

BreakingBread@6



THE FEAST OF THE RESURRECTION: EASTER DAY

AN ORDER FOR CELEBRATING THE HOLY EUCHARIST

APRIL 9, 2023

900 Broadway
Nashville, Tennessee 37203
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christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

Proclaim. Seek. Serve.

AN ORDER FOR HOLY COMMUNION

PRELUDE

The Jubilee Band

What wondrous love is this

WELCOME

Father Richard Wineland, *Pastor, Breaking Bread@6 Community*

SONG

Jesus Christ is risen today

Easter Hymn
#207 *The Hymnal 1982*

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en-dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss, Al - le - lu - ia!
sin - ners to re - deem and save, Al - le - lu - ia!
where the an - gels ev - er sing, Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost, Al - le - lu - ia!

SONG

Donald Fishel

Alleluia, Alleluia, give thanks

Refrain

*Alleluia, Alleluia, give thanks to the risen Lord
Alleluia, Alleluia, give praise to his name*

Jesus is Lord of all the earth; he is the king of creation

Refrain

Spread the good news o'er all the earth; Jesus has died and has risen

Refrain

We have been crucified with Christ; now we shall live for ever

Refrain

Come let us praise the living God; joyfully sing to our Savior

Refrain

THE LITURGY OF THE WORD

The first portion of worship is called The Liturgy of the Word, which consists of Scripture readings, the sermon, the creed, and the Prayers of the People. The Bible is the foundation of Anglican worship; passages are read from the Old and New Testaments, and from the Psalms. Hymns and songs are sung that reflect biblical themes.

OPENING ACCLAMATION

Leader † Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

SONG OF PRAISE

Taize Community

Laudate Dominum

Lau - da - te Do - mi - num, lau - da - te Do - mi - num om - nes
Sing, praise and bless the Lord. Sing, praise and bless the Lord, peo - ples!

gen - tes, al - le - lu - ia! al - le - lu - ia!
na - tions! Al - le - lu - ia! Al - le - lu - ia!

The word “Collect” comes from the Latin con lectione, or “with the readings.” The Collect reflects the liturgical season and summarizes the message of the Bible readings in tonight’s worship.

THE COLLECT OF THE DAY

Leader The Lord be with you.
People **And also with you.**
Leader Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord’s resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST LESSON – Colossians 3:1-4

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Reader The Word of the Lord.
People **Thanks be to God.**

The Psalms are the ancient songbook of the Jewish people.

PSALM 118 1-2, 14-24

Confitemini Domino

- 1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
- 2 Let Israel now proclaim, *
“His mercy endures for ever.”
- 14 The LORD is my strength and my song, *
and he has become my salvation.
- 15 There is a sound of exultation and victory *
in the tents of the righteous:
- 16 “The right hand of the LORD has triumphed! *
the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!”
- 17 I shall not die, but live, *
and declare the works of the LORD.
- 18 The LORD has punished me sorely, *
but he did not hand me over to death.
- 19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.

- 20 “This is the gate of the LORD; *
he who is righteous may enter.”
- 21 I will give thanks to you, for you answered me *
and have become my salvation.
- 22 The same stone which the builders rejected *
has become the chief cornerstone.
- 23 This is the LORD’s doing, *
and it is marvelous in our eyes.
- 24 On this day the LORD has acted; *
we will rejoice and be glad in it.

GOSPEL HYMN

Carlos Rosas

Cantemos al Señor

Cantemos al Señor, a hymn of glad rejoicing
Let’s sing a hymn of love, joining hearts and happy voices
God made the sky above, the stars, the sun, the oceans
The boundless love of One who blesses us with beauty

Refrain
Alleluya! Alleluya!
Cantemos al Señor, Alleluya!

Cantemos al Señor, a hymn of adoration
Express unto the Lord our songs of faith and hope
Creation’s broad display proclaims the work of grandeur
The boundless love of One who blesses us with beauty
Refrain

It is the Church’s custom to stand while the gospel is read, as we honor the words and deeds of Jesus.

THE GOSPEL LESSON – Matthew 28:1-10

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew. †††
People **Glory to you, Lord Christ.**

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, “Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, ‘He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.’ This is my message for you.” So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, “Greetings!” And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, “Do not be afraid; go and tell my brothers to go to Galilee; there they will see me.

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON –The Reverend Richard K. Wineland
A moment of silence and reflection follows the sermon.

The Nicene Creed is a statement of what the Church believes about God. It was born out of the councils of Nicaea and Constantinople in the 4th century.

