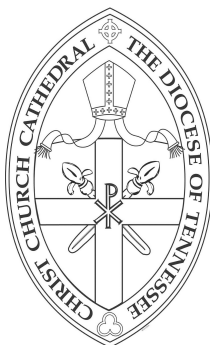


CHRIST CHURCH CATHEDRAL

ORDER OF WORSHIP



SUNDAY OF THE PASSION: PALM SUNDAY

A SOLEMN CELEBRATION OF THE HOLY EUCHARIST

APRIL 2, 2023
11:15 a.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

Proclaim. Seek. Serve.

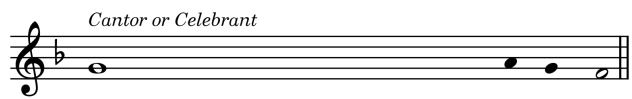
THE LITURGY OF THE PALMS

All children are encouraged to participate in the opening procession by gathering in the back of the Nave for the Blessing of the Palms. Following the blessing and procession, the children will return to sit with their families for the remainder of the Liturgy.

All turn and face the Columbarium for the Liturgy of the Palms.

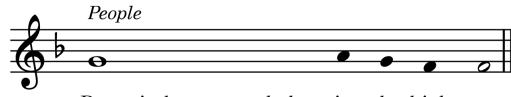
OPENING ANTHEM

Cantor or Celebrant



Blessed is the King who comes in the name of the Lord;

People



Peace in heaven and glory in the high - est.

Celebrant Let us pray.

COLLECT AT THE BLESSING OF THE PALMS

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

THE PALM GOSPEL – Matthew 21:1-11

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glorify to you, Lord Christ.**

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, “Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, ‘The Lord needs them.’ And he will send them immediately.” This took place to fulfill what had been spoken through the prophet, saying,

“Tell the daughter of Zion,
Look, your king is coming to you,
humble, and mounted on a donkey,
and on a colt, the foal of a donkey.”

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

“Hosanna to the Son of David!
Blessed is the one who comes in the name of the Lord!
Hosanna in the highest heaven!”

When he entered Jerusalem, the whole city was in turmoil, asking, “Who is this?” The crowds were saying, “This is the prophet Jesus from Nazareth in Galilee.”

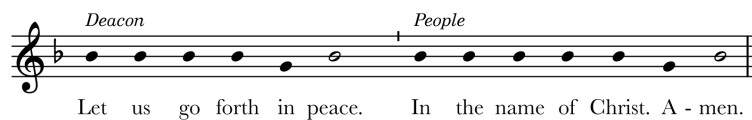
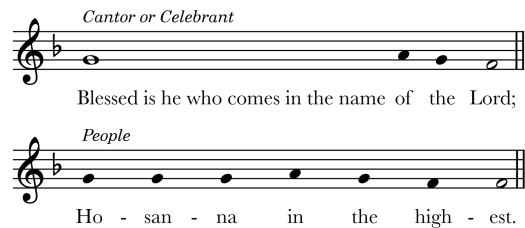
Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

BLESSING OF THE PALMS

The Celebrant then says the following blessing.

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of Kings by those who spread their garments and branches of palm along his way. † Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**



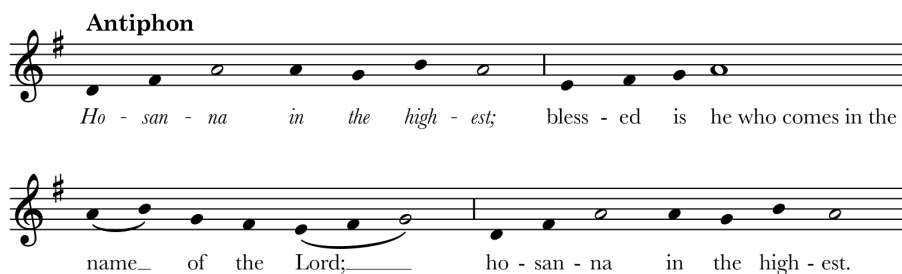
THE PROCESSION

The clergy in procession asperge the people and their palms.

