

CHRIST CHURCH CATHEDRAL

ORDER OF WORSHIP



THE FEAST OF THE RESURRECTION: EASTER DAY

HOLY BAPTISM AND A CELEBRATION OF
THE HOLY EUCHARIST

APRIL 4, 2021
11:00 a.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

Proclaim. Seek. Serve.

THE SUNDAY OF THE RESURRECTION: EASTER DAY, RITE II

VOLUNTARIES

William Boyce
(1711-1779)

Voluntary in D

Georg Böhm
(1661-1733)

Chorale prelude on *Christ lag in Todesbanden*

*Christ lay in death's bonds, handed over for our sins.
He is risen again and has brought us life.
For this we should be joyful, praise God,
and be thankful to him, singing Alleluia. Alleluia.*

Holy Baptism

The congregation stands as the procession enters.

OPENING ACCLAMATION

Celebrant Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

THE BAPTISMAL SENTENCES (*BCP*, p. 299)

Celebrant There is one Body and one Spirit;
People **There is one hope in God's call to us;**
Celebrant One Lord, one Faith, one Baptism;
People **One God and Father of all.**

COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, who through your only begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

THE FIRST LESSON – 1 Corinthians 15:1-11

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 118:1-2, 14-24

- 1 Give thanks to the LORD, for he is good; *
 his mercy endures for ever.
- 2 Let Israel now proclaim, *
 “His mercy endures for ever.”
- 14 The LORD is my strength and my song, *
 and he has become my salvation.
- 15 There is a sound of exultation and victory *
 in the tents of the righteous:
- 16 “The right hand of the LORD has triumphed! *
 the right hand of the LORD is exalted!
 the right hand of the LORD has triumphed!”
- 17 I shall not die, but live, *
 and declare the works of the LORD.
- 18 The LORD has punished me sorely, *
 but he did not hand me over to death.
- 19 Open for me the gates of righteousness; *
 I will enter them;
 I will offer thanks to the LORD.
- 20 “This is the gate of the LORD; *
 he who is righteous may enter.”
- 21 I will give thanks to you, for you answered me *

and have become my salvation.

22 The same stone which the builders rejected *
has become the chief cornerstone.

23 This is the LORD's doing, *
and it is marvelous in our eyes.

24 On this day the LORD has acted; *
we will rejoice and be glad in it.

Please stand.

THE GOSPEL LESSON – Mark 16:1-8

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark. †††

People **Glory to you, Lord Christ.**

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please be seated.

THE SERMON – The Reverend Canon Matthew W. Lewis

A moment of silence and reflection follows the sermon.

PRESENTATION AND EXAMINATION OF THE CANDIDATES

Then the candidates unable to answer for themselves are presented individually by their Parents and Godparents, as follows

Parents and Godparents

I present N. to receive the Sacrament of Baptism.

When all have been presented the Celebrant asks the parents and Godparents

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents

I will, with God's help.

Celebrant

Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents

I will, with God's help.

Then the Celebrant asks the following questions of the candidates who can speak for themselves, and of the parents and godparents who speak on behalf of the infants and younger children

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer **I renounce them.**

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer **I renounce them.**

Question Do you renounce all sinful desires that draw you from the love of God?

Answer **I renounce them.**

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer **I do.**

Question Do you put your whole trust in his grace and love?

Answer **I do.**

Question Do you promise to follow and obey him as your Lord?

Answer **I do.**

The Celebrant addresses the congregation, saying

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents

I will, with God's help.

Celebrant

Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents

I will, with God's help.

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THE BAPTISMAL COVENANT

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty,
creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

<i>Celebrant</i>	Do you believe in God the Holy Spirit?
<i>People</i>	I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
<i>Celebrant</i>	Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers ?
<i>People</i>	I will, with God's help.
<i>Celebrant</i>	Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
<i>People</i>	I will, with God's help.
<i>Celebrant</i>	Will you proclaim by word and example the Good News of God in Christ?
<i>People</i>	I will, with God's help.
<i>Celebrant</i>	Will you seek and serve Christ in all persons, loving your neighbor as yourself?
<i>People</i>	I will, with God's help.
<i>Celebrant</i>	Will you strive for justice and peace among all people, and respect the dignity of every human being?
<i>People</i>	I will, with God's help.

