CHRIST CHURCH CATHEDRAL ORDER OF WORSHIP



SUNDAY OF THE PASSION: PALM SUNDAY

A SOLEMN CELEBRATION OF THE HOLY EUCHARIST

MARCH 24, 2024 11:15 a.m.

900 Broadway Nashville, Tennessee 37203 615.255.7729 christcathedral.org

Cathedral Parish of the Diocese of Tennessee (Episcopal)

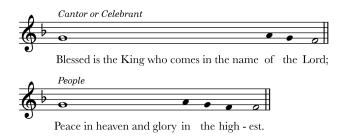
Proclaim. Seek. Serve.

THE LITURGY OF THE PALMS

All children are encouraged to participate in the opening procession by gathering in the reserved pews in the back of the Nave for the Blessing of the Palms. Following the blessing and procession, the children will return to sit with their families for the remainder of the Liturgy.

All turn and face the Columbarium for the Liturgy of the Palms.

OPENING ANTHEM



Celebrant Let us pray.

COLLECT AT THE BLESSING OF THE PALMS

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen**.

THE PALM GOSPEL - John 12:12-16

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

The next day the great crowd that had come to the festival heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, shouting, "Hosanna! Blessed is the one who comes in the name of the Lord— the King of Israel!" Jesus found a young donkey and sat on it; as it is written: "Do not be afraid, daughter of Zion. Look, your king is coming, sitting on a donkey's colt!" His disciples did not understand these things at first; but when Jesus was glorified, then they remembered that these things had been written of him and had been done to him.

Gospeller The Gospel of the Lord.
People Praise to you, Lord Christ.

BLESSING OF THE PALMS

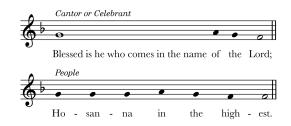
The Celebrant then says the following blessing.

CelebrantThe Lord be with you.PeopleAnd also with you.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of Kings by those who spread their garments and branches of palm along his way. † Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen**.





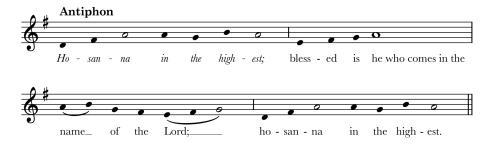
THE PROCESSION

The clergy in procession asperge the people and their palms.

PSALM 118:1-2, 19-29

Hosanna in the highest is to be repeated as a refrain after each verse of the Psalm.

The entire antiphon is repeated at the end of the Psalm.



- 1 Give thanks to the LORD, for he is good; * his mercy endures for ever.
- 2 Let Israel now proclaim, *
 "His mercy endures for ever."
- 19 Open for me the gates of righteousness; *
 I will enter them;
 I will offer thanks to the LORD.
- 20 "This is the gate of the LORD; * he who is righteous may enter."
- 21 I will give thanks to you, for you answered me * and have become my salvation.

- 22 The same stone which the builders rejected * has become the chief cornerstone.
- 23 This is the LORD's doing, * and it is marvelous in our eyes.
- 24 On this day the LORD has acted; * we will rejoice and be glad in it.
- 25 Hosannah, LORD, hosannah! * LORD, send us now success.
- 26 Blessed is he who comes in the name of the LORD; * we bless you from the house of the LORD.
- 27 God is the LORD; he has shined upon us; * form a procession with branches up to the horns of the altar.
- 28 "You are my God, and I will thank you; * you are my God, and I will exalt you."
- 29 Give thanks to the LORD, for he is good; * his mercy endures for ever.

COLLECT AT A STATION

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen**.

HYMN Valet will ich dir geben
All glory, laud, and honor #154 The Hymnal 1982

HOLY EUCHARIST: RITE II

THE WORD OF GOD

COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**.

THE OLD TESTAMENT LESSON - Isaiah 50:4-9a

The Lord GOD has given me

the tongue of a teacher,

that I may know how to sustain

the weary with a word.

Morning by morning he wakens—

wakens my ear

to listen as those who are taught.

The Lord GOD has opened my ear,

and I was not rebellious, I did not turn backward.

