

CHRIST CHURCH CATHEDRAL

ORDER OF WORSHIP



THE FEAST OF THE RESURRECTION: EASTER DAY

A CELEBRATION OF THE HOLY EUCHARIST

APRIL 20, 2025

8:45 a.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

*Cathedral Parish of the
Diocese of Tennessee (Episcopal)*

Proclaim. Seek. Serve.

THE SUNDAY OF THE RESURRECTION: EASTER DAY

HOLY EUCHARIST: RITE II

References to the BCP are to the red Book of Common Prayer in your pew rack.
Families may find materials for children behind the right lectern and near the font to the left of the pulpit.

MUSIC BEFORE THE LITURGY

Sonata 18	Gottfried Reiche (1667-1734)
Ancient Airs and Dances Suite No. 1	Ottorino Respighi (1879-1937)
Suite	Michael Praetorius (1570-1621)
Trumpet Sonata	Henry Purcell (1659-1695)
Christ Rising Again	William Byrd (1543-1624)
Two Ayres for Cornetts and Sagbuts	John Adson (1580-1640)
Rondeau	Jean Joseph Mouret (1682-1738)
Grand Pavane	Tylman Susato (1510-1570)

Please stand as you are able as the procession enters.

HYMN

Salzburg

At the Lamb's high feast we sing

descant: Richard Marlow

1 At the Lamb's high feast we sing praise to our vic - to - rious King,
2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pierc - ed side;
Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
thou hast con - quered in the fight, thou hast brought us life and light:
From sin's power do thou set free souls new - born, O Lord, in thee.

praise we him, whose love di - vine gives his sa - cred Blood for wine,
Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
now no more can death ap - pall, now no more the grave en - thrall;
Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
with sin - cer - i - ty and love eat we man - na from a - bove.
thou hast o - pened par - a - dise, and in thee thy saints shall rise.
ris - en Lord, all praise to thee with the Spi - rit ev - er be.

THE WORD OF GOD

OPENING ACCLAMATION

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS S 280

Robert Powell

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

COLLECT OF THE DAY

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

THE OLD TESTAMENT LESSON – Isaiah 65:17-25

I am about to create new heavens
and a new earth;

the former things shall not be remembered
or come to mind.

But be glad and rejoice forever
in what I am creating;

for I am about to create Jerusalem as a joy,
and its people as a delight.

I will rejoice in Jerusalem,
and delight in my people;

no more shall the sound of weeping be heard in it,
or the cry of distress.

No more shall there be in it
an infant that lives but a few days,
or an old person who does not live out a lifetime;

for one who dies at a hundred years will be considered a youth,
and one who falls short of a hundred will be considered accursed.

They shall build houses and inhabit them;
they shall plant vineyards and eat their fruit.

They shall not build and another inhabit;
they shall not plant and another eat;

for like the days of a tree shall the days of my people be,
and my chosen shall long enjoy the work of their hands.

They shall not labor in vain,
or bear children for calamity;

for they shall be offspring blessed by the Lord—
and their descendants as well.

Before they call I will answer,
while they are yet speaking I will hear.

The wolf and the lamb shall feed together,
the lion shall eat straw like the ox;
but the serpent— its food shall be dust!
They shall not hurt or destroy
on all my holy mountain, says the Lord.

Lector The Word of the Lord.
People **Thanks be to God.**

PSALM 118 1-2, 14-24

- 1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
- 2 Let Israel now proclaim, *
“His mercy endures for ever.”
- 14 The LORD is my strength and my song, *
and he has become my salvation.
- 15 There is a sound of exultation and victory *
in the tents of the righteous:
- 16 “The right hand of the LORD has triumphed! *
the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!”
- 17 I shall not die, but live, *
and declare the works of the LORD.
- 18 The LORD has punished me sorely, *
but he did not hand me over to death.
- 19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
- 20 “This is the gate of the LORD; *
he who is righteous may enter.”
- 21 I will give thanks to you, for you answered me *
and have become my salvation.
- 22 The same stone which the builders rejected *
has become the chief cornerstone.
- 23 This is the LORD’s doing, *
and it is marvelous in our eyes.
- 24 On this day the LORD has acted; *
we will rejoice and be glad in it.

