

Episcopal Diocese of Tennessee



A Solemn Celebration of the Holy Eucharist
Reaffirmation of Ordination Vows
and Blessing of Oils

April 3, 2023
10:00 a.m.

Christ Church Cathedral
900 Broadway
Nashville, Tennessee 37203

SOLEMN HOLY EUCHARIST – RITE II

VOLUNTARY

Prelude in G major BWV 541

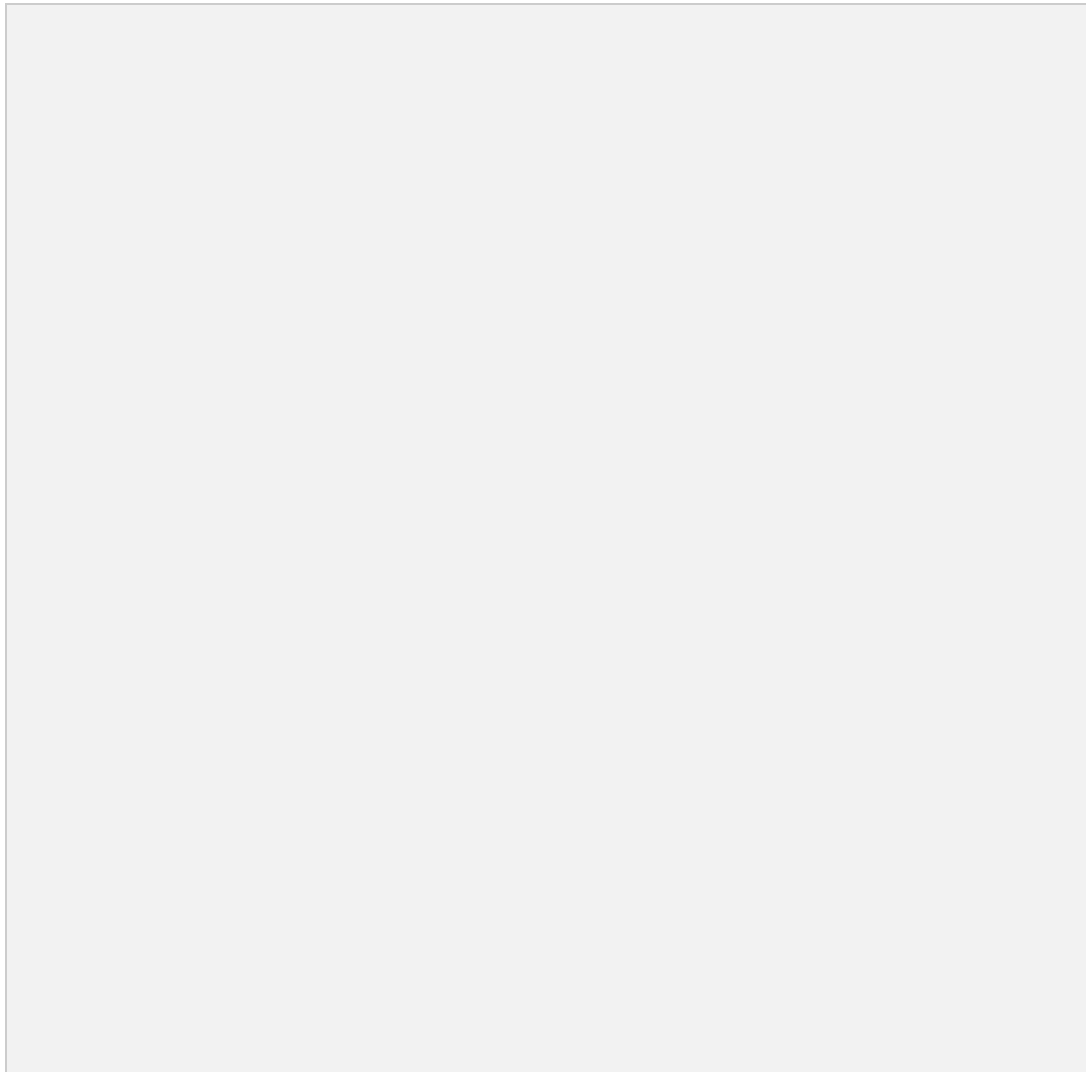
Johann Sebastian Bach
(1685-1750)

