



BreakingBread@6

Christ Church Cathedral † Nashville, Tennessee

THE SUNDAY OF THE RESURRECTION: EASTER DAY

April 4, 2021

PRELUDE

Jesus Christ is Risen Today

The Reverend Richard Wineland

WELCOME AND ANNOUNCEMENTS

Bienvenidos a todos

- We are so glad you have joined us this evening and we hope you make yourself comfortable and enjoy an ancient service of worship in a casual context.
- The offering you submit online this evening will represent the first fruits of your life and labor dedicated to God. It will be used for the work of God's kingdom at the corner of 9th and Broadway and beyond.
- We are celebrating the service of Holy Eucharist, An Order for Holy Communion, which begins on (*BCP, p. 355*).

AN ORDER FOR CELEBRATING THE HOLY EUCHARIST

OPENING HYMN

Over My Head

African-American traditional

Refrain:

Over my head, I hear music in the air, over my head, I hear music in the air
Over my head, I hear music in the air, there must be a God somewhere

Verse/echo 1. Oh, when the world is silent... (I hear music in the air)
2. And when I'm feeling lonely... (I hear music in the air)
3. Now when I think on Jesus... (I hear music in the air)

OPENING ACCLAMATION

Leader † Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

SONG OF PRAISE

Bless the Lord, My Soul

Taize Community

Bless the Lord, my soul, and bless God's holy Name.
Bless the Lord, my soul, who leads me into life.

THE COLLECT OF THE DAY

Leader The Lord be with you.
People **And also with you.**
Leader Let us pray.

Almighty God, who through your only begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

PSALM 118:1-2, 14-24

- 1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
- 2 Let Israel now proclaim, *
"His mercy endures for ever."
- 14 The LORD is my strength and my song, *
and he has become my salvation.
- 15 There is a sound of exultation and victory *
in the tents of the righteous:
- 16 "The right hand of the LORD has triumphed! *
the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!"
- 17 I shall not die, but live, *
and declare the works of the LORD.
- 18 The LORD has punished me sorely, *
but he did not hand me over to death.
- 19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
- 20 "This is the gate of the LORD; *
he who is righteous may enter."
- 21 I will give thanks to you, for you answered me *
and have become my salvation.
- 22 The same stone which the builders rejected *
has become the chief cornerstone.
- 23 This is the LORD's doing, *
and it is marvelous in our eyes.
- 24 On this day the LORD has acted; *
we will rejoice and be glad in it.

THE NEW TESTAMENT LESSON – 1 Corinthians 15:1-11

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Reader The Word of the Lord.

People **Thanks be to God.**

GOSPEL HYMN

Confitemini Domino (Come and fill our hearts)

Taizé community

Come and fill our hearts with your peace
You alone, O Lord, are holy
Come and fill our hearts with your peace
Alleluia

THE GOSPEL LESSON – Mark 16:1-8

Reader The Holy Gospel of our Lord Jesus Christ according to Mark. †††

People **Glory to you, Lord Christ.**

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, “Who will roll away the stone for us from the entrance to the tomb?” When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, “Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you.” So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

Reader The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON – The Very Reverend Timothy E. Kimbrough

A moment of silence and reflection follows the sermon.

CONFESSION OF FAITH (BCP, p. 358)

We believe in one God,
the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM IV

The Leader and People pray responsively

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love and reveal your glory in the world. We pray For Justin, Archbishop of Canterbury; Michael, Presiding Bishop of the Episcopal Church; and John, the Bishop of Tennessee and for all the clergy and people.

Silence

Risen Lord, in your glory. **Hear our prayer.**

In the Anglican cycle of prayer, we pray for the peace of Jerusalem. In the Diocesan cycle of prayer, we remember the Church in Jerusalem.

Risen Lord, in your glory. **Hear our prayer.**

Guide the people of this land; and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray for all those serving our country at home and abroad, and all those who suffer because of civil strife, that war may end, and peace be established.

Silence

Risen Lord, in your glory. **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others, and to your honor and glory.

Silence

Risen Lord, in your glory. **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Risen Lord, in your glory. **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. For all teachers, students, and administrators and all places of learning.

Silence

Risen Lord, in your glory. **Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled, and we pray that we may share with all your saints in your eternal kingdom.

Silence

Risen Lord, in your glory. **Hear our prayer.**

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Worship Leader concludes with an absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Leader The peace of the Lord be always with you. ***La paz del Señor sea siempre ustedes.***
People **And also with you.**

THE ANNOUNCEMENTS

Many thanks to our readers, musicians, and to our technical director, Roger Rhoads. And to all those behind the scenes...

Please join us here at Christ Church Cathedral for BreakingBread@6 every Sunday evening. You are also invited to join our private Facebook group here: <https://bit.ly/2LQyZ0d>

If you are new to the BreakingBread@6 community and would like to be on our weekly email update, sign up here: <https://bit.ly/36pUy12>

THE NEXT ZOOM COFFEE HOUR

The “BB@6 Zoom Coffee Hour” is from 5:00 to 5:50 p.m., the link will be provided in the weekly email update prior to that first Sunday of the month. The next Coffee Hour will be Sunday, May 2, 2021.