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

**Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son, he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
† and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE (*Form III, BCP, p. 387*)

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.
Silence

The People may add their own petitions.

Leader

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.
Amen.

In the presence of God and the community of faith, we acknowledge the many ways we have failed to live up to our calling as disciples of Christ. Yet we also know that in God's compassion and mercy we are already forgiven!

THE CONFESSION

Leader and People

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of all that enslaves us, for what we have done, and all that we have left undone. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Affirming the promise of God's mercy in Christ, the priest pronounces the Absolution as an assurance of forgiveness.

THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

As beloved and forgiven people, we can truly live in Peace, and in God's Shalom. Let us greet one another with a sign of peace.

THE PEACE

La paz del Señor.

Leader The peace of the Lord be always with you.
People **And also with you.**

THE ANNOUNCEMENTS

Please join us here at Christ Church Cathedral for **BreakingBread@6** every Sunday evening. You are also invited to join our private Facebook group. If you are new to the BreakingBread@6 community and would like to be on our weekly email update, sign up by texting your email address to **Father. Richard Wineland** at **615.491.5204**.

NEXT BreakingBread@6 JAZZ MASS Sunday evening, **April 30** with the Ted Wilson Quintet. Join us and invite a friend!

THE HOLY COMMUNION

As we move to the altar we are invited to complete our act of worship by the giving of offerings, gifts and tithes for the ministry of the Cathedral parish.

THE OFFERTORY



Christ Church Cathedral



*Episcopal Relief and Development
Turkey and Syria Earthquake Fund*

Please scan this QR code with your phone or tablet to leave your tithe and offering this evening.

HYMN

Trad. spiritual

O Mary, don't you weep

Well, if I could I surely would, stand on the rock where Moses stood
Pharaoh's army got drown-ded, O Mary don't you weep

Refrain

O Mary don't you weep, don't mourn

O Mary don't you weep, don't mourn

Pharaoh's army got drown-ded

O Mary don't you weep

Well Mary wore 3 links of chain, on every link was Jesus' name
Pharaoh's army got drown-ded, O Mary don't you weep

Refrain

Well one of these nights 'bout 12 o'clock, this old world is gonna rock
Pharaoh's army got drown-ded, O Mary don't you weep

Refrain

Well Moses stood on the Red Sea shore, and smote' the water with a two by four
Pharaoh's army got drown-ded, O Mary don't you weep

Refrain

We have declared our praise to God in prayer and song, heard the words of God in scripture and proclamation, and now we are welcomed to the Table of the Lord. The Sursum Corda (Latin for “lift up your hearts”) is one of the most ancient parts of the service, dating to the third century.

THE GREAT THANKSGIVING

Leader The Lord be with you.
People **And also with you.**
Leader Lift up your hearts.
People **We lift them to the Lord.**
Leader Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Leader proceeds

It is our joy, Creator of the Universe, to give thanks to you through Jesus Christ. You said, “Let there be light,” and there was light. Your light shines in the darkness, and the darkness cannot overcome it.

You created us to know you and to love you in all things. You sent your Son Jesus to be for us the way of truth and life. You send your Holy Spirit to strengthen, guide, and gladden us. Blessed are you, God of all grace. You are known to us in Jesus, who washed his disciple’s feet and said, “I am among you as one who serves.”

Risen indeed, he is with us always, breathing his peace over our fears and spreading a rich banquet before us, so that in the breaking of bread and your word proclaimed, our eyes might be opened and our hearts set on fire with love. And so we join the saints and angels in proclaiming your glory, and we sing,

THE SANCTUS

The Sanctus (Latin for “Holy”) is a hymn based on the poem of creation in Isaiah 6:1-5. The Benedictus (Latin for “blessed”) is based on Matthew 21:9 and Luke 13:35.

Leader and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest!

(Land of Rest, trad. folk melody)

Then the Leader continues

On the night before he died, Jesus took bread and gave you thanks. He broke the bread and gave it to his disciples and said, “Take, eat. This is my body, which is given for you. Do this to remember me.”

After supper, he took the cup of wine, gave you thanks, and said, “Drink this, all of you. For this is the blood of the New Covenant, shed for you, shed for all. Do this to remember me.”

Therefore, with this bread and wine we recall your goodness. Send your Holy Spirit, that we may be nourished by your Presence, know your Peace, and live in the strength of your Wisdom.

