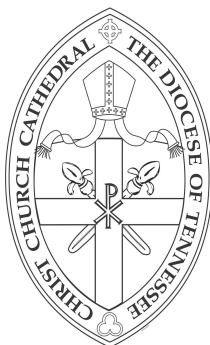


CHRIST CHURCH CATHEDRAL

ORDER OF WORSHIP



THIRD SUNDAY IN LENT

A CELEBRATION OF THE HOLY EUCHARIST

MARCH 24, 2019
11:00 a.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

Proclaim. Seek. Serve.

To Visitors

*Welcome! We are delighted that you have joined us for worship this morning. Page numbers in your bulletin refer to the **Book of Common Prayer**, which is the red book located on the rack in front of you; the blue book is the **Hymnal**. Anyone sitting near you will be happy to answer questions about our community here at Christ Church Cathedral. Additionally, we invite you to fill out the Newcomer's Card and drop it in the offering plate. And, even better, come meet one of the clergy after the service in front of the lectern with the angel and we'll be happy to make your acquaintance. Peace and welcome!*

HOLY EUCHARIST: RITE II

VOLUNTARY Chorale Prelude on *If thou but trust in God to guide thee* BWV 647 Johann Sebastian Bach
(1685-1750)

A Penitential Order

HYMN 574 – Before thy throne, O God, we kneel *St. Petersburg*

OPENING ACCLAMATION

Celebrant Bless the Lord who forgives all our sins.
People **His mercy endures for ever.**

THE DECALOGUE (*BCP, p. 350*)

CONFESSION OF SIN (*BCP, p. 352*)

KYRIE S 96 *Deutsche Messe* Franz Schubert
Page numbers are found in the front of the Hymnal.

COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE OLD TESTAMENT LESSON – Exodus 3:1-15

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of

your father, the God of Abraham, the God of Isaac, and the God of Jacob.” And Moses hid his face, for he was afraid to look at God.

Then the Lord said, “I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt.” But Moses said to God, “Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?” He said, “I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain.”

But Moses said to God, “If I come to the Israelites and say to them, ‘The God of your ancestors has sent me to you,’ and they ask me, ‘What is his name?’ what shall I say to them?” God said to Moses, “I am who I am.” He said further, “Thus you shall say to the Israelites, ‘I am has sent me to you.’” God also said to Moses, “Thus you shall say to the Israelites, ‘The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you.’”

This is my name forever,
and this my title for all generations.”

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 63:1-8

Mode 8



- 1 O God, you are my God; *
my soul thirsts for you, my flesh faints for you,
as in a barren and dry land where there is no water.
- 2 Therefore I have gazed upon you in your holy place, *
that I might behold your power and your glory. **Refrain**
- 3 For your loving-kindness is better than life itself; *
my lips shall give you praise.
- 4 So will I bless you as long as I live *
and lift up my hands in your Name. **Refrain**
- 5 My soul is content, as with marrow and fatness, *
and my mouth praises you with joyful lips,
- 6 When I remember you upon my bed, *
and meditate on you in the night watches. **Refrain**

7 For you have been my helper, *
and under the shadow of your wings I will rejoice.

8 My soul clings to you; *
your right hand holds me fast. *Refrain*

THE NEW TESTAMENT LESSON – 1 Corinthians 10:1-13

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, “The people sat down to eat and drink, and they rose up to play.” We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

Lector The Word of the Lord.
People **Thanks be to God.**

HYMN 635 – If thou but trust in God to guide thee

Wer nur den lieben Gott

THE GOSPEL LESSON – Luke 13:1-9

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

At that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, “Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them—do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did.”

Then he told this parable: “A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, ‘See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?’ He replied, ‘Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.’”

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

VERSE

Behold, now is the acceptable time; behold, now is the day of salvation.

2 Corinthians 6:2

THE SERMON – The Reverend Matthew W. Lewis

A moment of silence and reflection follows the sermon.

THE NICENE CREED (*BCP, p. 358*)

THE PRAYERS OF THE PEOPLE, Form I (*BCP, p. 383*)

Lector Let us pray to the Lord.

