

CHRIST CHURCH CATHEDRAL

ORDER OF WORSHIP



THE GREAT VIGIL OF EASTER

WITH HOLY BAPTISM, CONFIRMATION, RECEPTION, AND THE REAFFIRMATION
OF BAPTISMAL VOWS WITH
A SOLEMN CELEBRATION OF THE HOLY EUCHARIST

APRIL 8, 2023

7:00 p.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

Proclaim. Seek. Serve.

THE GREAT VIGIL OF EASTER

THE LIGHTING OF THE PASCHAL CANDLE

In Parking Lot A, fire is kindled; after which the Bishop may address the people in these or similar words.

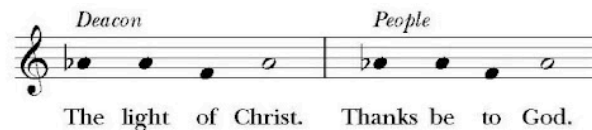
Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

The Bishop says the following prayer

Let us pray.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord. **Amen.**

The Paschal Candle is then lighted from the newly kindled fire, and the Deacon leads the procession into the Nave pausing three times singing



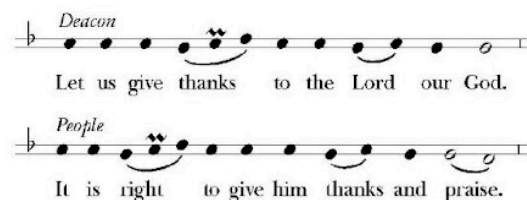
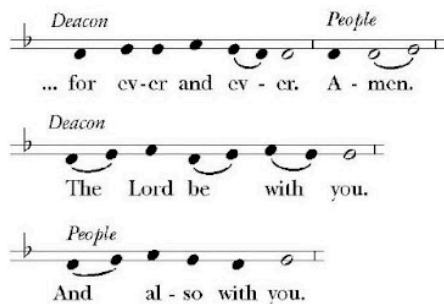
THE EXSULTET

Rejoice now, heavenly hosts and choirs of angels, and let your trumpets shout Salvation for the victory of our mighty King.

Rejoice and sing now, all the round earth, bright with a glorious splendor, for darkness has been vanquished by our eternal King.

Rejoice and be glad now, Mother Church, and let your holy courts, in radiant light, resound with the praises of your people.

All you who stand near this marvelous and holy flame, pray with me to God the Almighty for the grace to sing the worthy praise of this great light; through Jesus Christ his Son our Lord, who lives and reigns with him, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**



It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people.

This is the night, when you brought our fathers, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land.

This is the night, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life.

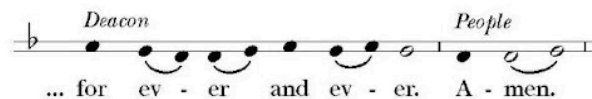
This is the night, when Christ broke the bonds of death and hell, and rose victorious from the grave.

How wonderful and beyond our knowing, O God, is your mercy and loving-kindness to us, that to redeem a slave, you gave a Son.

How holy is this night, when wickedness is put to flight, and sin is washed away. It restores innocence to the fallen, and joy to those who mourn. It casts out pride and hatred, and brings peace and concord.

How blessed is this night, when earth and heaven are joined and man is reconciled to God.

Holy Father, accept our evening sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning—he who gives his light to all creation, and who lives and reigns



THE LITURGY OF THE WORD

The Bishop introduces the Scripture readings in these or similar words

Let us hear the record of God's saving deeds in history, how he saved his people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

The story of Creation

GENESIS 1:1—2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights--the greater light to rule the day and the lesser light to rule the night--and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

So God created humankind in his image, in the image of God he created them; male and female he created them.

God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

The congregation joins the Choir in singing the Refrain.



Give thanks to the LORD, for he is good, *
For his mercy endures for ever.

Give thanks to the God of gods, *
For his mercy endures for ever.

Give thanks to the Lord of lords, *
For his mercy endures for ever. **Refrain**

Who only does great wonders, *
For his mercy endures for ever;

Who by wisdom made the heavens, *
For his mercy endures for ever;

Who spread out the earth upon the water, *
For his mercy endures for ever; **Refrain**

Who created great lights, *
For his mercy endures for ever;

The sun to rule the day, *
For his mercy endures for ever;

The moon and the stars to govern the night, *
For his mercy endures for ever. **Refrain**

Who remembered us in our low estate, *
For his mercy endures for ever;

And delivered us from our enemies, *
For his mercy endures for ever;

Who gives food to all creatures, *
For his mercy endures for ever.

