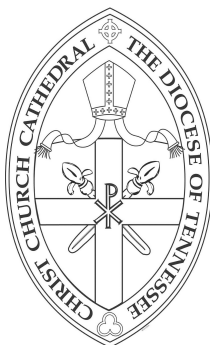


CHRIST CHURCH CATHEDRAL

ORDER OF WORSHIP



SECOND SUNDAY OF EASTER

A CELEBRATION OF THE HOLY EUCHARIST, RITE II

APRIL 16, 2023
11:15 a.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

Proclaim. Seek. Serve.

HOLY EUCHARIST: RITE II

VOLUNTARY

Prelude in G major, Op. 37, No. 2

Felix Mendelssohn-Bartholdy
(1809-1847)

The Word of God

HYMN

O sons and daughters, let us sing!

O filii et filiae
#203 The Hymnal 1982

Antiphon (at the beginning)



Al - le - lu - ia, al - le - lu - ia!



Al - le - lu - ia, al - le - lu - ia!

1 O sons and daugh-ters, let us sing! The King of heaven, the
2 That Eas - ter morn, at break of day, the faith - ful wo - men
3 An an - gel clad in white they see, who sat and spake un -
4 That night the a - pos - tles met in fear; a - midst them came their
5 On this most ho - ly day of days, to God your hearts and

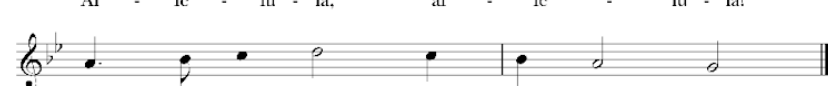
1 glo - rious King, o'er death and hell rose tri - um-phing.
2 went their way to seek the tomb where Je - sus lay.
3 to the three, "Your Lord doth go to Gal - i - lee."
4 Lord most dear, and said, "My peace be on all here."
5 voic - es raise, in laud and ju - bi - lee and praise.

1 Al - le - lu - ia, al - le - lu - ia!
2 Al - le - lu - ia, al - le - lu - ia!
3 Al - le - lu - ia, al - le - lu - ia!
4 Al - le - lu - ia, al - le - lu - ia!
5 Al - le - lu - ia, al - le - lu - ia! [Ant.]

Antiphon (at the end)



Al - le - lu - ia, al - le - lu - ia!



Al - le - lu - ia, al - le - lu - ia!

OPENING ACCLAMATION

Celebrant † Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS

William Mathias

1. Glo-ry to God in the high-est, and
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
might-y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo-ry. 3. Lord Je-sus Christ,
on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a-way the sin of the world: have mer-cy on us;
5. you are seat-ed at the right hand of the Fa-ther: re-
ceive our prayer. 6. For
you a-lone are the Ho-ly One, you a-lone are the Lord,
7. you a-lone are the Most High, Je-sus Christ, with the
Ho-ly Spi-rit, in the glo-ry of
God the Fa-ther. A - men.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON – Acts 2:14a, 22-32

Peter, standing with the eleven, raised his voice and addressed the crowd, “You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him,

‘I saw the Lord always before me,
for he is at my right hand so that I will not be shaken;
therefore my heart was glad, and my tongue rejoiced;
moreover my flesh will live in hope.
For you will not abandon my soul to Hades,
or let your Holy One experience corruption.
You have made known to me the ways of life;
you will make me full of gladness with your presence.’

“Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying,

‘He was not abandoned to Hades,
nor did his flesh experience corruption.’

This Jesus God raised up, and of that all of us are witnesses.”

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 16

Mode 3



- 1 Protect me, O God, for I take refuge in you; *
I have said to the LORD, “You are my LORD,
my good above all other.”
- 2 All my delight is upon the godly that are in the land, *
upon those who are noble among the people. **Refrain**

- 3 But those who run after other gods *
shall have their troubles multiplied.
- 4 Their libations of blood I will not offer, *
nor take the names of their gods upon my lips. *Refrain*
- 5 O LORD, you are my portion and my cup; *
it is you who uphold my lot.
- 6 My boundaries enclose a pleasant land; *
Indeed, I have a goodly heritage. *Refrain*
- 7 I will bless the LORD who gives me counsel; *
my heart teaches me, night after night.
- 8 I have set the LORD always before me; *
because he is at my right hand I shall not fall. *Refrain*
- 9 My heart, therefore, is glad, and my spirit rejoices; *
my body also shall rest in hope.
- 10 For you will not abandon me to the grave, *
nor let your holy one see the Pit.
- 11 You will show me the path of life; *
in your presence there is fullness of joy,
and in your right hand are pleasures for evermore. *Refrain*

THE SECOND LESSON – Peter 1:3-9

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith - being more precious than gold that, though perishable, is tested by fire-- may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

Lector The Word of the Lord.