The Lord's Prayer, also known as the Our Father, is the prayer that Jesus taught his disciples to pray, and has been a part of eucharistic liturgies since the early centuries of the church's history.

THE LORD'S PRAYER

Leader And now let us pray together, in the words Jesus gave his disciples:

People **Our Father, who art in heaven,
Hallowed be thy Name, thy
kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread reminds us of the sacrificial death of Christ on the cross. "This is my Body, which is given for you." (Luke 22:19-20)

THE BREAKING OF THE BREAD

Taizé Community

Bless the Lord, my soul

Bless the Lord, my soul, and bless God's ho - ly name.

Bless the Lord, my soul, who leads me in - to life.

THE INVITATION

The Gifts of God for the People of God.

THE SACRAMENT IS DISTRIBUTED

The priest will provide directions regarding receiving Communion. You may eat the Bread and drink from the Chalice if you wish. If you would like to receive the Sacrament by intinction please leave the Bread in your hand. The chalice bearer will dip the Bread in the Wine and return it to your hand.

The Blessed Sacrament made with low-gluten bread is also available.

THE POST-COMMUNION PRAYER

(attributed to Francis of Assisi)

Leader Let us pray.

People **Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.**

We joyfully end our time of worship with the priest's Blessing, and the declaration of God's never-ending love and favor toward his people. The Dismissal sends us out from this place to love and serve others in the name of Christ.

THE EASTER BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

THE DISMISSAL

Leader Go in peace to love and serve the Lord, Alleluia. Alleluia.

People **Thanks be to God. Alleluia. Alleluia.**

CLOSING SONG

O Mary, don't you weep/Let the sun shine

PRAYERS

Today we pray especially for Susan, Patti, John, Bill, David, Lisa, Rosemary, Olivia, Holli, Gail, John David, Stacey, Benetta, Caitlin, John, Erin, Walker, Lacey, Tony, Katie, Fr. Jacoba, Alex, Tom, S R, Janet, Bob, Sarah, Everett, Art, Roman, Ash, Lucky, Joyce, Nancy, Emma, Kathleen, Alan, Jane, Larry, Virginia, Drake, Perry, Gaia, and Janie.

We give thanks for the newly baptized: Timothy, and those who were Confirmed, Received, or who renewed their Baptismal Vows at the Great Vigil of Easter; *Youth*: Tilly, Aaron, Carolyn, Henry, Rollen, Andy, and Henry; *Adults*: Christina, Joe, Heather, Bill, Carter, Kristin, Matt, Angel, Mike, Jonathan, Mary Margaret, Jeanne, David, Molly, and Sarah.

We pray also for those who have died, especially David W. Champion, husband of Esther, father of Christopher Champion, father-in-law of Mary Clare, and grandfather of Leland and John.

Easter Offering

*Your gift this Easter will be designated for Episcopal Relief and Development support
for the earthquake victims in Turkey and Syria.*

Gifts for Easter music are given to the glory of God and

in loving memory of Susan Winters Prevatt and in thanksgiving for Clarence Vernon Prevatt III, by Steven and Holly Jones

in loving memory of loved ones, by Andy and Carol Strayer

in thanksgiving for their children, Sarah and Trey Tally and Richard and Rachael Lodge, and grandchildren,
Virginia and E.B. Tally and Jack and Josephine Lodge, by Gina and Dick Lodge

in thanksgiving for their grandchildren Palmer, Fite, Terral, and Grace Anne, by Ophelia and George Paine

in loving memory of Drew Alexander, by The Alexander Family

in loving memory of Jeremy Arthur Yeagle and in thanksgiving for Marie, Belle, and Ann Warner Yeagle,
by Elizabeth Ann Stringer and Sam Smith

in loving memory of Elaine K. Lane, by Jere L Lane

in loving memory of Roberta "Bobbie" Anderson, by David Anderson

in thanksgiving for Michael ("Mike") Anderson, by David Anderson

in loving memory of their parents, Frances and Faxon Payne, by Virginia Payne and Ellen Wright

in honor of Joyce Boswell Harris, by Dona Denton Johnson and Hal Boswell Johnson

in loving memory of Nicholas Concepcion, by Janetta Fleming

in loving memory of his parents, Emmett J. and Rubye Waters Giles, by Joe Giles

in loving memory of Earl and Esther Eddy, by Pamela Eddy

in loving memory of Jenette J and William Guy McComas, Jr, by Guerry C and Elizabeth T McComas

