

CHRIST CHURCH CATHEDRAL

ORDER OF WORSHIP



SUNDAY OF THE PASSION: PALM SUNDAY

A CELEBRATION OF THE HOLY EUCHARIST

APRIL 14, 2019
8:30 a.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

Proclaim. Seek. Serve.

To Visitors

*Welcome! We are delighted that you have joined us for worship this morning. Page numbers in your bulletin refer to the **Book of Common Prayer**, which is the red book located in the rack in front of you; the blue book is the **Hymnal**. Anyone sitting near you will be happy to answer questions about our community here at Christ Church Cathedral. Additionally, we invite you to fill out a Visitors Card and drop it in the offering plate. Even better, come meet one of the clergy after the service in front of the lectern with the angel and we'll be happy to make your acquaintance. Peace and welcome!*

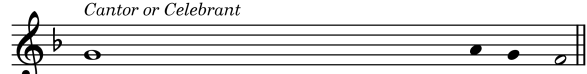
THE LITURGY OF THE PALMS

All children are encouraged to participate in the opening procession by gathering in the reserved pews in the back of the Nave for the Blessing of the Palms. Following the blessing and procession, the children will return to sit with their families for the remainder of the Liturgy.

All turn and face the Columbarium for the Liturgy of the Palms.

OPENING ANTHEM

Cantor or Celebrant



Blessed is the King who comes in the name of the Lord;

People



Peace in heaven and glory in the high - est.

Celebrant Let us pray.

COLLECT AT THE BLESSING OF THE PALMS

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

THE PALM GOSPEL – Luke 19:28-40

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, “Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, ‘Why are you untying it?’ just say this, ‘The Lord needs it.’” So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, “Why are you untying the colt?” They said, “The Lord needs it.” Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

“Blessed is the king
who comes in the name of the Lord!
Peace in heaven,
and glory in the highest heaven!”

Some of the Pharisees in the crowd said to him, “Teacher, order your disciples to stop.” He answered, “I tell you, if these were silent, the stones would shout out.”

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

BLESSING OF THE PALMS

The Celebrant then says the following blessing.

Celebrant The Lord be with you.

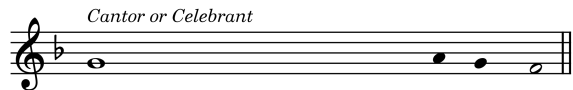
People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of Kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Cantor or Celebrant



Blessed is he who comes in the name of the Lord;

People



Ho - san - na in the high - est.

THE PROCESSION

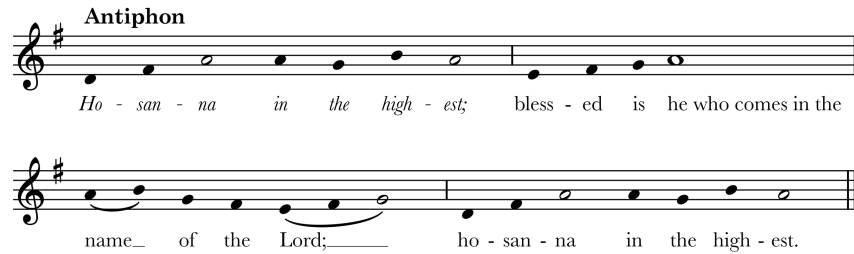
Deacon



People



Let us go forth in peace. In the name of Christ. A - men.



***Hosanna in the highest** is to be repeated as a refrain after each verse of the Psalm.
The entire antiphon is repeated at the end of the Psalm.*

The clergy in procession asperge the people and their palms.