Give thanks to the God of heaven, *
For his mercy endures for ever. **Refrain**

Bishop Let us pray.

Silence

COLLECT

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ our Lord. **Amen.**

Abraham's sacrifice of Isaac

GENESIS 22:1-18

After these things God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are

here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together.

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the LORD called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The LORD will provide"; as it is said to this day, "On the mount of the LORD it shall be provided."

The angel of the LORD called to Abraham a second time from heaven, and said, "By myself I have sworn, says the LORD: Because you have done this, and have not withheld your son, your only son, I will indeed bless you, and I will make your offspring as numerous as the stars of heaven and as the sand that is on the seashore. And your offspring shall possess the gate of their enemies, and by your offspring shall all the nations of the earth gain blessing for themselves, because you have obeyed my voice."

PSALM 16

Mode 6

The antiphon is sung by all at the indication "Refrain."



- 1 Protect me, O God, for I take refuge in you; *
I have said to the LORD, "You are my Lord,
my good above all other."
- 2 All my delight is upon the godly that are in the land, *
upon those who are noble among the people. **Refrain**
- 3 But those who run after other gods *
shall have their troubles multiplied.
- 4 Their libations of blood I will not offer, *
nor take the names of their gods upon my lips. **Refrain**
- 5 O LORD, you are my portion and my cup; *
it is you who uphold my lot.
- 6 My boundaries enclose a pleasant land; *
indeed, I have a goodly heritage. **Refrain**
- 7 I will bless the LORD who gives me counsel; *
my heart teaches me, night after night.

- 8 I have set the LORD always before me; *
because he is at my right hand I shall not fall. **Refrain**
- 9 My heart, therefore, is glad, and my spirit rejoices; *
my body also shall rest in hope.
- 10 For you will not abandon me to the grave, *
nor let your holy one see the Pit.
- 11 You will show me the path of life; *
in your presence there is fullness of joy,
and in your right hand are pleasures for evermore. **Refrain**

Bishop Let us pray. (*stand*)
(*silence*)

COLLECT

God and Father of all believers, for the glory of your Name multiply, by the grace of the Paschal sacrament, the number of your children; that your Church may rejoice to see fulfilled your promise to our father Abraham; through Jesus Christ our Lord. **Amen.**

Israel's deliverance at the Red Sea

EXODUS 14:10-31; 15:20-21

As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the LORD. They said to Moses, "Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, 'Let us alone and let us serve the Egyptians'? For it would have been better for us to serve the Egyptians than to die in the wilderness." But Moses said to the people, "Do not be afraid, stand firm, and see the deliverance that the LORD will accomplish for you today; for the Egyptians whom you see today you shall never see again. The LORD will fight for you, and you have only to keep still."

Then the LORD said to Moses, "Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the LORD, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers."

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea

after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the LORD is fighting for them against Egypt."

Then the LORD said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses.

Then the prophet Miriam, Aaron's sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing. And Miriam sang to them:

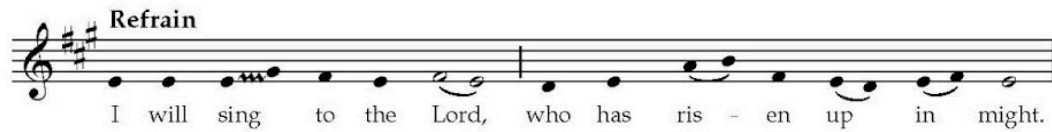
"Sing to the LORD, for he has triumphed gloriously;
horse and rider he has thrown into the sea."

Song of Moses

CANTICLE 8

The congregation joins the Choir in singing the Refrain.