Prayers for the Candidate

The Celebrant then says to the congregation

Let us now pray for this person who has renewed their commitment to Christ.

<i>Leader</i>	Deliver <i>him</i> , O Lord, from the way of sin and death.
<i>People</i>	Lord, hear our prayer.
<i>Leader</i>	Open <i>his heart</i> to your grace and truth.
<i>People</i>	Lord, hear our prayer.
<i>Leader</i>	Fill <i>him</i> with your holy and life-giving Spirit.
<i>People</i>	Lord, hear our prayer.
<i>Leader</i>	Keep <i>him</i> in the faith and communion of your holy Church.
<i>People</i>	Lord, hear our prayer.
<i>Leader</i>	Teach <i>him</i> to love others in the power of the Spirit.
<i>People</i>	Lord, hear our prayer.
<i>Leader</i>	Send <i>him</i> into the world in witness to your love.
<i>People</i>	Lord, hear our prayer.
<i>Leader</i>	Bring them to the fullness of your peace and glory.
<i>People</i>	Lord, hear our prayer.

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

THANKSGIVING OVER THE WATER

The Celebrant blesses the water, first saying

The Lord be with you.

People

And also with you.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Celebrant

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify † this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

THE BAPTISM

Each candidate is presented by name to the Celebrant, or to an assisting priest or deacon, who then immerses, or pours water upon, the candidate, saying

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

When this action has been completed for all candidates, the Bishop or Priest, at a place in full sight of the congregation, prays over them, saying

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon *these* your *servants* the forgiveness of sin, and have raised *them* to the new life of grace. Sustain *them*, O Lord, in your Holy Spirit. Give *them* an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Then the Bishop or Priest places a hand on the person's head, marking on the forehead the sign of the cross [using Chrism if desired] and saying to each one

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

WELCOMING OF THE NEWLY BAPTIZED

Then the Celebrant says

Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

Kristina Ruth Duncan, daughter of Mary McLellen (Peggy) and Edward Duncan

Daniel Joseph Fitzpatrick V, son of Hannah and Daniel Fitzpatrick

Josephine Pearson Kaminski, daughter of Jenny Wray and Matt Kaminski

Please stand.

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

THE ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY



Scan this QR code with your phone or tablet. Scroll down and click on the yellow “Donate” button to leave your tithe and offering this morning. You may also leave your tithe and offering in the alms basins provided in the aisles.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

The Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed † is he who comes in the name of the Lord.
Hosanna in the highest.**

The people remain standing.

Then the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." †

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." †

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

The Celebrant and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy Catholic and Apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember Justin, Archbishop of Canterbury; Michael, Presiding Bishop of the Episcopal Church; the Bishop of Tennessee; and all who minister in your Church.

Remember all your people, and those who seek your truth, especially the newly baptized: *Kevin, Kristina, Daniel, Josephine*, and those who were Confirmed, Received, or who renewed their Baptismal Vows at the Great Vigil of Easter; *Kenneth, Sharon, Joy, Beverly, David, Kevin, Charles, Crandall, Roddy, Emily*, and *Samuel*.

We give thanks for the birth of Lawson Charles Gallagher, son of Wesley and Marshall Gallagher, nephew of Russell Peter Gallagher.

Comfort those that suffer in mind, body, and spirit, especially *Brent, Paul, Jeremy, Susan, Patti, Tom, Molly, Rachel, John, Tallu, Marion, Joe, Bill, Tom, Nancy, Joe, Anne Marie, Lynn, Gary, Chris, Ben, Kirkland, Bitsy, Becki, Lisa, Robert, Delores, Julia, Dottie, Mike, Jojo & family, Cecil, Margaret, Grace Elizabeth*, and *Virginia*.