People **Thanks be to God.**

HYMN

We walk by faith, and not by sight

St. Botolph
#209 The Hymnal 1982

1 We walk by faith, and not by sight; no
 2 We may not touch his hands and side, nor
 3 Help then, O Lord, our un - be - lief; and
 4 that, when our life of faith is done, in

gra - cious words we hear from him who spoke as
 fol - low where he trod; but in his prom - ise
 may our faith a - bound, to call on you when
 realms of clear - er light we may be - hold you

none e'er spoke; but we be - lieve him near.
 we re - joice, and cry, "My Lord and God!"
 you are near, and seek where you are found:
 as you are, with full and end - less sight.

THE GOSPEL LESSON – John 20:19-31

Gospeller The Holy Gospel of our Lord Jesus Christ according to John. †††*People* **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord

and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

ALLELUIA VERSE



You believe me, Thomas, because you have seen me; blessed are they who have not seen and yet believe.

John 20:29

THE SERMON – The Venerable Roger Saterstrom

A moment of silence and reflection follows the sermon.

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son, he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
† and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Jesus, our exalted Lord, has been given all authority in heaven and on earth. Let us seek his intercession that our prayers may be perfected by his prayer.

Jesus Christ, great high priest, living for ever to intercede for us, pray for the Church, your broken body in the world: for Justin, Archbishop of Canterbury, for Michael, the Presiding Bishop of the Episcopal Church, for John, Bishop of Tennessee, and for the Cathedral's people and clergy.

Risen Lord, in your glory

Hear our prayer.

Jesus Christ, King of righteousness, enthroned at the right hand of the majesty on high, pray for the world, and make it subject to your gentle rule. For all in authority, elected and appointed officials, especially Joe, the President of the United States, for Bill, the governor of Tennessee, and John the mayor of Nashville.

Risen Lord, in your glory

Hear our prayer.

Jesus Christ, Son of God, drawing humanity into the life of God, pray for your sisters and brothers in need, distress, or sorrow, for especially Susan, Patti, John, Bill, David, Lisa, Rosemary, Olivia, Holli, Gail, John David, Stacey, Benetta, Caitlin, John, Walker, Lacey, Tony, Katie, Fr. Jacoba, Alex, Tom, S R, Janet, Bob, Sarah, Everett, Art, Roman, Ash, Joyce, Nancy, Emma, Kathleen, Alan, Jane, Larry, Virginia, Drake, Perry, Gaia, and French.

Risen Lord, in your glory

Hear our prayer.

Jesus, pioneer of our salvation, bringing us to glory through your death and resurrection, surround with your saints and angels those who have died trusting your promises, especially Janie Pyron, aunt of John Bridges; and Dorothy Mott Brittingham. †

Risen Lord, in your glory

Hear our prayer.

Jesus Christ, Lord over all things, ascended far above the heavens and filling the universe, pray for us who receive the gifts you give us to work in the world for your glory and its healing.

Risen Lord, in your glory

Hear our prayer.

Celebrant

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The Holy Communion

THE OFFERTORY



*Scan this QR code with your phone or tablet to leave your tithe and offering this morning.
You may also leave your tithe and offering in the alms basins as they are passed.*

ANTHEM

Most glorious Lord of life

William Harris
(1883-1973)

Most glorious Lord of life, that on this day
didst make thy triumph over death and sin,
and having harrowed hell, didst bring away
captivity thence captive, us to win.

This joyous day, dear Lord, with joy begin,
and grant that we for whom thou diddest die,
being with thy dear blood clean washed from sin,
may live for ever in felicity.

And that thy love we weighing worthily,
may likewise love thee for the same again;
and for thy sake, that all like dear didst buy,
with love may one another entertain.

So let us love, dear love, like as we ought;
love is the lesson which the Lord us taught.

Edmund Spenser

THE GREAT THANKSGIVING (*BCP, p. 361 Eucharistic Prayer A*)

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

William Mathias

Ho - ly, ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your

people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

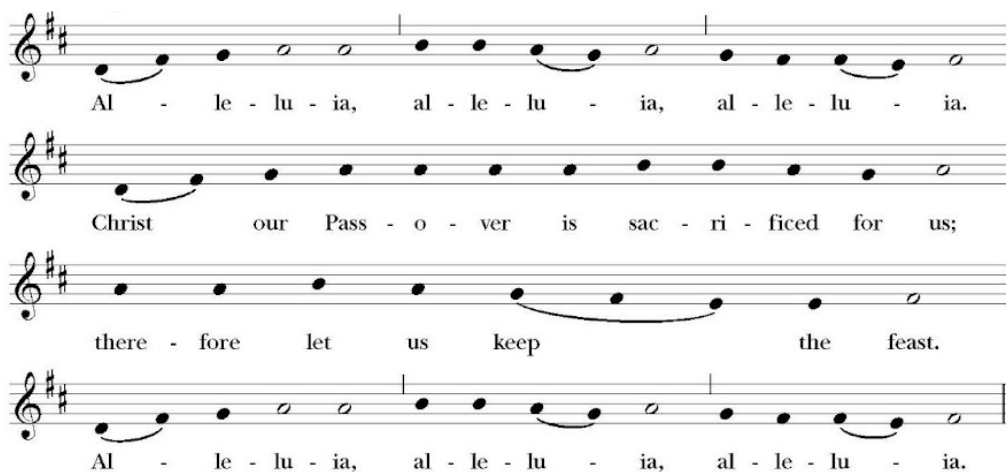
**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Celebrant breaks the consecrated Bread.