Mode 8



I will sing to the Lord, for he is lofty and uplifted; *
the horse and its rider has he hurled into the sea.
The Lord is my strength and my refuge; *
the Lord has become my Savior.
This is my God and I will praise him, *
the God of my people and I will exalt him. **Refrain**
The Lord is a mighty warrior; *
Yahweh is his Name.
The chariots of Pharaoh and his army has he hurled into the sea; *
the finest of those who bear armor have been
drowned in the Red Sea.
The fathomless deep has overwhelmed them; *
they sank into the depths like a stone. **Refrain**
Your right hand, O Lord, is glorious in might; *
your right hand, O Lord, has overthrown the enemy.
Who can be compared with you, O Lord, among the gods? *
who is like you, glorious in holiness,
awesome in renown, and worker of wonders?
You stretched forth your right hand; *
the earth swallowed them up. **Refrain**
With your constant love you led the people you redeemed; *
with your might you brought them in safety to
your holy dwelling.
You will bring them in and plant them *
on the mount of your possession,
The resting-place you have made for yourself, O Lord, *
the sanctuary, O Lord, that your hand has established.
The Lord shall reign *
for ever and for ever. **Refrain**
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. **Amen.**

Bishop Let us pray.

Silence

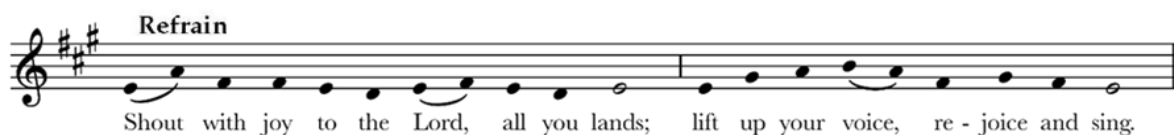
COLLECT

O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord. **Amen.**

The gathering of God's People

ZEPHANIAH 3:14-20

Sing aloud, O daughter Zion;
shout, O Israel!
Rejoice and exult with all your heart,
O daughter Jerusalem!
The LORD has taken away the judgments against you,
he has turned away your enemies.
The king of Israel, the LORD, is in your midst;
you shall fear disaster no more.
On that day it shall be said to Jerusalem:
Do not fear, O Zion;
do not let your hands grow weak.
The LORD, your God, is in your midst,
a warrior who gives victory;
he will rejoice over you with gladness,
he will renew you in his love;
he will exult over you with loud singing
as on a day of festival.
I will remove disaster from you,
so that you will not bear reproach for it.
I will deal with all your oppressors
at that time.
And I will save the lame
and gather the outcast,
and I will change their shame into praise
and renown in all the earth.
At that time I will bring you home,
at the time when I gather you;
for I will make you renowned and praised
among all the peoples of the earth,
when I restore your fortunes
before your eyes, says the LORD.



- 1 Sing to the LORD a new song, *
for he has done marvelous things.
- 2 With his right hand and his holy arm *
has he won for himself the victory. **Refrain**
- 3 The LORD has made known his victory; *
his righteousness has he openly shown in
the sight of the nations.
- 4 He remembers his mercy and faithfulness to
the house of Israel, *
and all the ends of the earth have seen the
victory of our God. **Refrain**
- 5 Shout with joy to the LORD, all you lands; *
lift up your voice, rejoice, and sing.
- 6 Sing to the LORD with the harp, *
with the harp and the voice of song.
- 7 With trumpets and the sound of the horn *
shout with joy before the King, the LORD. **Refrain**
- 8 Let the sea make a noise and all that is in it, *
the lands and those who dwell therein.
- 9 Let the rivers clap their hands, *
and let the hills ring out with joy before the LORD,
when he comes to judge the earth.
- 10 In righteousness shall he judge the world *
and the peoples with equity. **Refrain**

Bishop Let us pray. (*stand*)
(*silence*)

COLLECT

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord. **Amen.**

PRESENTATION AND EXAMINATION OF THE CANDIDATES

(BCP, p. 301)

Please remain seated

The Bishop says

The Candidate for Holy Baptism will now be presented.

The candidate who is able to answer for himself is presented individually by his Sponsor, as follows

Sponsor **I present N. to receive the Sacrament of Baptism.**

The Bishop asks the candidate when presented

Do you desire to be baptized?

Candidate **I do.**

Then the Bishop asks the following questions of the candidate.

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer **I renounce them.**

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer **I renounce them.**

Question Do you renounce all sinful desires that draw you from the love of God?

Answer **I renounce them.**

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer **I do.**

Question Do you put your whole trust in his grace and love?

Answer **I do.**

Question Do you promise to follow and obey him as your Lord?

Answer **I do.**

Other Candidates are now presented.

Youth confirmands stand (and remain standing) with their sponsors in the pew.

Canon for Youth Ministries I present these youth for Confirmation.

Adult confirmand stands (and remains standing) with his sponsor in the pew.

Rector I present this adult for Confirmation.