THE NEW TESTAMENT LESSON – 1 Corinthians 15:19-26

If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Lector The Word of the Lord.

People **Thanks be to God.**

HYMN

The day of resurrection!

Ellacombe
descant: Cyril Winn

1 The day of re - sur - rec - tion! Earth, tell it out a - broad;
2 Our hearts be pure from e - vil, that we may see a - right
3 Now let the heavens be joy - ful, let earth her song be - gin,
the Pass - o - ver of glad - ness, the Pass - o - ver of God.
the Lord in rays e - ter - nal of re - sur - rec - tion light;
the round world keep high tri - umph, and all that is there - in;
From death to life e - ter - nal, from earth un - to the sky,
and, lis - tening to his ac - cents, may hear so calm and plain,
let all things seen and un - seen their notes to - geth - er blend,
our Christ hath brought us o - ver with hymns of vic - to - ry.
his own "All hail!" and, hear - ing, may raise the vic - tor strain.
for Christ the Lord is ris - en, our joy that hath no end.

THE GOSPEL LESSON – John 20:1-18

Please stand for the Gospel when prompted.

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON – The Very Reverend Serena Sides
A moment of silence and reflection follows the sermon.

THE NICENE CREED

Please stand for the Gospel when prompted.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son, he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
† and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM III

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

We rejoice with those baptized, confirmed, and received, and whose faith was reaffirmed last night at our Easter Vigil. *Youth*: Camille, Neely, Mary Fletcher, William, George, Audrey, Lillias, Charlie, Estella, Julia, Mary Varina, Katherine, and John. *Adults*: Sally, Ali, Regina, Kelly, Mary, Brynn, Stratton, Ally, Ben, Buz, Meredith, Nicole, Mary, Ralph, Libby, Hannah, Susie, Erik, Katherine, Keith, Katherine, Alec, Ben Cheryl, and Susan.

Let us all know the joy of your resurrection.

Have compassion on those who suffer from any grief or trouble especially for French, Billy, Jim, Ruthie, Phyllis, Jan, Susan, Doris, Roy, Peggy, Sandy, Stacey, Mimi, Gene, Roger, Lennon and Bobby.
That they may be delivered from their distress.

Give to the departed eternal rest; especially for Steve Carley, in-law of Ann Olsen.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

Celebrant

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

THE ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY



*Scan this QR code with your phone or tablet to leave your tithe and offering this morning.
You may also leave your tithe and offering in the offering plates as they are passed.*

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en-dured, Al - le - lu - ia!
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heaven - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss, Al - le - lu - ia!
 sin - ners to re - deem and save, Al - le - lu - ia!
 where the an - gels ev - er sing, Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost, Al - le - lu - ia!

THE GREAT THANKSGIVING (*BCP, p. 361 A*)*Celebrant* The Lord be with you.*People* **And also with you.***Celebrant* Lift up your hearts.*People* **We lift them up to the Lord.***Celebrant* Let us give thanks to the Lord our God.*People* **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus S 129

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est. _____

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, has taught us, we are bold to say

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Celebrant breaks the consecrated Bread.

A period of silence is kept

Fraction Anthem S 154

David Hurd

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Facing the people, the Celebrant says the following invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE SACRAMENT IS DISTRIBUTED

Please follow the direction of the ushers in order to receive Communion. If you wish to receive the Sacrament by intinction please leave the Bread in your hand. The chalice bearer will dip the Bread in the Wine and return it to your hand. You may also receive a blessing from one of the priests instead of the Bread and Wine. Let us know if you need a low-gluten wafer when you are at the communion railing.

If you wish to receive Healing Prayer, please proceed to the Chapel after receiving Communion.

MUSIC AT THE COMMUNION

ANTHEM

French traditional carol

Now the green blade riseth

Now the green blade riseth from the buried grain,
wheat that in dark earth many days has lain.
Love lives again, that with the dead has been;
Love is come again, like wheat that springeth green.