A period of silence is kept

FRACTION ANTHEM

David Hurd



Facing the people, the Celebrant says the following invitation

The Gifts of God for the People of God. † Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE SACRAMENT IS DISTRIBUTED.

Please follow the direction of the ushers in order to receive Communion. If you wish to receive the Sacrament by intinction please leave the Bread in your hand. The chalice bearer will dip the Bread in the Wine and return it to your hand.

The Blessed Sacrament made with low-gluten bread is available in the Chapel. Those who wish to receive the Laying on of Hands and Anointing may proceed to the Chapel after receiving Communion.

MUSIC DURING COMMUNION

Anthem

Away with gloom, away with doubt

Barry Ferguson
(b. 1942)

Away with gloom, away with doubt, with all the morning stars we sing;
with all the people of God we shout the praises of a King.
Alleluia, alleluia, of our returning King.

Away with death and welcome life; in him we died and live again;
and welcome peace, away with strife, for he returns to reign.
Alleluia, alleluia, the Crucified shall reign.

Then welcome beauty, he is fair; and welcome youth, for he is young;
and welcome spring; and everywhere let merry songs be sung,
Alleluia, alleluia, for such a King be sung.

Edward Shillito

Hymn

Please join in singing the Communion hymn.

Alleluia, alleluia! Give thanks to the risen Lord

Alleluia No. 1
#178 The Hymnal 1982

Refrain

Al - le - lu - ia, al - le - lu - ia! Give thanks to the
lu - ia, al - le - lu - ia!
ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give
Praise to his Name. Name.

1 Je - sus is Lord of all the earth.
2 Spread the good news o'er all the earth:
3 We have been cru - ci - fied with Christ.
4 Come, let us praise the liv - ing God,

Repeat Refrain

He is the King of cre - a - tion.
Je - sus has died and has ris - en.
Now we shall live for ev - er. Al - le -
joy - ful - ly sing to our Sa - vior.

POSTCOMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage**

to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE EASTER BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, † the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

HYMN

That Easter day with joy was bright

Puer nobis
#193 *The Hymnal 1982*



1 That Eas - ter day with joy was bright, the
2 His ris - en flesh with ra - diance glowed; his
3 O Je - sus, King of gen - tle - ness, do
4 O Lord of all, with us a - bide in
5 All praise, O ris - en Lord, we give to

1 sun shone out with fair - er light, when, to their long - ing
2 wound - ed hands and feet he showed; those scars their sol - emn
3 thou thy - self our hearts pos - sess that we may give thee
4 this our joy - ful Eas - ter - tide; from ev - ery wea - pon
5 thee, who, dead, a - gain dost live; to God the Fa - ther

1 eyes re - stored, the a - pos - tles saw their ris - en Lord.
2 wit - ness gave that Christ was ris - en from the grave.
3 all our days the will - ing tri - bute of our praise.
4 death can wield thine own re - deemed for ev - er shield.
5 e - qual praise, and God the Ho - ly Ghost, we raise.

DISMISSAL

Deacon Go in peace to love and serve the Lord. Alleluia. Alleluia.
People **Thanks be to God. Alleluia. Alleluia.**

VOLUNTARY

Fugue in D major BWV 532

Johann Sebastian Bach
(1685-1750)

The Reverend Canon Lissa Smith, *Canon Pastor*

The Venerable Roger Saterstrom, *Archdeacon*

The Reverend Madeleine Rebouché, *Curate*

Dr. Malcolm Matthews, *Associate Organist and Choirmaster*

EUCCHARISTIC MINISTERS

Christina Callaway, Debbie Webster, Andrew Reducha

Amy Woodson

Andrea Tucker, Wyeth Burgess, Nathan Callaway, Andrew Callaway

Alex Joyce, Amy Woodson, Stephanie-Faye Sanders

Monica Urness

Janetta Fleming

John Bridges, Ann Hopton, Laura Hill, Sam Warlick

Roger Rhoads

2024

2025

2026

Billy Ballard
Christina Isbel
Donald McKenzie
David Morton
Sarah Tally

Caroline Rossini (*Clerk*)

Dale Maxfield (*Treasurer*)

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TOURS: *A Cathedral Tour Guide will be stationed in front of the lectern following the closing voluntary to welcome visitors and parishioners, and to provide historical information about the Cathedral.*

A Center for the Community of the Cross of Nails

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