PSALM 118:1-2, 19-29

Hosanna in the highest is to be repeated as a refrain after each verse of the Psalm.

The entire antiphon is repeated at the end of the Psalm.



- 1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
- 2 Let Israel now proclaim, *
“His mercy endures for ever.”
- 19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
- 20 “This is the gate of the LORD; *
he who is righteous may enter.”
- 21 I will give thanks to you, for you answered me *
and have become my salvation.
- 22 The same stone which the builders rejected *
has become the chief cornerstone.
- 23 This is the LORD’s doing, *
and it is marvelous in our eyes.
- 24 On this day the LORD has acted; *
we will rejoice and be glad in it.
- 25 Hosannah, LORD, hosannah! *
LORD, send us now success.
- 26 Blessed is he who comes in the name of the LORD; *
we bless you from the house of the LORD.
- 27 God is the LORD; he has shined upon us; *
form a procession with branches up to the horns of the altar.
- 28 “You are my God, and I will thank you; *
you are my God, and I will exalt you.”
- 29 Give thanks to the LORD, for he is good; *
his mercy endures for ever.

COLLECT AT A STATION

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

HYMN

All glory, laud, and honor

Valet will ich dir geben
#154 *The Hymnal 1982*

*All glory, laud, and honor
To thee, Redeemer; King!
To whom the lips of children
Made sweet hosannas ring.*

Thou art the King of Israel,
thou David's royal Son,
who in the Lord's Name comest,
the King and Blessed One.
Refrain

The company of angels
is praising thee on high;
and we with all creation
in chorus make reply.
Refrain

The people of the Hebrews
with palms before thee went;
our praise and prayers and anthems
before thee we present.
Refrain

To thee before thy passion
they sang their hymns of praise;
to thee, now high exalted,
our melody we raise.
Refrain

Thou didst accept their praises;
accept the prayers we bring,
who in all good delightest,
thou good and gracious King.
Refrain

Theodulph of Orleans

HOLY EUCHARIST: RITE II

THE WORD OF GOD

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE OLD TESTAMENT LESSON – Isaiah 50:4-9a

The Lord GOD has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.

Morning by morning he wakens—
 wakens my ear
 to listen as those who are taught.
 The Lord GOD has opened my ear,
 and I was not rebellious, I did not turn backward.
 I gave my back to those who struck me,
 and my cheeks to those who pulled out the beard;
 I did not hide my face
 from insult and spitting.
 The Lord GOD helps me;
 therefore I have not been disgraced;
 therefore I have set my face like flint,
 and I know that I shall not be put to shame;
 he who vindicates me is near.
 Who will contend with me?
 Let us stand up together.
 Who are my adversaries?
 Let them confront me.
 It is the Lord GOD who helps me;
 who will declare me guilty?

Lector The Word of the Lord.
People **Thanks be to God.**

PSALM 31:9-16

Mode 2



- 9 Have mercy on me, O LORD, for I am in trouble; *
 my eye is consumed with sorrow,
 and also my throat and my belly.
- 10 For my life is wasted with grief,
 and my years with sighing; *
 my strength fails me because of affliction,
 and my bones are consumed. **Refrain**
- 11 I have become a reproach to all my enemies and even to my neighbors,
 a dismay to those of my acquaintance; *
 when they see me in the street they avoid me.

- 12 I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot. **Refrain**
- 13 For I have heard the whispering of the crowd;
fear is all around; *
they put their heads together against me;
they plot to take my life.
- 14 But as for me, I have trusted in you, O LORD. *
I have said, "You are my God. **Refrain**
- 15 My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.
- 16 Make your face to shine upon your servant, *
and in your loving-kindness save me." **Refrain**

THE NEW TESTAMENT LESSON – Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus,
who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
but emptied himself,
taking the form of a slave,
being born in human likeness.
And being found in human form,
he humbled himself
and became obedient to the point of death—
even death on a cross.
Therefore God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Lector The Word of the Lord.
People **Thanks be to God.**

THE PASSION GOSPEL – Matthew 26:14-27:66

Narrator: The Passion of our Lord Jesus Christ according to Matthew. †††

The congregation remains seated until the mention of Golgotha †.