The Word of God

HYMN

All hail the power of Jesus' Name

Coronation
#450 The Hymnal 1982



crown him Lord of all! to him a -

1 crown him Lord of all! bring forth the roy - al
 2 crown him Lord of all! praise him whose way of
 3 crown him Lord of all! the God in - car - nate,
 4 crown him Lord of all! hail him who saves you
 5 crown him Lord of all! go, spread your tro - phies

scribe, and crown him Lord of all!

1 di - a - dem, and crown him Lord of all!
 2 pain ye trod, and crown him Lord of all!
 3 Man di - vine, and crown him Lord of all!
 4 by his grace, and crown him Lord of all!
 5 at his feet, and crown him Lord of all!

6 Let every kindred, every tribe,
 on this terrestrial ball,
 to him all majesty ascribe,
 and crown him Lord of all!

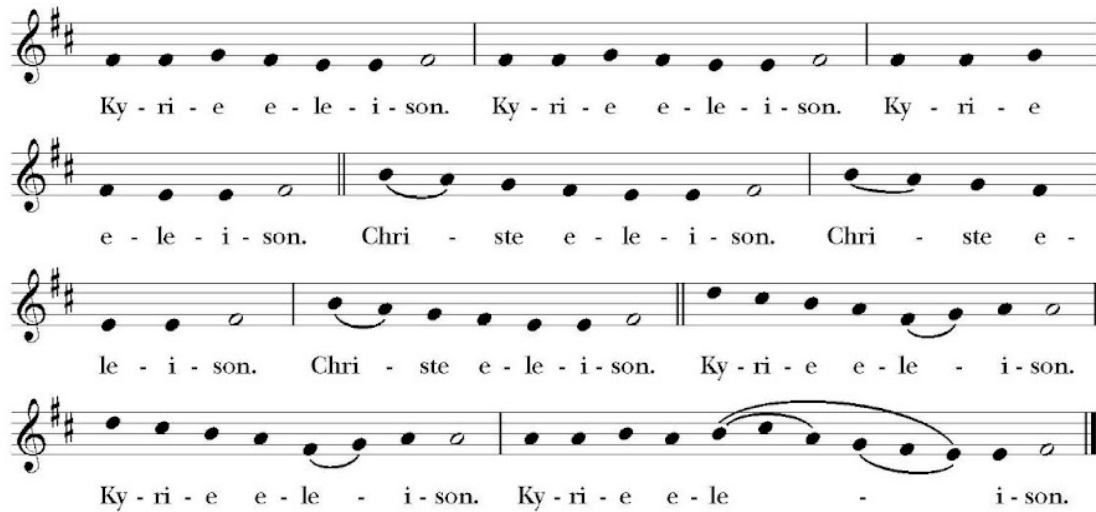
LENTEN ACCLAMATION

Celebrant Bless the Lord who forgives all our sins.

People **His mercy endures for ever.**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**



COLLECT OF THE DAY

Almighty God, giver of all good gifts, in your divine providence you have appointed various orders of ministers in your Church: Give your grace, we humbly pray, to all who are called to any office and ministry for your people; and so fill them with the truth of your doctrine, and clothe them with holiness of life, that they may faithfully serve before you, to the glory of your great Name and for the benefit of your holy Church; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and forever.

Amen.

THE OLD TESTAMENT LESSON – Isaiah 61:1-8

The spirit of the Lord God is upon me,
 because the Lord has anointed me;
 he has sent me to bring good news to the oppressed,
 to bind up the broken-hearted,
 to proclaim liberty to the captives,
 and release to the prisoners;
 to proclaim the year of the Lord's favor,
 and the day of vengeance of our God;
 to comfort all who mourn;
 to provide for those who mourn in Zion—
 to give them a garland instead of ashes,
 the oil of gladness instead of mourning,
 the mantle of praise instead of a faint spirit.
 They will be called oaks of righteousness,
 the planting of the Lord, to display his glory.
 They shall build up the ancient ruins,
 they shall raise up the former devastations;
 they shall repair the ruined cities,

the devastations of many generations.
Strangers shall stand and feed your flocks,
foreigners shall till your land and dress your vines;
but you shall be called priests of the Lord,
you shall be named ministers of our God;
you shall enjoy the wealth of the nations,
and in their riches you shall glory.
Because their shame was double,
and dishonour was proclaimed as their lot,
therefore they shall possess a double portion;
everlasting joy shall be theirs.