Remember all who have died in the peace of Christ and those whose faith is known to you alone. Bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

*The Celebrant breaks the consecrated Bread.
A period of silence is kept
Then may be said*

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.
Facing the people, the Celebrant says the following invitation

The Gifts of God for the People of God. † Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

The Sacrament is distributed.

Please follow the direction of the ushers in order to receive Communion.

POSTCOMMUNION PRAYER

Celebrant Let us pray.
Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

THE EASTER BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep,
through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you
that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit,
be among you, and remain with you always. **Amen.**

DISMISSAL

Deacon Go in peace to love and serve the Lord. Alleluia. Alleluia.

People **Thanks be to God. Alleluia. Alleluia.**

VOLUNTARY

Charles-Marie Widor

(1844-1937)

Symphonie V
- Toccata

EASTER OFFERING

Your gift this Easter will complete the Christ Church Cathedral dream to provide a brick-and-mortar gathering place for the young residents of Boc Banique and surrounding areas. Today more than ever, we understand that education has the power to improve the quality of life for most individuals and almost every neighborhood. The average household income for the families of students enrolled in this school is approximately \$450/year! Without the education provided to these elementary and middle school students, including access to the services of a chaplain, a social worker, and one daily hot meal— many would find themselves without a path forward for work, apprenticeship, or trade school. Let's fill up the offering plate this Easter and be a part of God's beautiful, seemingly impossible, redemptive work in Haiti."

Gifts for Easter music are given to the glory of God and

in loving memory of James T. Moore, by Wendy Moore

in thanksgiving for John Reeves Asher, by Jeffrey Boon

in thanksgiving for Michael Velting, by Janet and Cliff Brown

in thanksgiving for the Cathedral Clergy and staff, who have guided us through these dark times, and will be leading us toward the light, by John Bridges

in appreciation for all of the clergy and the health-care workers who have ministered to those affected by Covid-19, by Rebecca and Deaver Collins

in loving memory of Thomas Edward Hopton, by Ann Hopton

in loving memory of Karin A. Burgess, by Wyeth and Edward Burgess

in appreciation for the work of Michael Velting, Canon for Music, by Caroline Chester

in thanksgiving for their granddaughters, Eleanor and Corinne, by Martha and Art Stinson

in thanksgiving for music at Christ Church Cathedral, by Mavis and George Allen

in honor of and thanksgiving for her family, Charles, Gabrielle, Nicoya, Chioh, Rena, and Ron,
by Anzora Lee-Starks

in loving memory of their grandmothers, Sue Hester and Amelia Mathis, by Millie, Emilyanne,
and Elizabeth Mathis

Easter flowers for the Chancel are given to the glory of God and

in thanksgiving for the clergy and staff of Christ Church Cathedral for their considerable work during the pandemic, by Jill Meese

in thanksgiving of her best friend Jill Meese, by Paula Godsey

in loving memory of Sally and Gordon Sell, and Clive Sell, by Beth Sell for the Sell Family

in honor of their grandchildren, Patrick, Christine, Mathew, Sarah Augusta and Heather and also for their great grandsons Wells, Walker and William, by Mavis and George Allen

in loving memory of David and in thanksgiving of her amazing family and friends, by Gloria Graves

in loving memory of her great-grandmother, mother, and nephew, Mattie Bell Bosley, Marian Bosley Lee Moore, and James Q. Turner, by Anzora Lee-Starks

in loving memory of Papa, from the Graves, Robinson, Beveridge, and Hollis families.

in loving memory of James and Madeline Jordan, and Ken Wagner, by Desaree Welch

CELEBRANT

The Reverend Canon Lissa Smith, *Canon for Pastor*

PREACHER

The Reverend Canon Matthew W. Lewis, *Canon for Evangelism and Christian Formation*

DEACON

The Reverend Madeleine Rebouché, *Curate*

ASSISTING

Caroline Parkinson

MUSICIANS

Canon Dr. Michael Velting, *Organist and Choirmaster*

SACRISTAN

Susan Hudson

LECTOR

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John Bridges, Tom Gillman, Ed Miller, Sam Warlick

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A Center for the Community of the Cross of Nails

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