Narrator: One of the twelve, who was called Judas Iscariot, went to the chief priests and said,
Judas: What will you give me if I betray him to you?

Narrator: They paid him thirty pieces of silver. And from that moment he began to look for an opportunity to betray him.
On the first day of Unleavened Bread the disciples came to Jesus, saying,
Disciples: Where do you want us to make the preparations for you to eat the Passover?

Narrator: Jesus said,
Jesus: Go into the city to a certain man, and say to him, 'The Teacher says, My time is near; I will keep the Passover at your house with my disciples.'

Narrator: So the disciples did as Jesus had directed them, and they prepared the Passover meal. When it was evening, he took his place with the twelve; and while they were eating, he said,
Jesus: Truly I tell you, one of you will betray me.
Narrator: And they became greatly distressed and began to say to him one after another,
Disciples: (severally) Surely not I, Lord?
Narrator: Jesus answered,
Jesus: The one who has dipped his hand into the bowl with me will betray me. The Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.

Narrator: Judas, who betrayed him, said,
Judas: Surely not I, Rabbi?
Narrator: Jesus replied,
Jesus: You have said so.
Narrator: While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples, and said,
Jesus: Take, eat; this is my body.
Narrator: Then he took a cup, and after giving thanks he gave it to them, saying,
Jesus: Drink from it, all of you; for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. I tell you, I will never again drink of this fruit of the vine until that day when I drink it new with you in my Father's kingdom.

Narrator: When they had sung the hymn, they went out to the Mount of Olives. Then Jesus said to them,
Jesus: You will all become deserters because of me this night; for it is written, 'I will strike the shepherd, and the sheep of the flock will be scattered.' But after I am raised up, I will go ahead of you to Galilee.

Narrator: Peter said to him,
Peter: Though all become deserters because of you, I will never desert you.
Narrator: Jesus said to him,
Jesus: Truly I tell you, this very night, before the cock crows, you will deny me three times.
Narrator: Peter said to him,
Peter: Even though I must die with you, I will not deny you.
Narrator: And so said all the disciples.
Then Jesus went with them to a place called Gethsemane; and he said to his disciples,
Jesus: Sit here while I go over there and pray.
Narrator: He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them,
Jesus: I am deeply grieved, even to death; remain here, and stay awake with me.
Narrator: And going a little farther, he threw himself on the ground and prayed,
Jesus: My Father, if it is possible, let this cup pass from me; yet not what I want but what you want.
Narrator: Then he came to the disciples and found them sleeping; and he said to Peter,
Jesus: So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.

Narrator: Again he went away for the second time and prayed,
 Jesus: My Father, if this cannot pass unless I drink it, your will be done.
 Narrator: Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them,
 Jesus: Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.
 Narrator: While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. Now the betrayer had given them a sign, saying,
 Judas: The one I will kiss is the man; arrest him.
 Narrator: At once he came up to Jesus and said,
 Judas: Greetings, Rabbi!
 Narrator: and kissed him. Jesus said to him,
 Jesus: Friend, do what you are here to do.
 Narrator: Then they came and laid hands on Jesus and arrested him. Suddenly, one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. Then Jesus said to him,
 Jesus: Put your sword back into its place; for all who take the sword will perish by the sword. Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? But how then would the scriptures be fulfilled, which say it must happen in this way?
 Narrator: At that hour Jesus said to the crowds,
 Jesus: Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I sat in the temple teaching, and you did not arrest me. But all this has taken place, so that the scriptures of the prophets may be fulfilled.
 Narrator: Then all the disciples deserted him and fled.
 Those who had arrested Jesus took him to Caiaphas the high priest, in whose house the scribes and the elders had gathered. But Peter was following him at a distance, as far as the courtyard of the high priest; and going inside, he sat with the guards in order to see how this would end. Now the chief priests and the whole council were looking for false testimony against Jesus so that they might put him to death, but they found none, though many false witnesses came forward. At last two came forward and said,
 Witnesses: This fellow said, 'I am able to destroy the temple of God and to build it in three days.'
 Narrator: The high priest stood up and said,
 High Priest: Have you no answer? What is it that they testify against you?
 Narrator: But Jesus was silent. Then the high priest said to him,
 High Priest: I put you under oath before the living God, tell us if you are the Messiah, the Son of God.
 Narrator: Jesus said to him,
 Jesus: You have said so. But I tell you, From now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven.
 Narrator: Then the high priest tore his clothes and said,
 High Priest: He has blasphemed! Why do we still need witnesses? You have now heard his blasphemy. What is your verdict?
 Narrator: They answered,
 Priests: He deserves death.
 Narrator: Then they spat in his face and struck him; and some slapped him, saying,
 Priests: Prophecy to us, you Messiah! Who is it that struck you?