For I the Lord love justice,
I hate robbery and wrongdoing;
I will faithfully give them their recompense,
and I will make an everlasting covenant with them.

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 23

- 1 The Lord is my shepherd; *
I shall not be in want.
- 2 He makes me lie down in green pastures *
and leads me beside still waters.
- 3 He revives my soul *
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those
who trouble me; *
you have anointed my head with oil,
and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days
of my life, *
and I will dwell in the house of the Lord for ever.

THE NEW TESTAMENT LESSON – Revelation 1:4-8

John to the seven churches that are in Asia:

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion for ever and ever. Amen.

Look! He is coming with the clouds;
every eye will see him,
even those who pierced him;
and on his account all the tribes of the earth will wail.
So it is to be. Amen.

‘I am the Alpha and the Omega’, says the Lord God, who is and who was and who is to come, the Almighty.

Lector The Word of the Lord.

People **Thanks be to God.**

HYMN

Rise up, ye saints of God

Festal Song
#551 *The Hymnal 1982*

The musical score is written for a three-part setting (Soprano, Alto, and Tenor/Bass) in G major, 4/4 time. It consists of two systems of staves. The first system contains the first three lines of the hymn, and the second system contains the final two lines. The lyrics are printed below the staves, with each line of music corresponding to a line of text. The score includes various musical notations such as treble and bass clefs, key signatures, time signatures, and note values.

1 Rise up, ye saints of God! Have done with less - er things, give
2 Rise up, ye saints of God! His king - dom tar - ries long: Lord,
3 Lift high the cross of Christ! Tread where his feet have trod; and

heart and soul and mind and strength to serve the King of kings.
bring the day of truth and love and end the night of wrong.
quick-ened by the Spi - rit's power, rise up, ye saints of God!

THE GOSPEL LESSON – Luke 4:16-21

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke. †††

People **Glorify to you, Lord Christ.**

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

‘The Spirit of the Lord is upon me,
because he has anointed me
to bring good news to the poor.
He has sent me to proclaim release to the captives
and recovery of sight to the blind,
to let the oppressed go free,
to proclaim the year of the Lord’s favor.’

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, ‘Today this scripture has been fulfilled in your hearing.’

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON – The Right Reverend John C. Bauerschmidt

A moment of silence and reflection follows the sermon.

REAFFIRMATION OF ORDINATION VOWS

After the Sermon, the Bishop sits in a chair before the Altar and addresses those who are to renew their vows.

While the congregation remains seated, the clergy stand facing the Bishop, who says these or similar words

Dear friends, the ministry we share is none other than the sacrificial ministry of Christ, who gave himself up to death on the cross for the salvation of the world. By his glorious resurrection he has opened for us the way of everlasting life. By the gift of the Holy Spirit he shares with us the riches of his grace.

We are called to proclaim his death and resurrection, to administer the Sacraments of the New Covenant which he sealed with his blood on the cross, and to care for his people in the power of the Spirit.

Do you, here, in the presence of Christ and his Church, renew your commitment to your ministry, under the pastoral direction of your bishop?

Answer **I do.**

Bishop Do you reaffirm your promise to give yourself to prayer and study?

Answer **I do.**

Bishop Do you reaffirm your promise so to minister the Word of God and the Sacraments of the New Covenant that the reconciling love of Christ may be known and received?

Answer **I do.**

Bishop Do you reaffirm your promise to be a faithful servant of all those committed to your care, patterning your life in accordance with the teachings of Christ, so that you may be a wholesome example to your people?