In the grave they laid him, Love whom men had slain,
thinking that never he would wake again.
Laid in the earth like grain that sleeps unseen;
Love is come again, like wheat that springeth green.

Forth he came at Easter, like the risen grain,
He that for three days in the grave had lain,
quick from the dead my risen Lord is seen,
Love is come again, like wheat that springeth green.

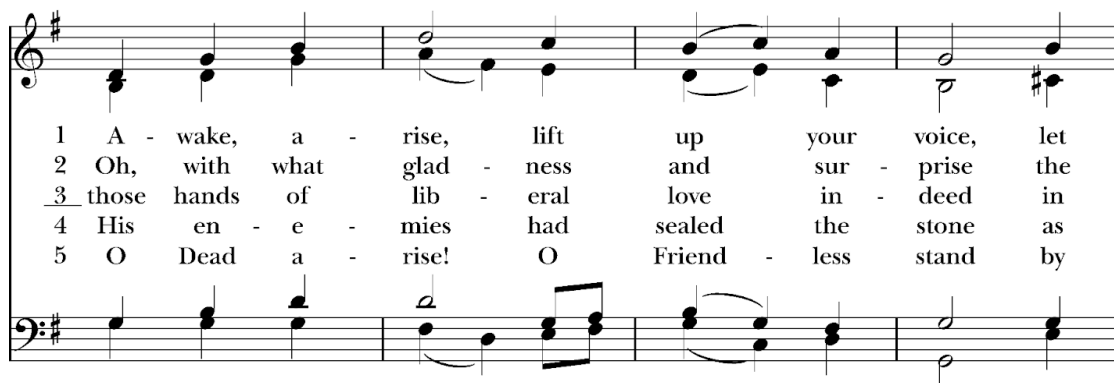
When our hearts are wintry, grieving, or in pain,
thy touch can call us back to life again.
Fields of our hearts that dead and bare have been,
Love is come again, like wheat that springeth green.

J.M.C. Crum

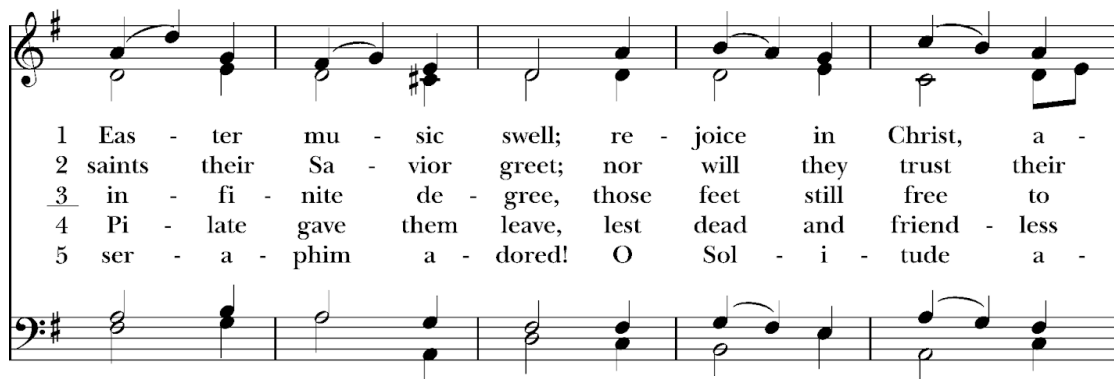
HYMN

Richmond

Awake, arise, lift up your voice



1 A - wake, a - rise, lift up your voice, let
2 Oh, with what glad - ness and sur - prise the
3 those hands of lib - eral love in - deed in
4 His en - e - mies had sealed the stone as
5 O Dead a - rise! O Friend - less stand by



1 Eas - ter mu - sic swell; re - jice in Christ, a -
2 saints their Sa - vior greet; nor will they trust their
3 in - fi - nite de - gree, those feet still free to
4 Pi - late gave them leave, lest dead and friend - less
5 ser - a - phim a - dored! O Sol - i - tude a -



1 gain re - jice and on his prais - es dwell.
2 ears and eyes but by his hands and feet,
3 move and bleed for mil - lions and for me.
4 and a - lone he should their skill de - ceive.
5 gain com - mand your host from heaven re - stored!