I gave my back to those who struck me,

and my cheeks to those who pulled out the beard;

I did not hide my face

from insult and spitting.

The Lord GOD helps me;

therefore I have not been disgraced;

therefore I have set my face like flint,

and I know that I shall not be put to shame;

he who vindicates me is near.

Who will contend with me?

Let us stand up together.

Who are my adversaries?

Let them confront me.

It is the Lord GOD who helps me;

who will declare me guilty?

Lector The Word of the Lord.
People Thanks be to God.

PSALM 31:9-16 Mode 2



- 9 Have mercy on me, O LORD, for I am in trouble; * my eye is consumed with sorrow, and also my throat and my belly.
- 10 For my life is wasted with grief, and my years with sighing; * my strength fails me because of affliction, and my bones are consumed. *Refrain*
- 11 I have become a reproach to all my enemies and even to my neighbors, a dismay to those of my acquaintance; * when they see me in the street they avoid me.

- 12 I am forgotten like a dead man, out of mind; *
 I am as useless as a broken pot. *Refrain*
- 13 For I have heard the whispering of the crowd; fear is all around; * they put their heads together against me; they plot to take my life.
- 14 But as for me, I have trusted in you, O LORD. * I have said, "You are my God. *Refrain*
- 15 My times are in your hand; *
 rescue me from the hand of my enemies,
 and from those who persecute me.
- 16 Make your face to shine upon your servant, * and in your loving-kindness save me." *Refrain*

THE NEW TESTAMENT LESSON - Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited,

but emptied himself,

taking the form of a slave, being born in human likeness.

And being found in human form,

he humbled himself

and became obedient to the point of death—

even death on a cross.

Therefore God also highly exalted him

and gave him the name

that is above every name,

so that at the name of Jesus

every knee should bend,

in heaven and on earth and under the earth,

and every tongue should confess

that Jesus Christ is Lord,

to the glory of God the Father.

Lector The Word of the Lord.
People Thanks be to God.

THE PASSION GOSPEL – Mark 15:1 – 15:47

(See Insert)

SERMON – The Reverend Vicki Tucker Burgess *A moment of silence and reflection follows the sermon.*

THE PEACE

The peace of the Lord be always with you. **And also with you**.

THE HOLY COMMUNION

THE OFFERTORY



Scan this QR code with your phone or tablet to leave your tithe and offering this morning. You may also leave your tithe and offering in the alms basins as they are passed.

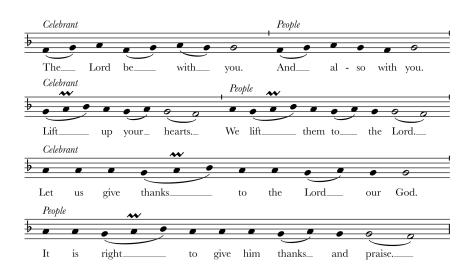
ANTHEM Stephanie Martin Drop, drop slow tears (b. 1962)

Drop, drop slow tears, and bathe those beauteous feet, which brought from heaven the news and Prince of Peace. Cease not, wet eyes, His mercy to entreat; to cry for vengeance sin doth never cease.

In your deep floods drown all my faults and fears; nor let His eye see sin, but through my tears.

Phineas Fletcher

THE GREAT THANKSGIVING (BCP, p. 372 Eucharistic Prayer D)



New Plainsong S page numbers are found in the front of the Hymnal.

The Lord's Prayer



The Breaking of the Bread (BCP, p. 364)

The Celebrant breaks the consecrated Bread.

A period of silence is kept

Agnus Dei S 161 New Plainsong

Facing the people, the Celebrant says the following invitation

The Gifts of God for the People of God. † Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE SACRAMENT IS DISTRIBUTED.

Please follow the direction of the ushers in order to receive Communion. If you wish to receive the Sacrament by intinction please leave the Bread in your hand. The chalice bearer will dip the Bread in the Wine and return it to your hand.

The Blessed Sacrament made with low-gluten bread is available in the Chapel. Those who wish to receive the Laying on of Hands and Anointing may proceed to the Chapel after receiving Communion.