Answer **I do.**

The Bishop then stands and makes this affirmation

And now, as your bishop, I too, before God and you, re-dedicate myself and reaffirm the promises that I made when I was ordained. I ask your prayers.

Bishop And may the Lord, who has given us the will to do these things,
Clergy give us also the grace and power to perform them.

THE PEACE

Bishop The peace of the Lord be always with you.
People **And also with you.**

THE HOLY COMMUNION

THE OFFERTORY



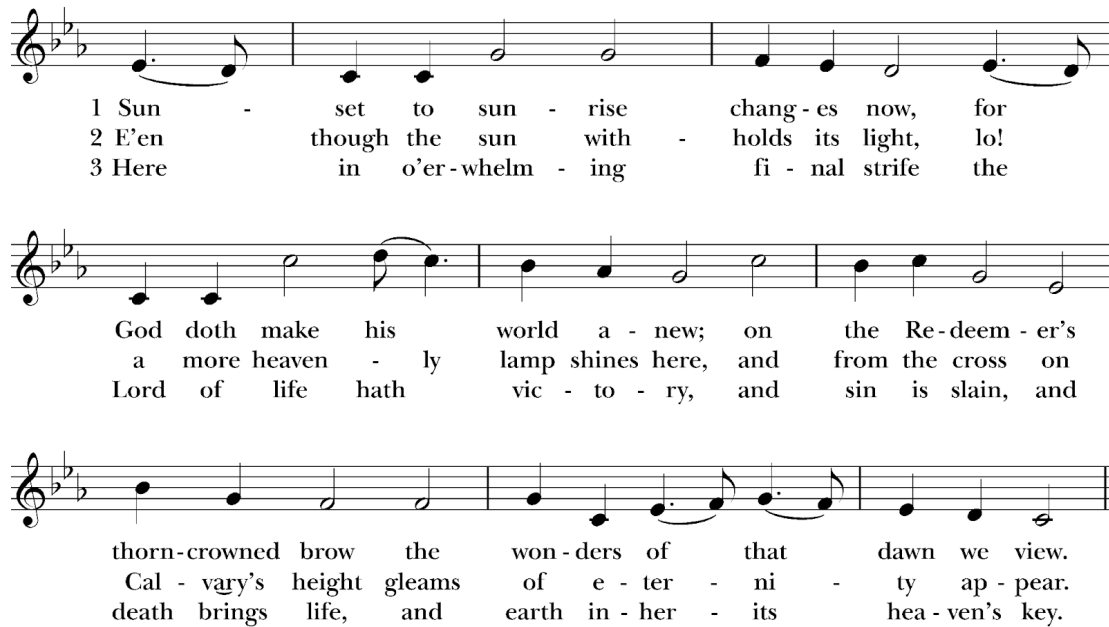
*Scan this QR code with your phone or tablet to leave your tithe and offering this morning.
You may also leave your tithe and offering in the Alms Basin in the rear of the Cathedral
The offering will be given to the St. Luke's Community House.*

HYMN

Sunset to sunrise changes now

Kedron

#163 The Hymnal 1982



1 Sun - set to sun - rise chang - es now, for
 2 E'en though the sun with - holds its light, lo!
 3 Here in o'er-whelm - ing fi - nal strife the

God doth make his world a - new; on the Re-deem - er's
 a more heaven - ly lamp shines here, and from the cross on
 Lord of life hath vic - to - ry, and sin is slain, and

