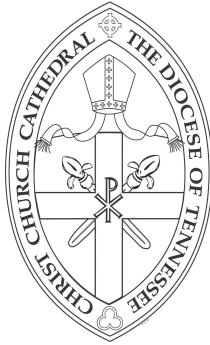


CHRIST CHURCH CATHEDRAL

ORDER OF WORSHIP



FOURTH SUNDAY IN LENT
A CELEBRATION OF THE HOLY EUCHARIST

CAPITAL CAMPAIGN CELEBRATION SUNDAY

MARCH 31, 2019
11:00 a.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

Proclaim. Seek. Serve.

To Visitors

*Welcome! We are delighted that you have joined us for worship this morning. Page numbers in your bulletin refer to the **Book of Common Prayer**, which is the red book located on the rack in front of you; the blue book is the **Hymnal**. Anyone sitting near you will be happy to answer questions about our community here at Christ Church Cathedral. Additionally, we invite you to fill out the Newcomer's Card and drop it in the offering plate. And, even better, come meet one of the clergy after the service in front of the lectern with the angel and we'll be happy to make your acquaintance. Peace and welcome!*

HOLY EUCHARIST: RITE II

VOLUNTARY

Canzona II

Carson Cooman
(b. 1982)

A Penitential Order

HYMN 690 – Guide me, O thou great Jehovah

Cwm Rhondda

OPENING ACCLAMATION

Celebrant Bless the Lord who forgives all our sins.
People **His mercy endures for ever.**

THE DECALOGUE (*BCP, p. 350*)

CONFESSION OF SIN (*BCP, p. 352*)

KYRIE S 96

Deutsche Messe
S page numbers are found in the front of the Hymnal.

Franz Schubert

COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

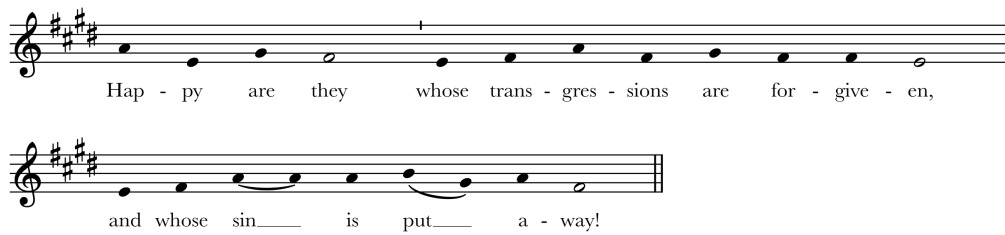
Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE OLD TESTAMENT LESSON – Joshua 5:9-12

The Lord said to Joshua, “Today I have rolled away from you the disgrace of Egypt.” And so that place is called Gilgal to this day.

While the Israelites were camped in Gilgal they kept the Passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the Passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

Lector The Word of the Lord.
People **Thanks be to God.**



- 1 Happy are they whose transgressions are forgiven, *
and whose sin is put away!
- 2 Happy are they to whom the Lord imputes no guilt, *
and in whose spirit there is no guile! **Refrain**
- 3 While I held my tongue, my bones withered away, *
because of my groaning all day long.
- 4 For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer. **Refrain**
- 5 Then I acknowledged my sin to you, *
and did not conceal my guilt.
- 6 I said, "I will confess my transgressions to the Lord." *
Then you forgave me the guilt of my sin.
- 7 Therefore all the faithful will make their prayers to you in time of trouble; *
when the great waters overflow, they shall not reach them.
- 8 You are my hiding-place;
you preserve me from trouble; *
you surround me with shouts of deliverance. **Refrain**
- 9 "I will instruct you and teach you in the way that you should go; *
I will guide you with my eye.
- 10 Do not be like horse or mule, which have no understanding; *
who must be fitted with bit and bridle,
or else they will not stay near you." **Refrain**
- 11 Great are the tribulations of the wicked; *
but mercy embraces those who trust in the Lord.
- 12 Be glad, you righteous, and rejoice in the Lord; *
shout for joy, all who are true of heart. **Refrain**

THE NEW TESTAMENT LESSON – 2 Corinthians 5:16-21

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has

given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Lector The Word of the Lord.

People **Thanks be to God.**

HYMN 141 – Wilt thou forgive that sin, where I begun

So giebst du nun

THE GOSPEL LESSON – Luke 15:1-3, 11b-32

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, “This fellow welcomes sinners and eats with them.”

So Jesus told them this parable:

“There was a man who had two sons. The younger of them said to his father, ‘Father, give me the share of the property that will belong to me.’ So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, ‘How many of my father’s hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, “Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands.”’ So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, ‘Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.’ But the father said to his slaves, ‘Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!’ And they began to celebrate.

“Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, ‘Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.’ Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, ‘Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!’ Then the father said to him, ‘Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.’”

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

VERSE

I will arise and go to my Father, and I will say to him: Father, I have sinned against heaven and before you.

Luke 15:18

THE SERMON – The Very Reverend Timothy E. Kimbrough

A moment of silence and reflection follows the sermon.

CHORAL RESPONSE TO THE SERMON

Love bade me welcome

David Hurd
(b. 1950)

Love bade me welcome, yet my soul drew back,
guilty of dust and sin.
But quick-eyed Love observing me grow slack
from my first entrance in,
drew nearer to me, sweetly questioning
if I lacked anything.