Adults to be received into the Episcopal Church stand (and remain standing) with their sponsors in the pew.

Rector I present these adults to be received into this Communion.

Adults seeking the reaffirmation of baptismal vows stand (and remain standing) with their sponsors in the pew.

Rector I present these adults who desire to reaffirm their baptismal vows.

The Bishop asks the candidates

Do you reaffirm your renunciation of evil?

Candidates **I do.**

Do you renew your commitment to Jesus Christ?

Candidates **I do, and with God's grace I will follow him as my Savior and Lord**

The congregation stands.

After all have been presented, the Bishop addresses the congregation, saying

Will you who witness these vows do all in your power to support these persons in their life in Christ?

People **We will.**

The Bishop then says

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Bishop Do you believe in God the Father?

People **I believe in God, the Father almighty,
creator of heaven and earth.**

Bishop Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Bishop Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
† the resurrection of the body,
and the life everlasting.**

Bishop Will you continue in the apostles' teaching and
fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Bishop Will you persevere in resisting evil, and, whenever
you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Bishop Will you proclaim by word and example the Good
News of God in Christ?

People **I will, with God's help.**

Bishop Will you seek and serve Christ in all persons, loving
your neighbor as yourself?

People **I will, with God's help.**

Bishop Will you strive for justice and peace among all
 people, and respect the dignity of every human being?

People **I will, with God's help.**

Prayers for the Candidates

The Bishop then says to the congregation

Let us now pray for these persons who are to receive the Sacrament of new birth and for those who have renewed their commitment to Christ.

PROCESSION TO THE FONT

Leader Deliver them, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Leader Open their hearts to your grace and truth.

People **Lord, hear our prayer.**

Leader Fill them with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Leader Keep them in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Leader Teach them to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Leader Send them into the world in witness to your love.

People **Lord, hear our prayer.**

Leader Bring them to the fullness of your peace and glory.

People **Lord, hear our prayer.**

The Bishop says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

THANKSGIVING OVER THE WATER

The Bishop blesses the water, first saying

 The Lord be with you.

People **And also with you.**

Bishop Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Bishop touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

THE BAPTISM

The candidate is presented by name to the Bishop, or to an assisting priest or deacon, who then immerses, or pours water upon, the candidate, saying

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

When this action has been completed for all candidates, the Bishop, at a place in full sight of the congregation, prays over them, saying

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Then the Bishop places a hand on the person's head, marking on the forehead the sign of the cross using Chrism and saying to each one

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

PROCESSION TO THE CHANCEL

Es ist das Heil

All who believe and are baptized
shall see the Lord's salvation;
baptized into the death of Christ,
each is a new creation.
Through Christ's redemption we shall stand
among the glorious heavenly band
of every tribe and nation.

Thomas Hansen Kingo

Then the Bishop says

Let us welcome the newly baptized.

Bishop and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The Bishop says to the congregation

Let us now pray for these persons who have renewed their commitment to Christ.

Silence may be kept.

Then the Bishop says

Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you made with them at their Baptism. Send them forth in the power of that Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

For Confirmation

The Bishop lays hands upon each one and says

Strengthen, O Lord, your servant *N.* with your Holy Spirit; empower *him* for your service; and sustain *him* all the days of *his* life. **Amen.**

or this

Defend, O Lord, your servant *N.* with your heavenly grace, that *he* may continue yours for ever, and daily increase in your Holy Spirit more and more, until *he* comes to your everlasting kingdom. **Amen.**

For Reception

N., we recognize you as a member of the one holy catholic and apostolic Church, and we receive you into the fellowship of this Communion. God, the Father, Son, and Holy Spirit, bless, preserve, and keep you. **Amen.**

For Reaffirmation

N., may the Holy Spirit, who has begun a good work in you, direct and uphold you in the service of Christ and his kingdom. **Amen.**

The Bishop concludes

Almighty and everliving God, let your fatherly hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. **Amen.**

THE EASTER ACCLAMATION

Bishop

Alleluia! Christ is risen.

People

The Lord is risen indeed. Alleluia!

THE GLORIA IN EXCELSIS

The people ring their bells.

William Mathias

1. Glo-ry to God in the high-est, and
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
might-y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo-ry. 3. Lord Je-sus Christ,
on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a-way the sin of the world: have mer-cy on us;
5. you are seat-ed at the right hand of the Fa-ther: re-
ceive our prayer. 6. For
you a-lone are the Ho-ly One, you a-lone are the Lord,
7. you a-lone are the Most High, Je-sus Christ, with the
Ho-ly Spi-rit, in the glo-ry of
God the Fa-ther. A - men.