People **Lord, have mercy.**

THE PEACE

THE HOLY COMMUNION

THE OFFERTORY

ANTHEM

Sicut cervus

Giovanni Pierluigi da Palestrina
(1525-1594)

Sicut cervus desiderat ad fontes aquarum, ita desiderat anima mea ad te Deus.

As the hart longs for water, so my soul yearns for you, O God.

Psalms 41:2

THE GREAT THANKSGIVING (*BCP, p. 361 A*)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Sanctus S 130

Deutsche Messe

The Lord's Prayer (*BCP, p. 364*)

The Breaking of the Bread (*BCP, p. 364*)

Agnus Dei S 164

Deutsche Messe

*Please follow the direction of the ushers in order to receive Communion.
Those who wish to receive the Laying on of Hands and Anointing
may proceed to the Chapel after receiving Communion.*

MUSIC DURING COMMUNION

Anthem

Lord, for thy tender mercy's sake

Richard Farrant
(ca. 1525-1581)

Lord, for thy tender mercy's sake,
lay not our sins to our charge,
but forgive that is past,
and give us grace to amend our sinful lives:
to decline from sin and incline to virtue,
that we may walk in a perfect heart,
before thee now and evermore. Amen.

John Bull
Christian Prayers and Holy Meditations (1568)

Please join in singing the Communion hymn.

Hymn 309 – O Food to pilgrims given

O Welt, ich muss dich lassen

POSTCOMMUNION PRAYER (*BCP, p. 365*)

SOLEMN PRAYER OVER THE PEOPLE

HYMN 344 – Lord, dismiss us with thy blessing

Sicilian Mariners

DISMISSAL

VOLUNTARY

Fugue on the “Kyrie”

Francois Couperin
(1668-1733)

ACOLYTES – Andrew Farrer, Ivy Treybig, Diane Hinkel, Griffin Moreno
ALTAR GUILD – Greer Broemel, Deborah Brewington, Susan Canon, Jane Boram
DECALOGUE LECTOR – Jamie Stassun
EUCCHARISTIC MINISTERS – Elaine Smyth, Bob Allen, Debbie Webster
EUCCHARISTIC VISITOR – Ann Gwin
HEALING PRAYER – Susan Hudson
LECTORS – Richard Daniel, Rick Greenwood, Denise Bentley
SACRISTAN – Kris Moore
USHERS – John Bridges, Barker Evans, Pam Schneller, Roland Schneller
WAYFARER – Ed Miller

PRAYERS

Today we pray for Katheryn Stevens, Wes Green, Susan Dupont, Linda Cotton, Donna Clark, Erma Phillips, and Mark Burnett.

We pray also for those who have died, especially William James “Bill” Stockard, III.

This week we also pray for the Open Table Nashville Ministry, a non-profit interfaith community that disrupts cycles of poverty, journeys with the marginalized, and provides education about issues of homelessness.

FOR SUNDAY, MARCH 24, 2019
11:00 A.M. HOLY EUCHARIST: RITE II

CELEBRANT

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*

PREACHER

The Reverend Matthew W. Lewis, *Assistant to the Rector*

DEACON

The Venerable Roger Saterstrom, *Archdeacon*

MUSICIANS

Canon Dr. Michael Velting, *Organist and Choirmaster*
Joseph O'Berry, *Assistant Organist and Choirmaster*

The Cathedral Choir

Names and contact information for the Cathedral staff
may be found at christcathedral.org

CATHEDRAL VESTRY

2020

Catherine Clark (Junior Warden)
Charlie Cook III
Mary Herbert Kelly
Gibson Prichard (Senior Warden)
Anna Rodriguez Masi

2021

Win Bassett
Wyeth Burgess
Becca Ingle
Ken King (Clerk)
Trone Sawyer

2022

John Bridges
Jill Meese
Pete Stringer
Varina Willse
Ellen Wright

Dale Maxfield (Treasurer)

FOLLOW US

info@christcathedral.org | christcathedral.org | youth.christcathedral.org
ChristCathedralNashville (Facebook) | @christcathedral (Twitter) | @christcathedralnashville (Instagram)
ChristCathedralNash (YouTube)

A Center for the Community of the Cross of Nails

Printed on recycled paper