Alleluia! Give thanks to the risen Lord

Refrain

Al - le - lu - ia, al - le - lu - ia! Give thanks to the
ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give
Praise to his Name. Name.

1 Je - sus is Lord of all the earth.
2 Spread the good news o'er all the earth:
3 We have been cru - ci - fied with Christ.
4 Come, let us praise the liv - ing God,

Repeat Refrain

He is the King of cre - a - tion.
Je - sus has died and has ris - en. Al - le -
Now we shall live for ev - er.
joy - ful - ly sing to our Sa - vior.

Christ the Lord is risen again!



1 Christ the Lord is risen a - gain! Christ has bro - ken ev - ery chain!
 2 He who gave for us his life, who for us en - dured the strife,
 3 He who bore all pain and loss com - fort - less up - on the cross



Now through all the world it rings that the Lamb is King of kings.
 takes our sin and guilt a - way that with an - gels we may say:
 is ex - alt - ed now to save, wrest - ing vic - tory from the grave.

Refrain

Al - le - lu - ia!
 Al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia,
 Al - le - lu - ia!



al - le - lu - ia! Christ, our Pas - chal Lamb in - deed,



Christ, to - day your peo - ple feed. Al - le - lu - ia!

POSTCOMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE EASTER BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

The strife is o'er, the battle done

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

1 The strife is o'er, the bat - tle done, the vic - to -
 2 The powers of death have done their worst, but Christ their
 *3 The three sad days are quick - ly sped, he ris - es
 4 He closed the yawn - ing gates of hell, the bars from
 5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph
 2 le - gions hath dis - persed: let shout of ho - ly
 3 glo - rious from the dead: all glo - ry to our
 4 heaven's high por - tals fell; let hymns of praise his
 5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!
 2 joy out - burst. Al - le - lu - ia!
 3 ris - en Head! Al - le - lu - ia!
 4 tri - umphs tell! Al - le - lu - ia!
 5 sing to thee. Al - le - lu - ia! [Ant.]

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

DISMISSAL

Deacon Go in peace to love and serve the Lord. Alleluia. Alleluia.

People **Thanks be to God. Alleluia. Alleluia.**

VOLUNTARY

Canzona per Sonare No. 2

Giovanni Gabrieli
(1554-1612)

PRAYERS

Today we pray for the families and friends of parishioners especially for Janice, Mike, Sean, Stuart, Jackson, Bernie, Sheila, Rusty, Heather, John David, Michael, Liam, Brandy, Diane, Nancy, Nancy, Kenneth, Brendan and his children, and Tim.

THE EASTER OFFERING

At the recommendation of the Grants Committee, the Vestry has designated the Cathedral's Easter offering to support Nashville International Center for Empowerment (NICE) to care for 36 refugee families who recently arrived in the U.S. but were denied funding by presidential action on January 24.

Gifts for Easter music are given to the glory of God and

in thanksgiving for Richard and Molly Dale Smith, by Andrea and Scott Zieher

in loving memory of their fathers Paul D. Taylor and Curtis Haynes,
by Katherine and Anthony Haynes

in thanksgiving for the healing ministry of Michael Velting and the Cathedral Choristers and Choir,
by Fred LaBour

in loving memory of Ms. Sue Swinford Hester and Mrs. Amelia Rector Mathis, by Elizabeth Mathis

in loving memory of our daughter, Emily Vandergriff, by Susan and Mike Hudson

in thanksgiving for our sons and their families, by Ophelia and George Paine

in thanksgiving for the musical ministry of Canon Dr. Michael Velting, Dr. Peter Rogahn, and
the Cathedral Choir, by Cliff and Janet Brown

in thanksgiving for Dr. Michael Velting and Dr. Peter Rogahn and their work with the
Cathedral Choristers, by James and Frankie Danly

in thanksgiving for Cathedral Musicians and Cathedral Choir, by Anonymous

in thanksgiving for Marie, Belle, Ann Warner Yeagle and Elizabeth Ann Stringer and Sam Smith,
by Bella and Pete Stringer

in honor of and thanksgiving for her family, Charles, BG, Gabrielle, Nicoya, Chioh, and Rena,
by Anzora Lee-Starks

