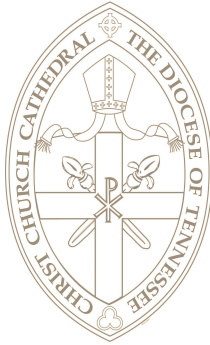


CHRIST CHURCH CATHEDRAL

ORDER OF WORSHIP



THE FEAST OF THE RESURRECTION: EASTER DAY

A CELEBRATION OF THE HOLY EUCHARIST

APRIL 4, 2021
9:00 a.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

Proclaim. Seek. Serve.

.THE SUNDAY OF THE RESURRECTION: EASTER DAY, RITE II

VOLUNTARIES

William Boyce
(1711-1779)

Voluntary in D

Georg Böhm
(1661-1733)

Chorale prelude on *Christ lag in Todesbanden*

*Christ lay in death's bonds, handed over for our sins.
He is risen again and has brought us life.
For this we should be joyful, praise God,
and be thankful to him, singing Alleluia. Alleluia.*

THE WORD OF GOD

The congregation stands as the procession enters.

OPENING ACCLAMATION

Celebrant † Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

GLORIA IN EXCELSIS

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory † of God the Father. **Amen.**

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, who through your only begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

THE FIRST LESSON – 1 Corinthians 15:1-11

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 118:1-2, 14-24

- 1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
- 2 Let Israel now proclaim, *
"His mercy endures for ever."
- 14 The LORD is my strength and my song, *
and he has become my salvation.
- 15 There is a sound of exultation and victory *
in the tents of the righteous:
- 16 "The right hand of the LORD has triumphed! *
the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!"
- 17 I shall not die, but live, *
and declare the works of the LORD.

- 18 The LORD has punished me sorely, *
but he did not hand me over to death.
- 19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
- 20 “This is the gate of the LORD; *
he who is righteous may enter.”
- 21 I will give thanks to you, for you answered me *
and have become my salvation.
- 22 The same stone which the builders rejected *
has become the chief cornerstone.
- 23 This is the LORD’s doing, *
and it is marvelous in our eyes.
- 24 On this day the LORD has acted; *
we will rejoice and be glad in it.

Please stand.

THE GOSPEL LESSON –Mark 16:1-8

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark. †††

People **Glory to you, Lord Christ.**

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, “Who will roll away the stone for us from the entrance to the tomb?” When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, “Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you.” So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please be seated.

THE SERMON – The Reverend Canon Matthew W. Lewis

A moment of silence and reflection follows the sermon.

Please stand.

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Jesus, our exalted Lord, has been given all authority in heaven and on earth. Let us seek his intercession that our prayers may be perfected by his prayer.

Jesus Christ, great high priest, living for ever to intercede for us, pray for the Church, your broken body in the world: for Justin, Archbishop of Canterbury, for Michael, the Presiding Bishop of the Episcopal Church, for John, Bishop of Tennessee, and for the Cathedral's people and clergy.

Silence is kept.

Risen Lord, in your glory. **Hear our prayer.**

Jesus Christ, King of righteousness, enthroned at the right hand of the majesty on high, pray for the world, and make it subject to your gentle rule. For all in authority, elected and appointed officials, especially Joe, the President of the United States, for Bill, the governor of Tennessee, and John the mayor of Nashville.

Silence is kept.

Risen Lord, in your glory. **Hear our prayer.**

In the Anglican cycle of prayer, we pray for the peace of Jerusalem. In the Diocesan cycle of prayer, we remember the Church in Jerusalem.

Silence is kept.

Risen Lord, in your glory. **Hear our prayer.**

We give thanks for the newly baptized: Kevin, Kristina, Daniel, Josephine, and those who were Confirmed, Received, or who renewed their Baptismal Vows at the Great Vigil of Easter; Kenneth, Sharon, Joy, Beverly, David, Kevin, Charles, Crandall, Roddy, Emily, and Samuel.

Silence is kept.

Risen Lord, in your glory. **Hear our prayer.**

We also give thanks for the birth of Lawson Charles Gallagher, son of Wesley and Marshall Gallagher, nephew of Russell Peter Gallagher.

Silence is kept.

Risen Lord, in your glory. **Hear our prayer.**

Jesus Christ, Son of Man, drawing humanity into the life of God, pray for your sisters and brothers in need, distress, or sorrow, for especially Brent, Paul, Jeremy, Susan, Patti, Tom, Molly, Rachel, John, Tallu, Marion, Joe, Bill, Tom, Nancy, Joe, Anne Marie, Lynn, Gary, Chris, Ben, Kirkland, Bitsy, Becki, Lisa, Robert, Delores, Julia, Mike, Jojo & family, Cecil, Margaret, Grace Elizabeth, and Virginia.

Silence is kept.

Risen Lord, in your glory. **Hear our prayer.**

Jesus, pioneer of our salvation, bringing us to glory through your death and resurrection, surround with your saints and angels those who have died trusting your promises

Silence is kept.