The Bishop then says

Almighty God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE NEW TESTAMENT LESSON – Romans 6:3-11

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Lector The Word of the Lord.

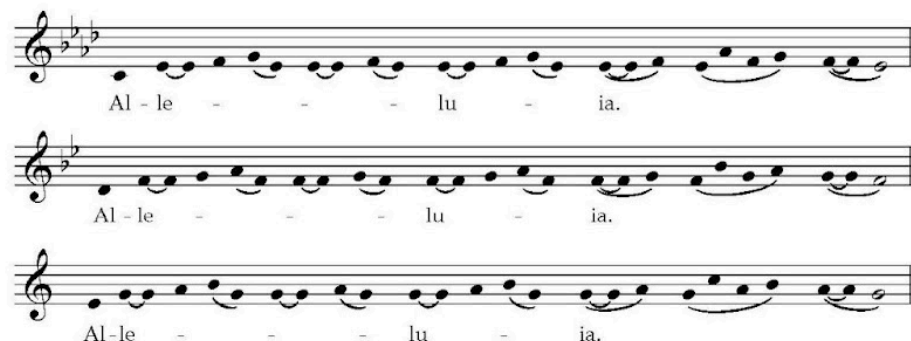
People **Thanks be to God**

PSALM 114

- 1 Hallelujah!
When Israel came out of Egypt, *
the house of Jacob from a people of strange speech,
- 2 Judah became God's sanctuary *
and Israel his dominion.
- 3 The sea beheld it and fled; *
Jordan turned and went back.
- 4 The mountains skipped like rams, *
and the little hills like young sheep.
- 5 What ailed you, O sea, that you fled? *
O Jordan, that you turned back?
- 6 You mountains, that you skipped like rams? *
you little hills like young sheep?
- 7 Tremble, O earth, at the presence of the LORD, *
at the presence of the God of Jacob,
- 8 Who turned the hard rock into a pool of water *
and flint-stone into a flowing spring.

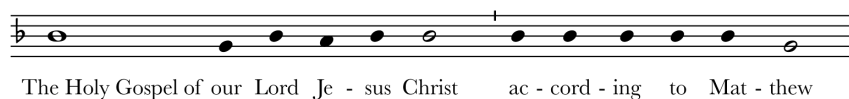
THE GREAT ALLELUIA *(stand)*

The Great Alleluia is sung three times by the Cantor at successively higher pitches, the congregation repeating it each time.



THE GOSPEL LESSON – Matthew 28:1-10

Gospeller

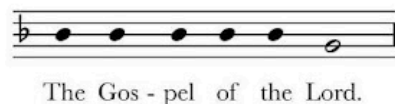


People



After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me."

Gospeller



People



GOSPEL FANFARE

SERMON – The Right Reverend John C. Bauerschmidt

A moment of silence and reflection follows the homily.

THE PEACE

Bishop

The peace of the Lord be always with you.

People

And also with you.

THE ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY



Christ Church Cathedral



*Episcopal Relief and Development
Turkey and Syria Earthquake Fund*

*Scan this QR code with your phone or tablet to leave your tithe and offering.
You may also leave your tithe and offering in the alms basins as they are passed.*

ANTHEM

My Master from a garden rose

Eleanor Daley
(b. 1955)

My Master in a garden lay,
perfumed with spices rare,
for tender hands had laid him there
to rest amid the roses.

‘Twas on a cross they laid him bare,
and pierced His hands with nails,
that we poor men might live again
and be with Him in glory. Alleluia.

My Master from a garden rose
to go for us to heaven,
and he will come and take us there,
to be with him for ever. Alleluia, Amen.

Gordon Young

Hymn

Christ the Lord is risen again!

Christ ist erstanden
#184 Hymnal 1982

1 Christ the Lord is risen a - gain! Christ has bro - ken ev - ery chain!
 2 He who gave for us his life, who for us en - dured the strife,
 3 He who bore all pain and loss com - fort - less up - on the cross

Now through all the world it rings that the Lamb is King of kings.
 takes our sin and guilt a - way that with an - gels we may say:
 is ex - alt - ed now to save, wrest - ing vic - tory from the grave.