Narrator: Now Peter was sitting outside in the courtyard. A servant-girl came to him and said,
 Servant Girl 1: You also were with Jesus the Galilean.
 Narrator: But he denied it before all of them, saying,
 Peter: I do not know what you are talking about.
 Narrator: When he went out to the porch, another servant-girl saw him, and she said to the bystanders,
 Servant Girl 2: This man was with Jesus of Nazareth.
 Narrator: Again he denied it with an oath,
 Peter: I do not know the man.
 Narrator: After a little while the bystanders came up and said to Peter,
 Crowd: **Certainly you are also one of them, for your accent betrays you.**
 Narrator: Then he began to curse, and he swore an oath,
 Peter: I do not know the man!
 Narrator: At that moment the cock crowed. Then Peter remembered what Jesus had said: 'Before the cock crows, you will deny me three times.' And he went out and wept bitterly.
 When morning came, all the chief priests and the elders of the people conferred together against Jesus in order to bring about his death. They bound him, led him away, and handed him over to Pilate the governor.
 When Judas, his betrayer, saw that Jesus was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders. He said,
 Judas: I have sinned by betraying innocent blood.
 Narrator: But they said,
 Priests: What is that to us? See to it yourself.
 Narrator: Throwing down the pieces of silver in the temple, he departed; and he went and hanged himself. But the chief priests, taking the pieces of silver, said,
 Priests: It is not lawful to put them into the treasury, since they are blood money.
 Narrator: After conferring together, they used them to buy the potter's field as a place to bury foreigners. For this reason that field has been called the Field of Blood to this day. Then was fulfilled what had been spoken through the prophet Jeremiah, 'And they took the thirty pieces of silver, the price of the one on whom a price had been set, on whom some of the people of Israel had set a price, and they gave them for the potter's field, as the Lord commanded me.'
 Narrator: Jesus stood before the governor; and the governor asked him,
 Pilate: Are you the King of the Jews?
 Narrator: Jesus said,
 Jesus: You say so.
 Narrator: But when he was accused by the chief priests and elders, he did not answer.
 Then Pilate said to him,
 Pilate: Do you not hear how many accusations they make against you?
 Narrator: But he gave him no answer, not even to a single charge, so that the governor was greatly amazed. Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them,
 Pilate: Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?
 Narrator: For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him,
 Pilate's wife: Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him.
 Narrator: Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have