PSALM 118:1-2, 19-29

- 1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
- 2 Let Israel now proclaim, *
“His mercy endures for ever.”
- 19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
- 20 “This is the gate of the LORD; *
he who is righteous may enter.”
- 21 I will give thanks to you, for you answered me *
and have become my salvation.
- 22 The same stone which the builders rejected *
has become the chief cornerstone.
- 23 This is the LORD’s doing, *
and it is marvelous in our eyes.
- 24 On this day the LORD has acted; *
we will rejoice and be glad in it.
- 25 Hosannah, LORD, hosannah! *
LORD, send us now success.
- 26 Blessed is he who comes in the name of the LORD; *
we bless you from the house of the LORD.
- 27 God is the LORD; he has shined upon us; *
form a procession with branches up to the horns of the altar.
- 28 “You are my God, and I will thank you; *
you are my God, and I will exalt you.”
- 29 Give thanks to the LORD, for he is good; *
his mercy endures for ever.

COLLECT AT A STATION

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

HYMN 154 – All glory, laud, and honor

Valet will ich dir geben

HOLY EUCHARIST: RITE II

THE WORD OF GOD

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE OLD TESTAMENT LESSON – Isaiah 50:4-9a

The Lord GOD has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.
Morning by morning he awakens—
awakens my ear
to listen as those who are taught.
The Lord GOD has opened my ear,
and I was not rebellious,
I did not turn backward.
I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.
The Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
he who vindicates me is near.
Who will contend with me?
Let us stand up together.

Who are my adversaries?
Let them confront me.
It is the Lord GOD who helps me;
who will declare me guilty?

Lector The Word of the Lord.
People **Thanks be to God.**

PSALM 31:9-16

- 9 Have mercy on me, O LORD, for I am in trouble; *
my eye is consumed with sorrow,
and also my throat and my belly.
- 10 For my life is wasted with grief,
and my years with sighing; *
my strength fails me because of affliction,
and my bones are consumed.
- 11 I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.
- 12 I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.
- 13 For I have heard the whispering of the crowd;
fear is all around; *
they put their heads together against me;
they plot to take my life.
- 14 But as for me, I have trusted in you, O LORD. *
I have said, "You are my God.
- 15 My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.
- 16 Make your face to shine upon your servant, *
and in your loving-kindness save me."

THE NEW TESTAMENT LESSON – Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus,
who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
but emptied himself,
taking the form of a slave,
being born in human likeness.

And being found in human form,
he humbled himself
and became obedient to the point of death—
even death on a cross.
Therefore God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Lector The Word of the Lord.

People **Thanks be to God.**

THE PASSION GOSPEL – *(See insert)*

Members of the Journey in Faith will be presenting the Passion Gospel.

The congregation remains seated until the mention of The Skull.

THE SERMON – The Very Reverend Timothy E. Kimbrough

A moment of silence and reflection follows the sermon.

THE PEACE

THE HOLY COMMUNION

THE OFFERTORY

ANTHEM

When I survey the wondrous cross

Melody from Second Supplement to Psalmody in Miniature

When I survey the wondrous cross
where the young Prince of Glory died,
my richest gain I count but loss,
and pour contempt on all my pride.

Forbid it, Lord, that I should boast,
save in the cross of Christ, my God:
All the vain things that charm me most,
I sacrifice them to his blood.

See, from his head, his hands, his feet
sorrow and love flow mingled down!
Did ever such love and sorrow meet,
or thorns compose so rich a crown?

Isaac Watts

THE GREAT THANKSGIVING (*BCP, p. 372 D*)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Sanctus S 130

Deutsche Messe

Franz Schubert

Sp page numbers are found in the front of the Hymnal.

The Lord's Prayer (*BCP, p. 364*)

The Breaking of the Bread (*BCP, p. 364*)

Agnus Dei S 164

Deutsche Messe

*Please follow the direction of the ushers in order to receive Communion.
Those who wish to receive the Laying on of Hands and Anointing
may proceed to the Chapel after receiving Communion.*

MUSIC DURING COMMUNION

Please join in singing the Communion hymn.

