



Christ Church Cathedral † Nashville, Tennessee

April 18, 2021

3 Easter, Year B

PRELUDE

*Matt Endabl*

## WELCOME AND ANNOUNCEMENTS

*Bienvenidos a todos*

- We are so glad you have joined us this evening and we hope you make yourself comfortable and enjoy an ancient service of worship in a casual context.
- The offering you submit online this evening will represent the first fruits of your life and labor dedicated to God. It will be used for the work of God's kingdom at the corner of 9<sup>th</sup> and Broadway and beyond.
- We are celebrating the service of Holy Eucharist, An Order for Holy Communion, which begins on (*BCP, p 355*).

## AN ORDER FOR CELEBRATING THE HOLY EUCHARIST

### OPENING ACCLAMATION

*Leader* † Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

### SONG OF PRAISE

Heaven Came Down

John W. Peterson

O what a wonderful, wonderful day, day I will never forget  
After I'd wandered in darkness away, Jesus my Savior I met  
O what a tender, compassionate friend, he met the need of my heart  
Shadows dispelling with joy I am telling, he made all the darkness depart!

#### *Refrain*

Heaven came down and glory filled my soul (my soul)  
When at the cross the Savior made me whole (me whole)  
My sins were washed away, and my night was turned to day  
Heaven came down and glory filled my soul!

Now I've a hope that will surely endure, after the passing of time  
I have a future in heaven for sure, there in those mansions sublime  
And it's because of that wonderful day, when at the cross I believed  
Riches eternal and blessings supernal from his precious hand I received

#### *Refrain*

## THE COLLECT OF THE DAY

*Leader* The Lord be with you.

*People* **And also with you.**

*Leader* Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## THE NEW TESTAMENT LESSON – 1 John 3:1-7

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## GOSPEL HYMN

Now the green blade riseth

*Noel Nouvelet*

Now the green blade riseth, from the buried grain  
Wheat that in the dark earth many days has lain  
Love lives again, that with the dead has been  
Love is come again like wheat that springeth green

In the grave they laid him, Love whom hate had slain  
Thinking that never he would wake again  
Laid in the earth like grain that sleeps unseen  
Love is come again like wheat that springeth green

Forth he came at Easter, like the risen grain  
He that for three days in the grave had lain  
Quick from the dead my risen Lord is seen  
Love is come again like wheat that springeth green

When our hearts are wintry, grieving, or in pain  
Thy touch can call us back to life again  
Fields of our hearts that dead and bare have been  
Love is come again like wheat that springeth green

THE GOSPEL LESSON – Luke 24:36b-48

*Reader*        The Holy Gospel of our Lord Jesus Christ according to Luke. †††

*People*        **Glory to you, Lord Christ.**

Jesus himself stood among the disciples and said to them, “Peace be with you.” They were startled and terrified, and thought that they were seeing a ghost. He said to them, “Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have.” And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, “Have you anything here to eat?” They gave him a piece of broiled fish, and he took it and ate in their presence.

Then he said to them, “These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.” Then he opened their minds to understand the scriptures, and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.

*Reader*        The Gospel of the Lord.

*People*        **Praise to you, Lord Christ.**

THE SERMON – The Very Reverend Timothy Kimbrough

*A moment of silence and reflection follows the sermon.*

CONFESSION OF FAITH    (*BCP, p. 358*)

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.**  
**For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**  
**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

#### THE PRAYERS OF THE PEOPLE, FORM IV

*The Leader and People pray responsively*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love and reveal your glory in the world. We pray For Justin, Archbishop of Canterbury; Michael, Presiding Bishop of the Episcopal Church; and John, the Bishop of Tennessee and for all the clergy and people.

*Silence*

Risen Lord, in your glory. **Hear our prayer.**

In the Anglican cycle of prayer, we pray for the Church of Ireland. In the Diocesan cycle of prayer, we remember St. Paul's, Franklin.

Risen Lord, in your glory. **Hear our prayer.**

Guide the people of this land; and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray for all those serving our country at home and abroad, and all those who suffer because of civil strife, that war may end, and peace be established.

*Silence*

Risen Lord, in your glory. **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others, and to your honor and glory.

*Silence*

Risen Lord, in your glory. **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Risen Lord, in your glory. **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. For all teachers, students, and administrators and all places of learning.

*Silence*

Risen Lord, in your glory. **Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled, and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Risen Lord, in your glory. **Hear our prayer.**

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Leader and People*

**Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

*The Worship Leader concludes with an absolution*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

*Leader*        The peace of the Lord be always with you. ***La paz del Señor sea siempre ustedes.***  
*People*        **And also with you.**

THE ANNOUNCEMENTS

Please join us here at Christ Church Cathedral for BreakingBread@6 every Sunday evening. You are also invited to join our private Facebook group here: <https://bit.ly/2LQyZ0d>

If you are new to the BreakingBread@6 community and would like to be on our weekly email update, sign up here: <https://bit.ly/36pUy12>

**THE NEXT ZOOM COFFEE HOUR**

The “BB@6 Zoom Coffee Hour” is from 5:00 to 5:50 p.m., the link will be provided in the weekly email update prior to that first Sunday of the month. The next Coffee Hour will be Sunday, May 2, 2021.



*Scan this QR code with your phone or tablet. Scroll down and click on the yellow “Donate” button to leave your tithe and offering this morning.*

## THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give him thanks and praise.**

*Then, facing the Holy Table, Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,  
 heaven and earth are full of your glory.  
 Hosanna in the highest.**

*(Land of Rest, trad. Appalachian melody)*

**Blessed † is he who comes in the name of the Lord.  
 Hosanna in the highest, hosanna in the highest.**

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” †

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” †

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify † us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

#### THE LORD'S PRAYER

*Leader* As our Savior Christ has taught us, we are bold to pray,

*People* **Our Father, who art in heaven,  
Hallowed be thy Name, thy  
kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

#### THE BREAKING OF THE BREAD

*Celebrant* Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast.**

#### THE FRACTION ANTHEM

Antiphon: **The disciples knew the Lord Jesus in the breaking of the bread**

Verse: The bread which we break, alleluia, is the communion of the body of Christ

## THE INVITATION

The Gifts of God for the People of God.

## THE HOLY COMMUNION

### THE POST-COMMUNION PRAYER

*Leader* Let us pray.

*People* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### THE EASTER BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

### CLOSING SONG

Behold, what manner of love

*Patricia Van Tine*

Behold, what manner of love the Father has given unto us

Behold, what manner of love the Father has given unto us

That we should be called the children of God, that we should be called the children of God

### THE DISMISSAL

*Leader* Go in peace to love and serve the Lord.

*People* **Thanks be to God. Alleluia. Alleluia!**

### WORSHIP LEADER

The Reverend Richard Wineland, *Coordinator and Pastor for BreakingBread@6*

### PREACHER

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*

### MUSICIAN

Matt Endahl

### TECHNICAL DIRECTOR

Roger Rhoads