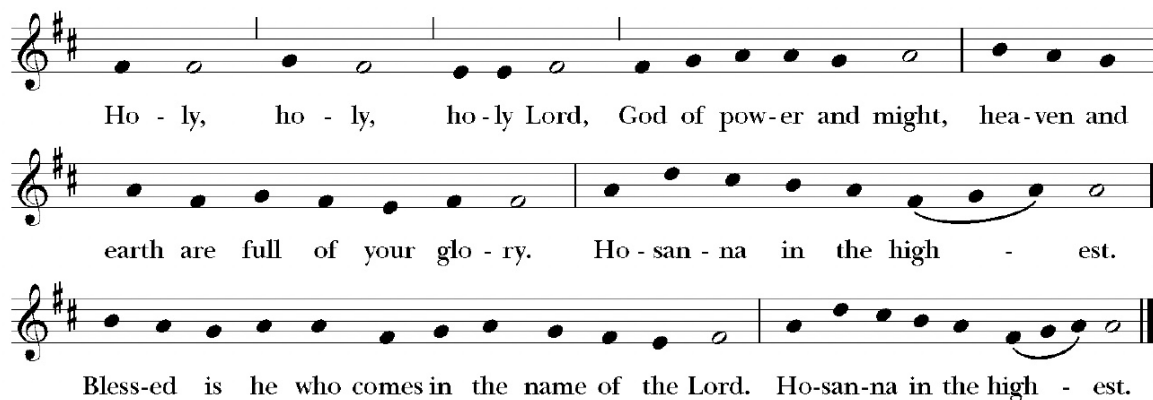
thorn-crowned brow the won - ders of that dawn we view.
 Cal - vary's height gleams of e - ter - ni - ty ap - pear.
 death brings life, and earth in - her - its hea - ven's key.

THE GREAT THANKSGIVING (*BCP, p. 361 A*)

The Sursum Corda

The Sanctus S 124

New Plainsong



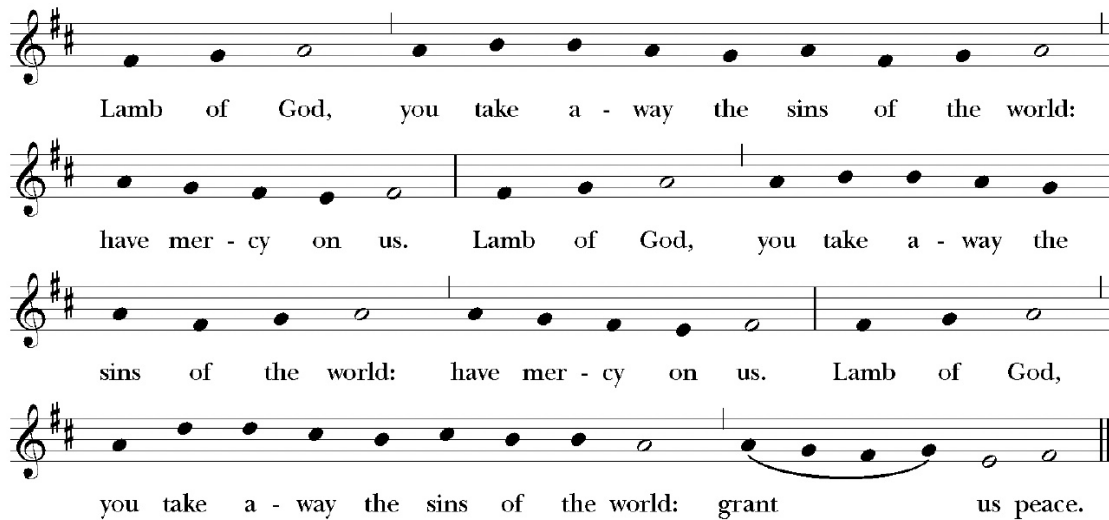
Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
 earth are full of your glo - ry. Ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Agnus Dei S 161

New Plainsong



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Please follow the direction of the ushers in order to receive Communion.

MUSIC DURING COMMUNION

Please join in singing the Communion hymn.

Hymn

O Jesus, joy of loving hearts

*Dickinson College
#649 The Hymnal 1982*

1 O Je - sus, joy of lov - ing hearts, the fount of
2 We taste in you our liv - ing bread, and long to
3 For you our rest - less spi - rits yearn wher - e'er our
4 O Je - sus, ev - er with us stay; make all our

life and our true light, we seek the peace your love im -
feast up - on you still; we drink of you, the foun - tain -
chang - ing lot is cast; glad, when your pres - ence we dis -
mo - ments calm and bright; oh, chase the night of sin a -

parts, and stand re - joic - ing in your sight.
head, our thirst - ing souls to quench and fill.
cern, blest, when our faith can hold you fast.
way, shed o'er the world your ho - ly light.