in thanksgiving for Marie, Belle, and Ann Warner Yeagle and Elizabeth Ann Stringer and Sam Smith, by Bella and Pete Stringer

in thanksgiving for his children Frank, Lily, Alice, George and grandchildren Owen and Marshall, by Fred LaBour

in honor of and thanksgiving for her family, Charles, BG, Gabrielle, Nicoya, Chioh, and Rena, by Anzora Lee-Starks

in thanksgiving for Canon Dr. Michael Velting, Dr. Malcolm Matthews, and the Cathedral choirs, by Cliff and Janet Brown

in loving memory of the Reverend Dolores Nicholson, by Louise Watkins

in honor of Susan Hudson, who has been so faithful as the Eucharistic Visitor to them, by the Episcopal residents at Park Manor

in thanksgiving for the music and ministries of Christ Church Cathedral, by Randy and Ruth Rock, Daniel, Joseph, and Mimi

in loving memory of Richard and Alix Dohrmann, by Marie Dohrmann

by Michael Scott

Easter flowers for the Chancel are given to the glory of God and

in loving memory of Ted and Lou Wilson, by Wade, Leanne, and Hamp Price

in thanksgiving for Florence and Cooper Brown and their daughters, Maggie and Eliza Brown, by Libby and Ben Page

in loving memory of Honey Alexander, by Debby and Bill Koch

in loving memory of Ansel and Alice Jones, by Steven and Holly Jones

in loving memory of Gina's sister Elizabeth, by Gina and Dick Lodge

in loving memory of Honey Alexander, by The Alexander Family

in thanksgiving for Janice Anderson, by David Anderson

in loving memory of Perry O'Neil Johnson Sr., Frances Sheffield Denton, Dr. Robert Officer Denton Sr., Diane Frances Denton, and Reid Boswell Johnson; and in thanksgiving for Chowning Aguilera, Wells and Emily Johnson, and grandchildren: Madelyn, Reese, Griffin, Jack, and Fields, by Dona Denton Johnson and Hal Boswell Johnson

in loving memory of David and of Rebecca and Matilda Porter, by Gloria Graves

in thanksgiving for their children, Frances and George Wright, their son-in-law Pierce Trumbo, their grandson Silas Faxon Trumbo, and their future son-in-law Brad Class, by Ellen and George Wright

in loving memory of Dirk Freitag, by Emily and Jan Freitag

in loving memory of James Edward Phillips, by Joe Giles

in loving memory of their son Brady and in thanksgiving for Ellison and Henry, by David and Molly Williams

in loving memory of their son, Davis Kingsley Loftin, by CB and David Loftin

in thanksgiving for their grandchildren Knox, Cole, and Will Friedman, by Mary Herbert and Mark Kelly

in loving memory of Jeremy Yeagle, Nancy and John Katz, Barbara and Bill Stringer, by Bella and Pete Stringer

in loving memory of Roberta LaBour, by Fred LaBour

in loving memory of his maternal grandparents, Homer and Martha Lawson Bays, and his precious friend, Emily Long Bennett and in honor of his mother, Betty Bays Trent, by Jeff Teague

in loving memory of Elizabeth Cheek, Donna Cheek, Lucy and Russ Zemp, by Libby and Ross Cheek

in loving memory of her great-grandmother, mother, father, nephew, niece, and dear friend; Mattie Bosley, Marian Bosley Lee Moore, David W. Lee, Jr., Quitton Turner, Kadijah Shabazz, and Bobby Spears Jones, by Anzora Lee-Starks

in loving memory of all those who have died and in thanksgiving for our family and friends, by Randy and Ruth Rock, Daniel, Joseph, and Mimi

in loving memory of Judy Maxfield, by Bill Maxfield

in loving memory of Judy Maxfield, by Dale and Becky Maxfield

by Michael Scott

WORSHIP LEADER AND PREACHER

The Reverend Richard K. Wineland, *Pastor for BreakingBread@6 Community*

DEACON

The Reverend Madeleine Rebouché, *Curate*

THE JUBILEE BAND

Lee Armstrong Wineland, *piano*

Alec Newnam, *bass*

Dale Armstrong, *drums and percussion*

TECHNICAL DIRECTOR

Roger Rhoads



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*The Eucharistic prayer used at this evening's liturgy has been adapted from St. Stephen's Richmond's Celtic Liturgy
by Trinity Episcopal Church, Santa Barbara, CA.*

A Center for the Community of the Cross of Nails

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Please help us recycle by discarding used papers in the designated receptacles in the Nave.