Refrain

Al - le - lu - ia!
 Al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia,
 Al - le - lu - ia!

al - le - lu - ia! Christ, our Pas - chal Lamb in - deed,

Christ, to - day your peo - ple feed. Al - le - lu - ia!

THE GREAT THANKSGIVING (*Eucharistic Prayer D, BCP, p. 372*)

Celebrant *People*
 The Lord be with you. And al - so with you.

Celebrant *People*
 Lift up your hearts. We lift them to the Lord.

Celebrant
 Let us give thanks to the Lord our God.

People
 It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Celebrant and People

Sanctus

William Mathias

Ho - ly, ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

The people stand or kneel.

Then the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy, you came to our help so that in seeking you we might find you. Again and again, you called us into covenant with you, and through the prophets, you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor, he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, † a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember Justin, Archbishop of Canterbury; Michael, Presiding Bishop, for John, Bishop of Tennessee, and all who minister in your Church. Grant them all things necessary for their common life and bless them in their proclamation of the Good News of Jesus Christ through the ministry of your Holy Spirit.

Remember those who have been Baptized, Confirmed, Received, or who have reaffirmed their Baptismal Vows tonight; *Youth*: Tilly, Aaron, Carolyn, Henry, Rollen, Andy, and Henry; *Adults*: Christina, Joe, Tim, Heather, Bill, Carter, Kristin, Matt, Angel, Mike, Jonathan, Mary Margaret, Jeanne, David, Molly, and Sarah.

Remember, especially Susan, Patti, John, Bill, David, Lisa, Rosemary, Olivia, Holli, Gail, John David, Stacey, Benetta, Caitlin, John, Erin, Walker, Lacey, Tony, Katie, Fr. Jacoba, Alex, Tom, S R, Janet, Bob, Sarah, Everett, Art, Roman, Ash, Lucky, Joyce, Nancy, Emma, Kathleen, Alan, Jane, Larry, Virginia, Drake, Perry, Gaia, and Janie.

Remember all who have died in the peace of Christ, especially ____, † and those whose faith is known to you alone. Bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **Amen.**

The Lord's Prayer

sung by all



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Bishop breaks the consecrated Bread

A period of silence is kept

Be known to us, Lord Jesus

*Mode 6 melody
adapt. Mason Martens*

Antiphon: Cantor; then All



Be known to us, Lord Je - sus, in the break - ing of the bread.

Cantor



1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

Facing the people, the Bishop says the following invitation

The Gifts of God for the People of God. † Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Sacrament is distributed. Please follow the directions of the ushers. All baptized Christians are welcome to receive the Sacrament during this time of distribution.

ANTHEMS AT THE COMMUNION

My beloved spake

Patrick Hadley
(1899-1973)

My beloved spake, and said unto me,
rise up, my love, my fair one, and come away.

For, lo, the winter is past, the rain is over and gone;
the flowers appear on the earth;
the time of the singing of birds is come,
and the voice of the turtle is heard in our land;
the fig tree putteth forth her green figs,
and the vines with the tender grape give a good smell.

Arise, my love, my fair one, and come away.

Song of Solomon 2:10-13

Matthews Owens
(b. 1971)

This joyful Eastertide

This joyful Eastertide
away with sin and sorrow!
My love, the Crucified,
has sprung to life this morrow.

Refrain:
Had Christ, who once was slain,
not burst his three-day prison,
our faith had been in vain:
but now hath Christ arisen,
arisen, arisen;
but now has Christ arisen!

Death's flood has lost its chill
since Jesus crossed the river.
Lover of souls, from ill
my passing soul deliver. [*Refrain*]

My flesh in hope shall rest
and for a season slumber
till trump from east to west
shall wake the dead in number. [*Refrain*]

G.R. Woodward

Peter Hurford
(1930-2019)

Magdalen, cease from sobs and sighs

Magdalen, cease from sobs and sighs;
wipe the teardrops from off thine eyes:
Simon the leper's feast is o'er;
Christ today needs thy nard no more.
Now thousand times mayest thou rejoice;
now thousand times uplift thy voice.
Alleluia, alleluia.

Magdalen, bind upon thee now
garland of gladness o'er thy brow:
banished afar is grief and pain:
welcome is sunshine after rain.
For Jesu Christ the world hath freed,
triumphing over death indeed.
Alleluia, alleluia.