Jesus killed. The governor again said to them,
Pilate: Which of the two do you want me to release for you?
Narrator: And they said,
Crowd: **Barabbas.**
Narrator: Pilate said to them,
Pilate: Then what should I do with Jesus who is called the Messiah?
Narrator: All of them said,
Crowd: **Let him be crucified!**
Narrator: Then he asked,
Pilate: Why, what evil has he done?
Matthew: But they shouted all the more,
Crowd: **Let him be crucified!**
Narrator: So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying,
Pilate: I am innocent of this man's blood; see to it yourselves.
Narrator: Then the people as a whole answered,
Crowd: **His blood be on us and on our children!**
Narrator: So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying,
Soldiers: Hail, King of the Jews!
Narrator: They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him. As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. And when they came to a place called *Golgotha* † (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, 'This is Jesus, the King of the Jews.' Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,
Crowd: **You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross.**
Narrator: In the same way the chief priests also, along with the scribes and elders, were mocking him, saying,
Crowd: **He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, 'I am God's Son.'**
Narrator: The bandits who were crucified with him also taunted him in the same way. From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice,
Jesus: Eli, Eli, lema sabachthani?
Narrator: that is,
Jesus: My God, my God, why have you forsaken me?
Narrator: When some of the bystanders heard it, they said,
Crowd: **This man is calling for Elijah.**

Narrator: At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said,

Crowd: **Wait, let us see whether Elijah will come to save him.**

Narrator: Then Jesus cried again with a loud voice and breathed his last. *(Silence is kept)* At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said,

Centurion: Truly this man was God's Son!

Narrator: Many women were also there, looking on from a distance; they had followed Jesus from Galilee and had provided for him. Among them were Mary Magdalene, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee. When it was evening, there came a rich man from Arimathea, named Joseph, who was also a disciple of Jesus. He went to Pilate and asked for the body of Jesus; then Pilate ordered it to be given to him. So Joseph took the body and wrapped it in a clean linen cloth and laid it in his own new tomb, which he had hewn in the rock. He then rolled a great stone to the door of the tomb and went away. Mary Magdalene and the other Mary were there, sitting opposite the tomb. The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate and said,

Priests: Sir, we remember what that impostor said while he was still alive, 'After three days I will rise again.' Therefore command the tomb to be made secure until the third day; otherwise his disciples may go and steal him away, and tell the people, 'He has been raised from the dead,' and the last deception would be worse than the first.

Narrator: Pilate said to them,

Pilate: You have a guard of soldiers; go, make it as secure as you can.

Narrator: So they went with the guard and made the tomb secure by sealing the stone.

SERMON – The Very Reverend Timothy E. Kimbrough
A moment of silence and reflection follows the sermon.

THE PEACE

The peace of the Lord be always with you.
And also with you.

THE HOLY COMMUNION

THE OFFERTORY



*Scan this QR code with your phone or tablet to leave your tithe and offering this morning.
 You may also leave your tithe and offering in the alms basins as they are passed.*

ANTHEM

O vos omnes

Tomás Luis de Victoria
(1548-1611)

O all ye that pass by the way and see
behold and see,
is there sorrow like unto my sorrow?

Behold and see, all you people,
look upon me and know my suffering,
is there sorrow like unto my sorrow?

Lamentations 1:12

THE GREAT THANKSGIVING (*BCP*, p. 372 D)

Celebrant *People*

The Lord be with you. And also with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant *People*

Let us give thanks to the Lord our God.

People

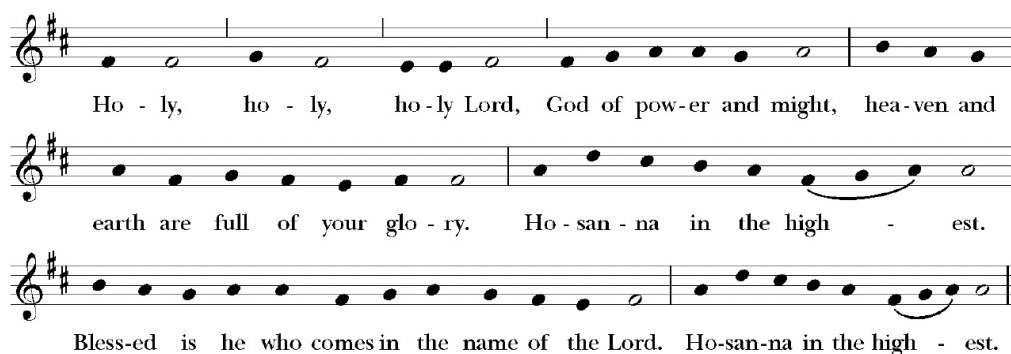
It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,



The people stand or kneel.

