



FOURTH SUNDAY OF EASTER
A CELEBRATION OF THE HOLY EUCHARIST

APRIL 21, 2024

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

*Cathedral Parish of the
Diocese of Tennessee (Episcopal)*

Proclaim. Seek. Serve.

AN ORDER FOR HOLY COMMUNION

PRELUDE

Teri Reid and Melanie Alvey

WELCOME

The Reverend Richard Wineland, *Associate Rector for Evangelism and Parish Life*

SONG

The King of love my shepherd is

St. Columba, Irish melody
645, *The Hymnal 1982*

THE LITURGY OF THE WORD

The first portion of worship is called The Liturgy of the Word, which consists of Scripture readings, the sermon, the creed, and the Prayers of the People. The Bible is the foundation of Anglican worship; passages are read from the Old and New Testaments, and from the Psalms. Hymns and songs are sung that reflect biblical themes.

OPENING ACCLAMATION

Leader † Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE

To you all hearts are open

Joe Tirro

The musical score is written in G-flat major (three flats) and 4/4 time. It consists of three staves of music with lyrics underneath. The first staff has a key signature change from three flats to two flats (F major) after the first measure. The second staff continues in F major. The third staff includes a triplet of eighth notes and a repeat sign. Chord symbols are written above the notes: Eb, Fm, Fm7, Fm7/Bb Bb, Cm, Cm/Bb, Abmaj9, Fm7, Fm7/Bb, and Eb.

To You all hearts are o-pen. To

You all de-sires known To You there are no

se-crets Al-might - y God. We come to You.

The word "Collect" comes from the Latin con lectione, or "with the readings." The Collect reflects the liturgical season and summarizes the message of the Bible readings in tonight's worship.

THE COLLECT OF THE DAY

Leader The Lord be with you.
People **And also with you.**
Leader Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

THE FIRST LESSON – 1 John 3:16-24

We know love by this, that he laid down his life for us-- and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help?

Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

Reader The Word of the Lord.
People **Thanks be to God.**

The Psalms are the ancient songbook of the Jewish people.

PSALM 23

Dominus regit me

- 1 The LORD is my shepherd; *
 I shall not be in want.
- 2 He makes me lie down in green pastures *
 and leads me beside still waters.
- 3 He revives my soul *
 and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death,
 I shall fear no evil; *
 for you are with me;
 your rod and your staff, they comfort me.

- 5 You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil,
and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the LORD for ever.

GOSPEL HYMN

Patricia Van Tine

Behold what manner of love

Behold what manner of love the Father has given unto us
Behold what manner of love the Father has given unto us

That we should be called the children of God
That we should be called the children of God

It is the Church's custom to stand while the gospel is read, as we honor the words and deeds of Jesus.

THE GOSPEL LESSON –John 10:11-18

Gospeller The Holy Gospel of our Lord Jesus Christ according to John. †††

People **Glory to you, Lord Christ.**

Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father."

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON – The Reverend Richard K. Wineland

A moment of silence and reflection follows the sermon.

The Nicene Creed is a statement of what the Church believes about God. It was born out of the councils of Nicaea and Constantinople in the 4th century.

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,**

true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son, he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 † and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (*Creation: in observance of Earth Day, adapted from the BOS, 2022*)

Let us lift our hearts, hands, and voices in prayer to God on behalf of every family, tribe, and people made in your image.

A brief silence is kept.

Blessed God, whose love calls the whole creation into covenant with you, and who puts in our hands responsibility for the care of the earth and its creatures: We pray for all to whom you have given life and being, saying:

Loving Creator, **keep your planet and people in peace.**

Creator of earth, sea, and sky, kindle the fire of your Spirit within us that we may be bold to heal and defend the earth, and pour your blessing upon all who work for the good of the planet and your church. For *Justin*, the Archbishop of Canterbury, *Michael*, the Presiding Bishop of the Episcopal Church, for the Nominees for the 28th Presiding Bishop, *Scott, Daniel, Sean, Robert, and DeDe*; and for *John*, the Bishop of Tennessee, and the clergy, seminarians, and lay leaders of Christ Church Cathedral.

Loving Creator, **keep your planet and people in peace.**

Breath of life, receive our thanks for the beauty of our local habitat and all who dwell in it, and grant us the wisdom and will to conserve it.

Loving Creator, **keep your planet and people in peace.**

For all who hold authority and shape public policies affecting the planet and its creatures. We pray especially for Joe, our President, Bill, our governor, and Freddie, our mayor, that they may consider wisely the well being of all who come after us, we pray:

Loving Creator, **keep your planet and people in peace.**

For the well-being of the earth; for its resources of water, air, light, and soil, that they may be tended for the good of all creatures. For the waters of the earth; for their careful use and conservation, that we may have the will and the ability to keep them clean and pure, we pray:

Loving Creator, **keep your planet and people in peace.**

We praise you for favorable weather and fruitful earth; for the fields and orchards, flocks and herds, streams and seas which nourish us all. Bless farmers and ranchers, fishers and shepherds, gardeners and all whose knowledge and effort helps to protect, preserve, and wisely use the gifts of creation. Help us to be generous stewards of your bounty, sharing with all who are in need.