“A guest,” I answered, “worthy to be here.”
Love said, “you shall be he.”
“I, the unkind, ungrateful? Ah, my dear,
I cannot look on thee.”
Love took my hand and smiling did reply,
“Who made the eyes but I?”

“Truth, Lord, but I have marred them: let my shame
go where it doth deserve.”
“And know you not,” says Love, “who bore the blame?”
“My dear, then I will serve.”
“You must sit down,” says Love, “and taste my meat.”
So I did sit and eat.

George Herbert

THE NICENE CREED (*BCP*, p. 358)

THE PRAYERS OF THE PEOPLE

Lector Lord, in your mercy

People **Hear our prayer.**

THE PEACE

THE HOLY COMMUNION

THE OFFERTORY

ANTHEM

O for a closer walk with God

Melody: Scottish Psalter, 1635
arr. Charles Villiers Stanford
(1852-1924)

O for a closer walk with God, a calm and heavenly frame;
a light to shine upon the road that leads me to the Lamb!
Return, O holy Dove, return! Sweet messenger of rest;
I hate the sins that made thee mourn, and drove thee from my breast.
So shall my walk be close with God, calm and serene my frame;
so purer light shall mark the road that leads me to the Lamb.

William Cowper

THE GREAT THANKSGIVING (*BCP, p. 361 A*)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Sanctus S 130

Deutsche Messe

The Lord's Prayer (*BCP, p. 364*)

The Breaking of the Bread (*BCP, p. 364*)

Agnus Dei S 164

Deutsche Messe

Please follow the direction of the ushers in order to receive Communion.
Those who wish to receive the Laying on of Hands and Anointing
may proceed to the Chapel after receiving Communion.

MUSIC DURING COMMUNION

Please join in singing the Communion hymn.

Hymn 686 – Come, thou fount of every blessing

Nettleton

POSTCOMMUNION PRAYER (*BCP, p. 365*)

SOLEMN PRAYER OVER THE PEOPLE

HYMN 411 – O bless the Lord, my soul!

St. Thomas (Williams)

DISMISSAL

ACOLYTES – Mimi Rock, Jack Wellons, Fair Wellons, Jack Teasley
ALTAR GUILD – Ruth Rock, Linda Holt, Dede Clements, Susan Standbrook
DECALOGUE LECTOR – Anya Webber
EUCCHARISTIC MINISTERS – Brian Jackson, Bob Allen, Harrison Stuart
EUCCHARISTIC VISITOR – Tameron Hedge
HEALING PRAYER – Stephen Nelson
LECTORS – Bill Hooper, French Ball, Russell Gallagher
SACRISTAN – Ellen Wright
USHERS – Ann Hopton (Head Usher), John Bridges, Ginny McCoy, Tom Gillman
WAYFARER – Ed Miller

PRAYERS

Today we pray for Katheryn Stevens, Wes Green, Susan Dupont, Linda Cotton, Donna Clark, Erma Phillips, Mark Burnett, Jack Carter, John Meese, David Graves, Sumner Foster, Maggie, Henry, Amy, Jane, and Diane.

Today we give thanks for the members of the third grade class who have completed the Rite of Reconciliation. Over an extended five-week period, they studied four parables and one miracle that speak to faith and reconciliation. Yesterday they each completed Reconciliation as found in *The Book of Common Prayer*. Participants are: Luca Lazzarini, Eric Jelleh, William McClure, Eveleigh Simmons, Owen Catalano, John Champion, Haley Bowman, Kylie Jordan, Alistair Daugherty, and Samantha Isbell.

We also give thanks for the birth of James Aaron Morris, son of Anne and Chris Morris, and grandson of Becky and Bill Rochford.

We pray also for those who have died, especially Ernie Lane, brother of Jere Lane.

This week we also pray for the Salama Institute. Salama is the Swahili word for “peace.” The Institute provides life-changing programs that equip children with skills needed for success in life. Salama nurtures lives of integrity and provides hope through the foundation of Christian faith.

SERMON NOTES:

FOR SUNDAY, MARCH 31, 2019
11:00 A.M. HOLY EUCHARIST: RITE II

CELEBRANT

The Reverend Lissa Smith, *Associate for Pastoral Care and Cathedral Life*

PREACHER

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*

ASSISTING

The Reverend Matthew W. Lewis, *Assistant to the Rector*

MUSICIANS

Canon Dr. Michael Velting, *Organist and Choirmaster*

Joseph O'Berry, *Assistant Organist and Choirmaster*

The Very Reverend Timothy E. Kimbrough, *piano*

The Cathedral Choir

The Cathedral Senior Choristers

Names and contact information for the Cathedral staff
may be found at christcathedral.org

CATHEDRAL VESTRY

2020

Catherine Clark (Junior Warden)

Charlie Cook III

Mary Herbert Kelly

Gibson Prichard (Senior Warden)

Anna Rodriguez Masi

2021

Win Bassett

Wyeth Burgess

Becca Ingle

Ken King (Clerk)

Trone Sawyer

2022

John Bridges

Jill Meese

Pete Stringer

Varina Willse

Ellen Wright

Dale Maxfield (Treasurer)

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A Center for the Community of the Cross of Nails

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