Risen Lord, in your glory. **Hear our prayer.**

Jesus Christ, Lord over all things, ascended far above the heavens and filling the universe, pray for us who receive the gifts you give us to work in the world for your glory and its healing.

Silence is kept.

Risen Lord, in your glory. **Hear our prayer.**

Hasten, O Father, the coming of your kingdom; and grant that we your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate.
Amen.

Celebrant

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

Please stand.

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

THE HOLY COMMUNION

THE OFFERTORY

Announcements made during the Offertory



Scan this QR code with your phone or tablet. Scroll down and click on the yellow "Donate" button to leave your tithe and offering this morning. You may also leave your tithe and offering in the alms basins provided in the aisles.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed † is he who comes in the name of the Lord.
Hosanna in the highest.**

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our

human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." †

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." †

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify † us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Celebrant breaks the consecrated Bread.

A period of silence is kept

Then may be said

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

Facing the people, the Celebrant says the following invitation

The Gifts of God for the People of God. † Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Sacrament is distributed.

Please follow the direction of the ushers in order to receive Communion.

POSTCOMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

THE EASTER BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

DISMISSAL

Deacon Go in peace to love and serve the Lord. Alleluia. Alleluia.

People **Thanks be to God. Alleluia. Alleluia.**

VOLUNTARY

Charles-Marie Widor
(1844-1937)

Symphonie V
- Toccata

EASTER OFFERING

Your gift this Easter will complete the Christ Church Cathedral dream to provide a brick-and-mortar gathering place for the young residents of Boc Banique and surrounding areas. Today more than ever, we understand that education has the power to improve the quality of life for most individuals and almost every neighborhood. The average household income for the families of students enrolled in this school is approximately \$450/year! Without the education provided to these elementary and middle school students, including access to the services of a chaplain, a social worker, and one daily hot meal— many would find themselves without a path forward for work, apprenticeship, or trade school. Let's fill up the offering plate this Easter and be a part of God's beautiful, seemingly impossible, redemptive work in Haiti."

Gifts for Easter music are given to the glory of God and

in loving memory of James T. Moore, by Wendy Moore
in thanksgiving for John Reeves Asher, by Jeffrey Boon
in thanksgiving for Michael Velting, by Janet and Cliff Brown
in thanksgiving for the Cathedral Clergy and staff, who have guided us through these dark times, and will be leading us toward the light, by John Bridges
in appreciation for all of the clergy and the health-care workers who have ministered to those affected by Covid-19, by Rebecca and Deaver Collins
in loving memory of Thomas Edward Hopton, by Ann Hopton
in loving memory of Karin A. Burgess, by Wyeth and Edward Burgess
in appreciation for the work of Michael Velting, Canon for Music, by Caroline Chester
in thanksgiving for their granddaughters, Eleanor and Corinne, by Martha and Art Stinson
in thanksgiving for music at Christ Church Cathedral, by Mavis and George Allen
in honor of and thanksgiving for her family, Charles, Gabrielle, Nicoya, Chioh, Rena, and Ron, by Anzora Lee-Starks
in loving memory of their grandmothers, Sue Hester and Amelia Mathis, by Millie, Emilyanne, and Elizabeth Mathis

Easter flowers for the Chancel are given to the glory of God and

in thanksgiving for the clergy and staff of Christ Church Cathedral for their considerable work during the pandemic, by Jill Meese.
in thanksgiving of her best friend Jill Meese, by Paula Godsey
in loving memory of Sally and Gordon Sell, and Clive Sell, by Beth Sell for the Sell Family
in honor of their grandchildren, Patrick, Christine, Mathew, Sarah Augusta and Heather and also for their great grandsons Wells, Walker and William, by Mavis and George Allen
in loving memory of David and in thanksgiving of her amazing family and friends, by Gloria Graves
in loving memory of her great-grandmother, mother, and nephew, Mattie Bell Bosley, Marian Bosley Lee Moore, and James Q. Turner, by Anzora Lee-Starks
in loving memory of Papa, from the Graves, Robinson, Beveridge, and Hollis families.
in loving memory of James and Madeline Jordan, and Ken Wagner, by Desaree Welch

CELEBRANT AND PREACHER

The Reverend Canon Matthew W. Lewis, *Canon for Evangelism and Christian Formation*

DEACON

The Venerable Roger Saterstrom, *Archdeacon*

MUSICIAN

Canon Dr. Michael Velting, *Organist and Choirmaster*

SACRISTAN

Ellen Wright

USHERS

Donald McKenzie, Bob Brandt, Don Cusic

LECTOR

Varina Willse

FLOWERS

The Cathedral Flower Guild

TECHNICAL DIRECTOR

Roger Rhoads

FOLLOW US

info@christcathedral.org | christcathedral.org | youth.christcathedral.org
ChristCathedralNashville (Facebook) | @christcathedral (Twitter) | @christcathedralnashville (Instagram)
ChristCathedralNash (YouTube)

A Center for the Community of the Cross of Nails

*Printed on recycled paper
Please help us recycle by discarding used papers in the designated receptacles in the Nave.*