Fleming

LECTORS

Ken Hughes, Christopher Peak

EUCCHARISTIC MINISTER

Mary McCarthy

USHERS

John Bridges, Barker Evans, Ann Hopton, Ken Hughes

TECHNICAL DIRECTOR

Roger Rhoads

CATHEDRAL VESTRY

**2023**

Denise Bentley  
Christina Callaway  
Ben Fuqua  
Karmine Quiggle (*Junior Warden*)  
Brooks Smith

**2024**

Erica Chappell  
Brad Daugherty  
Eran Stanley  
Kelsey Urness  
Amy Woodson

**2025**

Hal Johnson  
Susie Ries  
Jay Wellons  
John Whitaker  
Tyler Yarbro (*Senior Warden*)

Caroline Rossini (*Clerk*)

Dale Maxfield (*Treasurer*)

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*A Center for the Community of the Cross of Nails*

*Printed on recycled paper*

*Please help us recycle by discarding used papers in the designated receptacles in the Nave.*