Hymn 168 – O sacred head, sore wounded

Herzlich tut mich verlangen

POSTCOMMUNION PRAYER (*BCP, p. 365*)

PRAYER OVER THE PEOPLE

HYMN 158 – Ah, holy Jesus, how hast thou offended

Herzliebster Jesu

DISMISSAL

The congregation departs in silence.

ACOLYTES – Cade MacMillan, Lucy Stanley, Elizabeth John, Miriam John, Evelyn Bessey, Matthew Bessey

ALTAR GUILD – Greer Broemel, Sandra Merritt, Susan Canon, Kirkland Ahern-Jones

EUCCHARISTIC MINISTERS – Elaine Smyth, Tameron Hedge

EUCCHARISTIC VISITOR – Eran Stanley

FLOWERS – The Cathedral Flower Guild

HEALING PRAYER – Natalie Dickson

LECTORS – Jill Meese, Dave Hansen

PASSION GOSPEL LECTORS – Ross Coker, Lynn Grassmeyer, Lee Ann Mattox, Shelley Vincent, Delores Delvin,
Janet Brown

SACRISTAN – John Whitaker

USHERS – Donald McKenzie (Head Usher), Doug Chappell, Josephine Chromy, Teddie Clark, Don Dawson, Becca Joy

VERGER – Win Bassett

WAYFARER – Jon Stanley

PRAYERS

Today we pray for Kathryn Stevens, Wes Green, Susan Dupont, Linda Cotton, Erma Phillips, John Meece, David Graves, Sumner Foster, Noel Thompson, Jim Gillman, Shirley Lechleiter, Bob Sullivan, Lloyd Gordon, Jim Shearer, Estelle Coleman, Tiffany Schwartz, Lucky Sundara, Robin Thompson, Maggie, Amy, Parker, Henry, and James.

We pray also for those who have died, especially Carey Kidd, father of Mary Ward and grandfather of Charlie and Maggie; Donna Clark, mother of Susan and Sharon, and grandmother of Julia, Jack, Bridget, and Sarah; and Capt. Travis Brannon.

This week we also pray for Magdalene Ministry, providing residential support for women with a history of prostitution and addiction. Residents at Magdalene run a cottage industry known as Thistle Farms.

CHRISTIAN FORMATION

9:45-10:45 A.M.

At the 8:30 a.m. and 11 a.m. Liturgies today, the Blessing of the Palms and the procession will be highlighted. Children of all ages are invited to watch the Blessing from the back pews and then join in the joyful procession (an old tradition is to take your blessed palms home and put them with any cross or icon you have until next Ash Wednesday.)

Plan to join us as we enter Holy Week, which culminates in the great feast of Easter.

**There will be no regular Christian Education classes or breakfast on Easter Sunday.
The regular schedule will resume on April 28.**

SERMON NOTES:

FOR SUNDAY, APRIL 14, 2019
8:30 A.M. HOLY EUCHARIST: RITE II

CELEBRANT

The Reverend Lissa Smith, *Associate for Pastoral Care and Cathedral Life*

PREACHER

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*

ASSISTING

The Reverend Matthew W. Lewis, *Assistant to the Rector*

MUSICIANS

Canon Dr. Michael Velting, *Organist and Choirmaster*

Joseph O'Berry, *Assistant Organist and Choirmaster*

The Cathedral Choristers

Virginia Fleming and Rhys MacMillan, *cantors*

Names and contact information for the Cathedral staff
may be found at christcathedral.org

CATHEDRAL VESTRY

2020

Catherine Clark (Junior Warden)
Charlie Cook III
Mary Herbert Kelly
Gibson Prichard (Senior Warden)
Anna Rodriguez Masi

2021

Win Bassett
Wyeth Burgess
Becca Ingle
Ken King (Clerk)
Trone Sawyer

2022

John Bridges
Jill Meese
Pete Stringer
Varina Willse
Ellen Wright

Dale Maxfield (Treasurer)

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A Center for the Community of the Cross of Nails

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