Then the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy, you came to our help so that in seeking you we might find you. Again and again, you called us into covenant with you, and through the prophets, you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor, he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." †

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." †

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you, we bless you,
 we give thanks to you,
 and we pray to you, Lord our God.**

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember Justin, Archbishop of Canterbury; Michael, Presiding Bishop, for John, Bishop of Tennessee, and all who minister in your Church. Grant them all things necessary for their common life and bless them in their proclamation of the Good News of Jesus Christ through the ministry of your Holy Spirit.

Remember, especially for Susan, Patti, John, Bill, David, Lisa, Rosemary, Olivia, Holli, Gail, John David, Stacey, Benetta, Caitlin, John, Erin, Walker, Lacey, Tony, Katie, Fr. Jacoba, Alex, Tom, S R, Janet, Bob, Sarah, Everett, Art, Roman, Ash, Lucky, Joyce, Nancy, Emma, Kathleen, Alan, Jane, Larry, Virginia, Drake, Perry, Gaia, and Janie.

Remember all who have died in the peace of Christ, † especially ____, and those whose faith is known to you alone. Bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **Amen.**

The Lord's Prayer

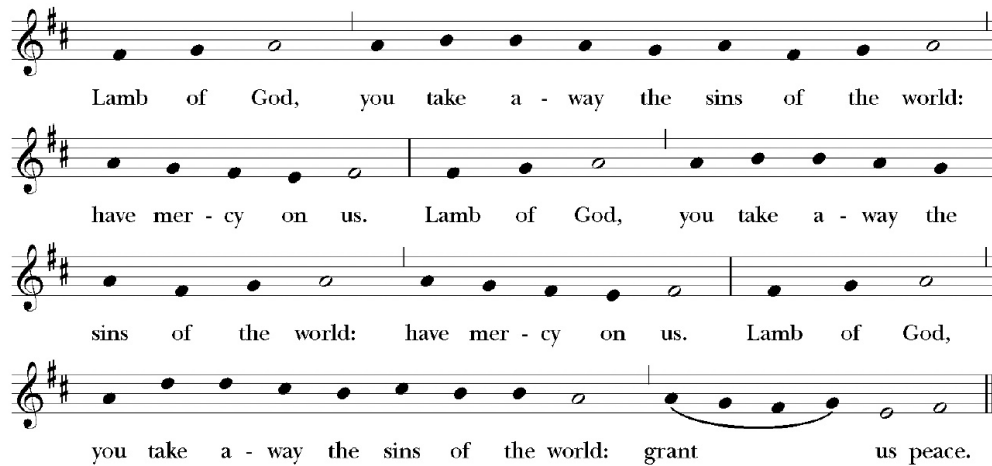
Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread (*BCP, p. 364*)

The Celebrant breaks the consecrated Bread.

A period of silence is kept

Agnus Dei S 161



Facing the people, the Celebrant says the following invitation

The Gifts of God for the People of God. † Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE SACRAMENT IS DISTRIBUTED.

Please follow the direction of the ushers in order to receive Communion. If you wish to receive the Sacrament by intinction please leave the Bread in your hand. The chalice bearer will dip the Bread in the Wine and return it to your hand.

The Blessed Sacrament made with low-gluten bread is available in the Chapel. Those who wish to receive the Laying on of Hands and Anointing may proceed to the Chapel after receiving Communion.

MUSIC DURING COMMUNION

Anthem

When Jesus wept

Eleanor Daley
(b. 1955)

When Jesus wept the falling tear,
in mercy flowed beyond all bound.
When Jesus groaned, a trembling fear
seized all the guilty world around.

O come and mourn with me awhile,
and linger here beside,
O come together, let us mourn,
our Lord is crucified.

HYMN

Please join in singing the Communion hymn.