Pone luctum, Magdalena
trans. G.R. Woodward

Hymn

The day of resurrection

Ellacombe
#210 Hymnal 1982

1 The day of re-sur-rec-tion! Earth, tell it out a-broad;
2 Our hearts be pure from e-vil, that we may see a-right
3 Now let the heavens be joy-ful, let earth her song be-gin,
the Pass-o-ver of glad-ness, the Pass-o-ver of God.
the Lord in rays e-ter-nal of re-sur-rec-tion light;
the round world keep high tri-umph, and all that is there-in;
From death to life e-ter-nal, from earth un-to the sky,
and, lis-tening to his ac-cents, may hear so calm and plain
let all things seen and un-seen their notes to-geth-er blend,
our Christ hath brought us o-ver with hymns of vic-to-ry.
his own "All hail!" and, hear-ing, may raise the vic-tor strain.
for Christ the Lord is ris-en, our joy that hath no end.

POSTCOMMUNION PRAYER *(stand)*

The Bishop and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

THE EASTER BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

HYMN

Jesus Christ is risen today

*Easter Hymn
#207 Hymnal 1982*

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en-dured, Al - le - lu - ia!
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heaven - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia. Alleluia.
Thanks be to God. Alleluia. Alleluia.

VOLUNTARY

Symphonie V
- Toccata

Charles-Marie Widor
(1844-1937)

Baptized

Timothy Scott Darrah

Confirmation (Youth)

Madelyn Kathryn Anderson

Aaron Alexander Raney (St. George's)

Carolyn Key Raney (St. George's)

Henry Morris Sussman

Nancy Rollen Teasley

Andy Michelle Webber

Henry Sansom Wible

Confirmation, Reception, And Reaffirmation (Adults)

Christina Lynn Carnes Ananias

Joseph Daniel Carnes Ananias

Heather Dawn Lawless

William David Lawless

George Carter Paine III

Kristin Gelder Paine

Angel J Pregont

Matthew Robert Pregont

Michael Carlson Slovenski

Jonathan Mark Sprinkle

Mary Margaret Sprinkle

Jeanne Marie Trembeth

David A. Williams

Molly Williams

Sarah Faquin Yarbrough

EASTER OFFERING

*Your gift this Easter will be designated for Episcopal Relief and Development support
for the earthquake victims in Turkey and Syria.*

Gifts for Easter music are given to the glory of God and

in loving memory of Susan Winters Prevatt and in thanksgiving for Clarence Vernon Prevatt III, by Steven and Holly Jones

in loving memory of loved ones, by Andy and Carol Strayer

in thanksgiving for their children, Sarah and Trey Tally and Richard and Rachael Lodge, and grandchildren,

Virginia and E.B. Tally and Jack and Josephine Lodge, by Gina and Dick Lodge

in thanksgiving for their grandchildren Palmer, Fite, Terral, and Grace Anne, by Ophelia and George Paine

in loving memory of Drew Alexander, by The Alexander Family

in loving memory of Jeremy Arthur Yeagle and in thanksgiving for Marie, Belle, and Ann Warner Yeagle,

by Elizabeth Ann Stringer and Sam Smith

in loving memory of Elaine K. Lane, by Jere L Lane

in loving memory of Roberta "Bobbie" Anderson, by David Anderson

in thanksgiving for Michael ("Mike") Anderson, by David Anderson

in loving memory of their parents, Frances and Faxon Payne, by Virginia Payne and Ellen Wright

in honor of Joyce Boswell Harris, by Dona Denton Johnson and Hal Boswell Johnson

in loving memory of Nicholas Concepcion, by Janetta Fleming

in loving memory of his parents, Emmett J. and Rubye Waters Giles, by Joe Giles

in loving memory of Earl and Esther Eddy, by Pamela Eddy

in loving memory of Jenette J and William Guy McComas, Jr, by Guerrey C and Elizabeth T McComas

in thanksgiving for Marie, Belle, and Ann Warner Yeagle and Elizabeth Ann Stringer and Sam Smith, by Bella and Pete Stringer

in thanksgiving for his children Frank, Lily, Alice, George and grandchildren Owen and Marshall, by Fred LaBour

in honor of and thanksgiving for her family, Charles, PBG, Gabrielle, Nicoya, Chioh, and Rena, by Anzora Lee-Starks

in thanksgiving for Canon Dr. Michael Velting, Dr. Malcolm Matthews, and the Cathedral choirs, by Cliff and Janet Brown