POSTCOMMUNION PRAYER

Bishop Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

THE BLESSING AND CONSECRATION OF OILS

The vessels of oil are brought to the Bishop, who places them on the Altar.

Bishop Dear Friends in Christ: In the beginning, the Spirit of God hovered over the creation; and, throughout history, God, by the gift of the Holy Spirit, has empowered his people to serve him. As a sign of that gift, the priests and kings of Israel were anointed with oil; and our Lord Jesus was himself anointed with the Holy Spirit at his Baptism as the Christ, God's own Messiah. At Baptism, Christians are likewise anointed by that same Spirit to empower them for God's service. Let us now set apart these oils to be the sign of that anointing.

Blessing of Chrism

Eternal Father, whose blessed Son was anointed by the Holy Spirit to be the Savior and servant of all, we pray you to consecrate this oil, that those who are sealed with it may share in the royal priesthood of Jesus Christ; who lives and reigns with you and the Holy Spirit, for ever and ever. **Amen.**

Blessing of Oil for the Sick

O Lord, holy Father, giver of health and salvation: Send your Holy Spirit to sanctify this oil; that, as your holy apostles anointed many that were sick and healed them, so may those who in faith and repentance receive this holy unction be made whole; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

BLESSING

HYMN

Give praise and glory unto God

Du Lebensbrot Herr Jesu Christ

#375 The Hymnal 1982

Unison or harmony

1 Give praise and glo - ry un - to God, the Fa - ther of all bless - ing;
 2 The host of hea - ven praiseth thee, O Lord of all do - min - ions;
 3 What God hath wrought to show his power he ev - er - more sus - tain - eth;

his might - y won - ders tell a - broad, his gra - cious - ness con -
 and mor - tals then, on land and sea, be - neath thy sha - dowing
 he watch - es o'er us ev - ery hour, his mer - cy nev - er

fess - ing. With balm my in - most heart he fills, his
 pin - ions, ex - ult in thy cre - a - tive might that
 wan - eth. Through all his king - dom's wide do - main, his

com - fort all my an - guish stills. To God be praise and glo - ry.
 do - eth all things well and right. To God be praise and glo - ry.
 right - eous - ness and jus - tice reign. To God be praise and glo - ry.

DISMISSAL

VOLUNTARY

Fugue in Eb Major BWV 552

Johann Sebastian Bach

*Chrism oils will be ready for pick up in the Parish Hall for those who have to leave right after the service.
 Oils will be brought down to Cheek Hall for pick up for those attending the luncheon.*

CELEBRANT AND PREACHER

The Right Reverend John C. Bauerschmidt
Bishop of Tennessee

CONCELEBRANTS

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*
Christ Church Cathedral, Nashville

The Reverend Canon Chad Jones, *Rector*
Church of the Resurrection, Franklin

CHAPLAIN TO THE BISHOP

The Reverend Canon Jody Howard, *Canon to the Ordinary*
The Diocese of Tennessee

DEACON

The Venerable Roger Saterstrom, *Archdeacon*
Christ Church Cathedral, Nashville

ASSISTING

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*
Christ Church Cathedral, Nashville

The Reverend Canon Lissa Smith, *Canon Pastor*
Christ Church Cathedral, Nashville

PATENS

The Right Reverend John C. Bauerschmidt
Bishop of Tennessee

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*
Christ Church Cathedral, Nashville

CHALICES

The Reverend Canon Chad Jones, *Rector*
Church of the Resurrection, Franklin

The Reverend Canon Lissa Smith, *Canon Pastor*
Christ Church Cathedral, Nashville

The Reverend Natalie Van Kirk, *Rector*
Church of the Good Shepherd, Brentwood

The Reverend Michael Whitnah, Associate
St. Paul's, Murfreesboro

ORGANIST

Dr. Malcolm Matthews, *Associate Organist and Choirmaster*
Christ Church Cathedral, Nashville

Sacristan

John Whitaker
Christ Church Cathedral, Nashville

Ushers

Tom Gillman, Laura Hill
Christ Church Cathedral, Nashville

Lector

Ed Arning
St. Paul's, Murfreesboro

Mendy Richards
St. Michael's, Cookeville