My song is love unknown

*Love Unknown
#458 The Hymnal 1982*

My song is love unknown, my Savior's love to me
love to the loveless shown that
they might lovely be.
O who am I that for my sake my Lord
should take frail flesh, and die?

Sometimes they strew his way, and his strong praises sing,
resounding all the day
hosannas to their King.
Then "Crucify!" is all their breath,
and for his death they thirst and cry.

He came from his blest throne salvation to bestow,
but men made strange, and none the
longed for Christ would know.
But O my friend, my friend indeed,
who at my need his life did spend.

Here might I stay and sing, no story so divine:
never was love, dear King,
never was grief like thine.
This is my friend, in whose praise
I all my days could gladly spend.

Samuel Crossma

POSTCOMMUNION PRAYER

Celebrant Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

SOLEMN PRAYER OVER THE PEOPLE

Deacon Bow down before the Lord.

Celebrant Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

HYMN

O sacred head, sore wounded

Herzlich tut mich verlangen#168 *The Hymnal 1982*

1 O sa - cred head, sore wound - ed, de - filed and put to scorn;
 2 Thy beau - ty, long - de - sir - ed, hath va - nished from our sight;
 3 In thy most bit - ter pas - sion my heart to share doth cry,
 *4 What lan - guage shall I bor - row to thank thee, dear - est friend,
 *5 My days are few, O fail not, with thine im - mor - tal power,

1 O king - ly head, sur - round - ed with mock - ing crown of thorn:
 2 thy power is all ex - pir - ed, and quenched the light of light.
 3 with thee for my sal - va - tion up - on the cross to die.
 4 for this thy dy - ing sor - row, thy pi - ty with - out end?
 5 to hold me that I quail not in death's most fear - ful hour;

1 what sor - row mars thy gran - deur? Can death thy bloom de - flower?
 2 Ah me! for whom thou di - est, hide not so far thy grace;
 3 Ah, keep my heart thus mov - ed to stand thy cross be - neath,
 4 Oh, make me thine for - ev - er! and should I faint - ing be,
 5 that I may fight be - friend - ed, and see in my last strife

1 O coun - te - nance whose splen - dor the hosts of heaven a - dore!
 2 show me, O Love most high - est, the bright - ness of thy face.
 3 to mourn thee, well - be - lov - ed, yet thank thee for thy death.
 4 Lord, let me nev - er, nev - er, out - live my love for thee.
 5 to me thine arms ex - tend - ed up - on the cross of life.

THE DISMISSAL

The congregation departs in silence.

CELEBRANT AND PREACHER

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*

DEACON

The Venerable Roger Saterstrom, *Deacon*

ASSISTING

The Reverend Madeleine Rebouché, *Curate*

MUSICIANS

Dr. Malcolm Matthews, *Associate Organist and Choirmaster*

The Cathedral Choir

EUCHRISTIC MINISTERS

Andrew Reducha, Stefanie Joyce, Louisa Altman, Debbie Webster

ACOLYTES

Wyeth Burgess, David Anderson, Hannah Kate McFadden, David McFadden

SACRISTAN

Ellen Wright

THURIFER

Janetta Fleming

VERGER

Susan Hudson

LECTORS

Timothy DiScenza, Bill Lawless, Richard Daniel, French Ball, Gerald Snare,
Denise Bentley, Christopher Peake, David Schueck, Pam Claybaker, Amy Woodson,
Heather Lawless, John Bridges, Stephanie-Faye Sanders, Bob Allen

EUCHRISTIC VISITOR

Tameron Hedge

HEALING PRAYER

Andrea Tucker

USHERS

Eddie Birchfield, John Bridges, Laura Hill
Ann Hopton (*Head Usher*), Lauren Houston, Ginny McCoy

TECHNICAL DIRECTOR

Roger Rhoads

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TOURS: *A Cathedral Tour Guide will be stationed near the doors leading to 9th Avenue and Broadway following the closing voluntary to welcome visitors and parishioners, and to provide historical information about the Cathedral.*

A Center for the Community of the Cross of Nails

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