Easter flowers for the Chancel are given to the glory of God and

in loving memory of the Reverend and Mrs. Edwin Coleman, by Elaine and Robert Smyth

in loving memory of Agnes Frola, by Noelle and Jim Kinser

in loving memory of Sally Buntin, by the family of Sally Buntin

in thanksgiving for our grands, Virginia Nell and Genevieve Anne Watson,
by Wade, Leanne, and Hamp Price

in loving memory of Roberta LaBour, by her grandchildren Owen, Marshall, and Hazel

in loving memory of Father Norman Bray, by Elizabeth Mathis

In loving memory of Father Edwin C Coleman, by Joe Giles

in thanksgiving for our grandchildren, Alex, Andy, and Grace Hudson, by Susan and Mike Hudson

in loving memory of his maternal grandparents, Homer and Martha Lawson Bays, by Jeff Teague

in honor of Vicki Burgess and Serena Sides, by Ophelia and George Paine

in loving memory of May, Jim, Ken, and Gina, by Desaree and Scott Welch

in loving memory of Donna Ross Cheek and Elizabeth Cheek, by Jos Pickslay Cheek, Jr.

in loving memory of Ross Byron and Virginia Saffell McCready, by Mary Ann McCready

in loving memory of Nancy and John Katz and Barbara and Bill Stringer, and Jeremy Yeagle,
by Bella and Pete Stringer

in loving memory of her great-grandmother, mother, father, brother, nephew, and niece;
Mattie Bosley, Marian Bosley Lee Moore, David W. Lee, Jr., Daniel W. Lee, Quitton Turner,
and Kadajah Shabazz, by Anzora Lee-Starks

in loving memory of Judy Maxfield, by Bill Maxfield

in loving memory of Judy Maxfield, by Dale and Becky Maxfield

in loving memory of her husband David Graves, by Gloria Graves

in thanksgiving for our children, grandchildren, and great grandchildren, by Gloria Graves

in loving memory of Juanita Cate, by Mary Hawkins Cook

CELEBRANT AND PREACHER

The Very Reverend Serena Sides, *Dean and Rector*

DEACON

The Reverend Deacon Mary McCarthy

ASSISTING

The Reverend Canon Anna Russell Friedman, *Canon and Associate Rector for Family Ministries*
The Reverend Canon Madeleine Rebouché, *Canon and Associate Rector for Outreach and Formation*
The Reverend Richard K. Wineland, *Associate Rector for Evangelism and Parish Life*

MUSICIANS

Canon Dr. Michael Velting, *Organist and Choirmaster*
Dr. Peter Rogahn, *Associate Organist and Choirmaster*
The Cathedral Choristers

BRASS QUINTET

Benjamin Black, *Trumpet*
William Leathers, *Trumpet*
Patrick Walle, *Horn*
Anthony Cosio-Marron, *Trombone*
Bethany Wiese, *Tuba*

EUCCHARISTIC MINISTER

Brian Buchanan, Christina Callaway, Jennifer Murray, George Paine

ACOLYTES

Heather Daugherty, Eveleigh Simmons, Alistair Daugherty, Tennessee Zieher

SACRISTANS

Charlie Cook, Amy Woodson

VERGER

John Whitaker

LECTORS

Geoffrey Pratt, Laurie Lee Sisk, Heather Daugherty

EUCCHARIST VISITOR

Betsy Stubblefield

HEALING PRAYER

Shelley Cammack

FLOWERS

The Cathedral Flower Guild

USHERS

Donald McKenzie (*Head Usher*), Gina Lodge, Virginia Payne, Keith Simmons, Sarah Tally

TECHNICAL DIRECTOR

Roger Rhoads

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