in loving memory of the Reverend Dolores Nicholson, by Louise Watkins

in honor of Susan Hudson, who has been so faithful as the Eucharistic Visitor to them, by the Episcopal residents at Park Manor

in thanksgiving for the music and ministries of Christ Church Cathedral, by Randy and Ruth Rock, Daniel, Joseph, and Mimi

in loving memory of Richard and Alix Dohrmann, by Marie Dohrmann

by Michael Scott

Easter flowers for the Chancel are given to the glory of God and

in loving memory of Ted and Lou Wilson, by Wade, Leanne, and Hamp Price
in thanksgiving for Florence and Cooper Brown and their daughters, Maggie and Eliza Brown, by Libby and Ben Page
in loving memory of Honey Alexander, by Debby and Bill Koch
in loving memory of Ansel and Alice Jones, by Steven and Holly Jones
in loving memory of Gina's sister Elizabeth, by Gina and Dick Lodge
in loving memory of Honey Alexander, by The Alexander Family
in thanksgiving for Janice Anderson, by David Anderson
in loving memory of Perry O'Neil Johnson Sr., Frances Sheffield Denton, Dr. Robert Officer Denton Sr., Diane Frances Denton, and Reid Boswell Johnson; and in thanksgiving for Chowning Aguilera, Wells and Emily Johnson, and grandchildren: Madelyn, Reese, Griffin, Jack, and Fields, by Dona Denton Johnson and Hal Boswell Johnson
in loving memory of David and of Rebecca and Matilda Porter, by Gloria Graves
in thanksgiving for their children, Frances and George Wright, their son-in-law Pierce Trumbo, their grandson Silas Faxon Trumbo, and their future son-in-law Brad Class, by Ellen and George Wright
in loving memory of Dirk Freitag, by Emily and Jan Freitag
in loving memory of James Edward Phillips, by Joe Giles
in loving memory of their son Brady and in thanksgiving for Ellison and Henry, by David and Molly Williams
in loving memory of their son, Davis Kingsley Loftin, by CB and David Loftin
in thanksgiving for their grandchildren Knox, Cole, and Will Friedman, by Mary Herbert and Mark Kelly
in loving memory of Jeremy Yeagle, Nancy and John Katz, Barbara and Bill Stringer, by Bella and Pete Stringer
in loving memory of Roberta LaBour, by Fred LaBour
in loving memory of his maternal grandparents, Homer and Martha Lawson Bays, and his precious friend, Emily Long Bennett and in honor of his mother, Betty Bays Trent, by Jeff Teague
in loving memory of Elizabeth Cheek, Donna Cheek, Lucy and Russ Zemp, by Libby and Ross Cheek
in loving memory of her great-grandmother, mother, father, nephew, niece, and dear friend; Mattie Bosley, Marian Bosley Lee Moore, David W. Lee, Jr., Quitton Turner, Kadijah Shabazz, and Bobby Spears Jones, by Anzora Lee-Starks
in loving memory of all those who have died and in thanksgiving for our family and friends, by Randy and Ruth Rock, Daniel, Joseph, and Mimi
in loving memory of Judy Maxfield, by Bill Maxfield
in loving memory of Judy Maxfield, by Dale and Becky Maxfield
by Michael Scott

SERMON NOTES:

SERMON NOTES:

CELEBRANT AND PREACHER

The Right Reverend John C. Bauerschmidt, *Bishop of Tennessee*

DEACON

The Venerable Roger Saterstrom, *Archdeacon*

ASSISTING

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*

The Reverend Canon Lissa Smith, *Canon Pastor*

The Reverend Madeleine Rebouché, *Curate*

MUSICIANS

Dr. Malcolm Matthews, *Associate Organist and Choirmaster*

Dr. Stephen Cook, *Guest Organist*

The Cathedral Choir

EUCCHARISTIC MINISTERS

Helen Rowling, Debbie Webster

ACOLYTES

Jack Teasley, George Sprinkle

THURIFER

Janetta Fleming

SACRISTAN

Kris Moore

VERGER

John Whitaker

LECTORS

Christina Callaway, Helen Rowling, Heather Daugherty,

Jill Meese, French Ball

FLOWERS

The Cathedral Flower Guild

USHERS

John Bridges, Deaver Collins, Tom Gillman, Ginny McCoy

TECHNICAL DIRECTOR

Roger Rhoads

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A Center for the Community of the Cross of Nails

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Please help us recycle by discarding used papers in the designated receptacles in the Nave.