MUSIC DURING COMMUNION

Anthem Paul Edwards
O dearest Lord (b. 1955)

O dearest Lord, thy sacred head with thorns was pierced for me; O pour thy blessing on my head, that I may think for thee.

O dearest Lord, thy sacred hands with nails were pierced for me; O send thy blessing on my hands, that they may work for thee.

O dearest Lord, thy sacred feet with nails were pierced for me; O send thy blessing on my feet, that they may follow thee.

O dearest Lord, thy sacred heart with spear was pierced for me; O shed thy blessing on my heart, that I may live for thee.

The Rev. H.E. Hardy

Please join in singing the Communion hymn.

HYMN

Ah, holy Jesus, how hast thou offended #158 The Hymnal 1982

POSTCOMMUNION PRAYER (BCP, p. 366)

Celebrant Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

SOLEMN PRAYER OVER THE PEOPLE

HYMN Herzlich tut mich verlangen
O sacred head, sore wounded #168 The Hymnal 1982

DISMISSAL

The congregation departs in silence.

PR AYERS

We pray especially for Susan, Patti, Bill, Lisa, Rosemary, Alex, Nancy, Tom, Bert, John, David, Stacey, Lennon, Kathleen, Bishop Curry, Melanie, Randy, Dick, Tricia, Nancy, Bowdon, Judy, Luella, Steven, Georgianna, Jeffrery, Jerry, and Henry.

We also give thanks for the birth of Walker Anderson Gibbs, son of Hannah and Reed Gibbs, brother of Cooper, grandson of Cammie and John Claybrook, and great-grandson of Pickslay Cheek.

We also pray for those who have died, especially William (Bill) Gaston Coke, Jr., husband of Fletch, father of Alice, grandfather of Preston, and brother of Esther.

CELEBRANT

The Reverend Madeleine Rebouché, Associate Rector for Liturgy and Christian Formation

Preacher

The Reverend Vicki Tucker Burgess, Interim Rector

DEACON

The Venerable Roger Saterstrom, Deacon

Assisting
The Right Reverend William Mostert, *Retired* Ed Smith, Seminarian Madelynn Claire Roche, Seminarian

Musicians

Canon Dr. Michael Velting, Organist and Choirmaster Dr. Malcolm Matthews, Associate Organist and Choirmaster The Cathedral Choir

Jason Peterson, Cantor for the Liturgy of the Palms

EUCHRISTIC MINISTERS

Ken Hinman, Louisa Altman, Andrea Tucker, David Anderson

ACOLYTES

Mary Varina Willse, Pierson Willse, Campbell Willse

SACRISTAN Ellen Wright

Thurifer

Janetta Fleming

Vergers Roger Moore, Amy Woodson

Lectors

French Ball, Madelynn Claire Roche, Amy Woodson, Shelton Clark, Bob Allen, Andrea Tucker, Stephanie-Faye Sanders, Maura Sullivan, Megan Gwaltney Manrique, John Bridges, Denise Bentley, Sharon Edel,

> EUCHRISTIC VISITOR Ann Gwin

HEALING PRAYER Susan Hudson

Ushers

John Bridges (Head Usher), Deaver Collins, Tom Gillman, Laura Hill, Ann Hopton, Ginny McCoy

> TECHNICAL DIRECTOR Roger Rhoads

CATHEDRAL VESTRY

2025	2026	2027
Hal Johnson (Senior Warden)	Billy Ballard	Susan Barge
Susie Ries	Christina Isbel	Sam Bessey
Jay Wellons	Donald McKenzie	Ellie Teal Gardner
John Whitaker (Junior Warden)	David Morton	Anna Grimes
Tyler Yarbro	Sarah Tally	David Paine

Ellen Wright (Clerk) Dale Maxfield (Treasurer)

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TOURS: A Cathedral Tour Guide will be stationed in front of the Lectern following the closing voluntary to welcome visitors and parishioners, and to provide historical information about the Cathedral.

A Center for the Community of the Cross of Nails ❖ Printed on recycled paper