OFFERTORY MUSIC

Blessing

Jonell Mosser

The Jubilee Band (*Jonell Mosser, Dale Armstrong, Roy Vogt, Lee Armstrong Wineland*)



Scan this QR code with your phone or tablet. Scroll down and click on the yellow “Donate” button to leave your tithe and offering this morning.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Then, facing the Holy Table, Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

(Land of Rest, trad. Appalachian melody)

**Blessed † is he who comes in the name of the Lord.
Hosanna in the highest, hosanna in the highest.**

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." †

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." †

Therefore we proclaim the mystery of faith:

Celebrant and People

**Christ has died.
Christ is risen.
Christ will come again.**

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify † us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

Leader As our Savior Christ has taught us, we are bold to pray,

People **Our Father, who art in heaven,
Hallowed be thy Name, thy
kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast.**

THE FRACTION ANTHEM

Eat this bread

Taize community

Eat this bread, drink this cup, come to me and never be hungry
Eat this bread, drink this cup, trust in me and you will not thirst

THE INVITATION

The Gifts of God for the People of God.

THE HOLY COMMUNION

THE POST-COMMUNION PRAYER

Leader Let us pray.

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE EASTER BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

CLOSING SONG

Mary don't you Weep

Traditional spiritual

Well if I could I surely would, stand on the rock where Moses stood
Pharaoh's army got drowned, O Mary don't you weep

Refrain:

O Mary don't you weep, don't mourn
O Mary don't you weep, don't mourn
Pharaoh's army got drowned
O Mary don't you weep

Well Mary wore three links of chain, on every link was Jesus' name
Pharaoh's army got drowned, O Mary don't you weep

Refrain

Well one of theses nights 'bout 12 o'clock, this old world is gonna rock
Pharaoh's army got drowned, O Mary don't you weep

Refrain

Well Moses stood on the Red Sea shore, and smote' the water with a two by four
Pharaoh's army got drowned, O Mary don't you weep

Refrain

THE DISMISSAL

Leader Go in peace to love and serve the Lord.

People **Thanks be to God**

Gifts for Easter music are given to the glory of God and

EASTER OFFERING

Your gift this Easter will complete the Christ Church Cathedral dream to provide a brick-and-mortar gathering place for the young residents of Boc Banique and surrounding areas. Today more than ever, we understand that education has the power to improve the quality of life for most individuals and almost every neighborhood. The average household income for the families of students enrolled in this school is approximately \$450/year! Without the education provided to these elementary and middle school students, including access to the services of a chaplain, a social worker, and one daily hot meal— many would find themselves without a path forward for work, apprenticeship, or trade school. Let's fill up the offering plate this Easter and be a part of God's beautiful, seemingly impossible, redemptive work in Haiti."

in loving memory of James T. Moore, by Wendy Moore
in thanksgiving for John Reeves Asher, by Jeffrey Boon
in thanksgiving for Michael Velting, by Janet and Cliff Brown
in thanksgiving for the Cathedral Clergy and staff, who have guided us through these dark times, and will be leading us toward the light, by John Bridges
in appreciation for all of the clergy and the health-care workers who have ministered to those affected by Covid-19, by Rebecca and Deaver Collins
in loving memory of Thomas Edward Hopton, by Ann Hopton
in loving memory of Karin A. Burgess, by Wyeth and Edward Burgess
in appreciation for the work of Michael Velting, Canon for Music, by Caroline Chester
in thanksgiving for their granddaughters, Eleanor and Corinne, by Martha and Art Stinson
in thanksgiving for music at Christ Church Cathedral, by Mavis and George Allen
in honor of and thanksgiving for her family, Charles, Gabrielle, Nicoya, Chioh, Rena, and Ron, by Anzora Lee-Starks
in loving memory of their grandmothers, Sue Hester and Amelia Mathis, by Millie, Emilyanne, and Elizabeth Mathis

Easter flowers for the Chancel are given to the glory of God and

in thanksgiving for the clergy and staff of Christ Church Cathedral for their considerable work during the pandemic, by Jill Meese
In thanksgiving for the Cathedral Clergy and staff, who have guided us through these dark times, and will be leading us toward the light, by John Bridges
in thanksgiving of her best friend Jill Meese, by Paula Godsey
in loving memory of Sally and Gordon Sell, and Clive Sell, by Beth Sell for the Sell Family
in honor of their grandchildren, Patrick, Christine, Mathew, Sarah Augusta and Heather and also for their great grandsons Wells, Walker and William, by Mavis and George Allen
in loving memory of David and in thanksgiving of her amazing family and friends, by Gloria Graves
in loving memory of her great-grandmother, mother, and nephew, Mattie Bell Bosley, Marian Bosley Lee Moore, and James Q. Turner, by Anzora Lee-Starks
in loving memory of Papa, from the Graves, Robinson, Beveridge, and Hollis families.
in loving memory of James and Madeline Jordan, and Ken Wagner, by Desaree Welch

WORSHIP LEADER

The Reverend Richard Wineland, *Coordinator and Pastor for BreakingBread@6*

PREACHER

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*

MUSICIANS

The Jubilee Band

Jonell Mosser, Dale Armstrong, Roy Vogt, Lee Armstrong Wineland, Richard Wineland

TECHNICAL DIRECTOR

Roger Rhoads