



BreakingBread@6

Christ Church Cathedral † Nashville, Tennessee

April 11, 2021

SECOND SUNDAY OF EASTER

2 Easter, Year B

PRELUDE

Matt Endabl

WELCOME AND ANNOUNCEMENTS

Bienvenidos a todos

- We are so glad you have joined us this evening and we hope you make yourself comfortable and enjoy an ancient service of worship in a casual context.
- The offering you submit online this evening will represent the first fruits of your life and labor dedicated to God. It will be used for the work of God's kingdom at the corner of 9th and Broadway and beyond.
- We are celebrating the service of Holy Eucharist, An Order for Holy Communion, which begins on (*BCP, p 355*).

AN ORDER FOR CELEBRATING THE HOLY EUCHARIST

OPENING ACCLAMATION

Leader † Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

SONG OF PRAISE

My Life Flows On

Robert Lowry

My life flows on in endless song, above earth's lamentation
I catch the sweet, though far-off hymn that hails a new creation

Refrain

No storm can shake my inmost calm, while to that Rock I'm clinging
Since Love is Lord of heav'n and earth, how can I keep from singing?

Through all the tumult and the strife, I hear that music ringing
It finds an echo in my soul, how can I keep from singing?

Refrain

The peace of Christ makes fresh my heart, a fountain ever springing!
All things are mine since I am his! How can I keep from singing?

Refrain

THE COLLECT OF THE DAY

Leader The Lord be with you.
People **And also with you.**
Leader Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE NEW TESTAMENT LESSON – 1 John 1:1 – 2:2

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life-- this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us-- we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete.

This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us.

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

Reader The Word of the Lord.
People **Thanks be to God.**

GOSPEL HYMN

Bless the Lord, my soul

Taize Community

Bless the Lord, my soul, and bless God's holy Name
Bless the Lord, my soul, who leads me into life

THE GOSPEL LESSON –John 20:19-21

Reader The Holy Gospel of our Lord Jesus Christ according to John. †††
People **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Reader The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON – The Reverend Richard Wineland

A moment of silence and reflection follows the sermon.

CONFESSION OF FAITH (*BCP, p. 358*)

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE, FORM IV

The Leader and People pray responsively

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love and reveal your glory in the world. We pray For Justin, Archbishop of Canterbury; Michael, Presiding Bishop of the Episcopal Church; and John, the Bishop of Tennessee and for all the clergy and people.

Silence

Risen Lord, in your glory. **Hear our prayer.**

In the Anglican cycle of prayer, we pray for the Church of the Province of the Indian Ocean. In the Diocesan cycle of prayer, we remember St. Bartholomew's, Nashville.

Risen Lord, in your glory. **Hear our prayer.**

Guide the people of this land; and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray for all those serving our country at home and abroad, and all those who suffer because of civil strife, that war may end, and peace be established.

Silence

Risen Lord, in your glory. **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others, and to your honor and glory.

Silence

Risen Lord, in your glory. **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Risen Lord, in your glory. **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. For all teachers, students, and administrators and all places of learning.

Silence

Risen Lord, in your glory. **Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled, and we pray that we may share with all your saints in your eternal kingdom.

Silence

Risen Lord, in your glory. **Hear our prayer.**

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Worship Leader concludes with an absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Leader The peace of the Lord be always with you. ***La paz del Señor sea siempre ustedes.***
People **And also with you.**

THE ANNOUNCEMENTS

Please join us here at Christ Church Cathedral for BreakingBread@6 every Sunday evening. You are also invited to join our private Facebook group here: [**https://bit.ly/2LQyZ0d**](https://bit.ly/2LQyZ0d)

If you are new to the BreakingBread@6 community and would like to be on our weekly email update, sign up here: [**https://bit.ly/36pUy12**](https://bit.ly/36pUy12)

THE NEXT ZOOM COFFEE HOUR

The “BB@6 Zoom Coffee Hour” is from 5:00 to 5:50 p.m., the link will be provided in the weekly email update prior to that first Sunday of the month. The next Coffee Hour will be Sunday, May 2, 2021.

OFFERTORY MUSIC

Matt Endahl



Scan this QR code with your phone or tablet. Scroll down and click on the yellow “Donate” button to leave your tithe and offering this morning.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Then, facing the Holy Table, Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

(Land of Rest, trad. Appalachian melody)

Hosanna in the highest.

Blessed † is he who comes in the name of the Lord.

Hosanna in the highest, hosanna in the highest.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." †

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." †

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify † us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

Leader As our Savior Christ has taught us, we are bold to pray,

People **Our Father, who art in heaven,
Hallowed be thy Name, thy
kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast.**

THE FRACTION ANTHEM

Antiphon: **The disciples knew the Lord Jesus in the breaking of the bread**

Verse: The bread which we break, alleluia, is the communion of the body of Christ

THE INVITATION

The Gifts of God for the People of God.

THE HOLY COMMUNION

THE POST-COMMUNION PRAYER

Leader Let us pray.

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE EASTER BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

CLOSING SONG

Alleluia, Alleluia! Give Thanks

Donald Fishel

Refrain

Alleluia, alleluia! Give thanks to the risen Lord
Alleluia, alleluia! Sing praise to his Name

1. Jesus is Lord of all the earth, He is the King of creation
2. Spread the good news o'er all the earth: Jesus has died and is risen
3. We have been crucified with the Christ; now we shall live for ever
4. Come, let us praise the living God; joyfully sing to our Savior

THE DISMISSAL

Leader Go in peace to love and serve the Lord.

People **Thanks be to God. Alleluia. Alleluia!**

WORSHIP LEADER

The Reverend Madeleine Rebouché, *Curate*

PREACHER

The Reverend Richard Wineland, *Coordinator and Pastor for BreakingBread@6*

MUSICIAN

Matt Endahl

TECHNICAL DIRECTOR

Roger Rhoads