Loving Creator, **keep your planet and people in peace.**

For the animals of the earth, wild and domestic, large and very small, that they may know the harmony of relationship that sustains all life, we pray:

Loving Creator, **keep your planet and people in peace.**

We ask your blessing upon all people of faith, and for the transformations in their lives that are marked by the sacredness of water: at the Red Sea, in the Jordan River, in ritual baths, in the washing of feet, and in Holy Baptism. We give thanks for the newly baptized: Chloe Noelle Duke, daughter of Samantha and Alex Duke; and Hazel Roberta Fair, daughter of Alice and Andrew Fair.

Loving Creator, **keep your planet and people in peace.**

Bring healing and hope to everyone who is afflicted by sorrow, suffering and sin, especially Susan, Patti, Bill, Lisa, Rosemary, Alex, Nancy, Tom, Bert, John, David, Stacey, Lennon, Kathleen, Bishop Curry, Melanie, Randy, Dick, Tricia, Nancy, Bowdon, Judy, Luella, Steven, Georgianna, Jeffrey, Jerry, Henry, Roger, Ollie, Park, Lucy, and John David. Lead them out of their darkness into the brightness of your saving love. Grant peace to their hearts and joy to their loved ones, that together they may praise your awesome deeds of salvation.

Loving Creator, **keep your planet and people in peace.**

Thank you, dear Father, for all who have died, especially _____, † trusting in you, lead and guide us, who still walk a road that is stony and bitter, overgrown with the thorns of sin and briars of violence. Refresh us in this wilderness. Give us nourishment for our bodies, hope for our hearts, and your Spirit to abide with us along life's way. Crown our years with blessing. By the merits of your dear Son, gather us safely to yourself, where with all whom you have redeemed, we may sing with joy forever.

Loving Creator, **keep your planet and people in peace.**

Silence may be kept

THE PEACE

Shalom. Salam. La paz del Señor.

Leader The peace of the Lord be always with you.
People **And also with you.**

THE ANNOUNCEMENTS

NEXT SUNDAY BreakingBread@6 JAZZ MASS, April 28 with the Ted Wilson Quintet. Join us and invite a friend!

PENTECOST SUNDAY, May 19th, Breaking Bread@6 BLUEGRASS MASS with full string band!

Thanks to all our volunteer staff who set up for worship every week. Do you feel called?

Breaking Bread@6 is now pet-welcoming. Animal companions are always invited to join us. Your pet must be on a leash. Spread the word!

THE HOLY COMMUNION

*All are invited to complete their act of worship by the giving of offerings,
gifts and tithes for the ministry of the Cathedral parish.*



*Please scan this QR code with your phone or tablet to leave your tithe and offering this evening.
There are also alms basins at the entrances to the worship space.*

OFFERTORY

Teri Reid and Melanie Alvey

We have declared our praise to God in prayer and song, heard the words of God in scripture and proclamation, and now we are welcomed to the Table of the Lord. The Sursum Corda (Latin for "lift up your hearts") is one of the most ancient parts of the service, dating to the third century.

THE GREAT THANKSGIVING (BCP, p. 367 Eucharistic Prayer B)

Leader The Lord be with you.

People **And also with you.**

Leader Lift up your hearts.

People **We lift them to the Lord.**

Leader Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Leader proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus (Latin for “Holy”) is a hymn based on the poem of creation in Isaiah 6:1-5. The Benedictus (Latin for “blessed”) is based on Matthew 21:9 and Luke 13:35.

THE SANCTUS

Leader and People

(Land of Rest, trad. Appalachian folk melody)

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest!

Then the Leader continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Leader and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Leader continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us † to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-Blessed Virgin Mary all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer, also known as the Our Father, is the prayer that Jesus taught his disciples to pray, and has been a part of eucharistic liturgies since the early centuries of the church's history.

THE LORD'S PRAYER

Leader As our Savior Christ has taught us, we now pray,

People **Our Father, who art in heaven,
Hallowed be thy Name, thy
kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread reminds us of the sacrificial death of Christ on the cross. "This is my Body, which is given for you."

(Luke 22:19-20)

THE BREAKING OF THE BREAD

Celebrant The gifts of God for the people of God.

Eat this bread

Taize Community

Eat this bread, drink this cup, come to me and never be hungry.

Eat this bread, drink this cup, trust in me and you will not thirst.

THE INVITATION

The gifts of God for the people of God. This table is made ready for those who love Him, and for those who want to love Him more. So come, you who have much faith and you who have little, you who have been here often and you who have not been here for a long time, you who have tried to follow Him and you who have failed. Come now, because it is God who invites you.

THE SACRAMENT IS DISTRIBUTED

(Music during Communion: Teri Reid and Melanie Alvey)

The priest will provide directions regarding receiving Communion. You may eat the Bread and drink from the Chalice if you wish. If you would like to receive the Sacrament by intinction please leave the Bread in your hand. The chalice bearer will dip the Bread in the Wine and return it to your hand.

The Blessed Sacrament made with low-gluten bread is also available.

THE POST-COMMUNION PRAYER

(attributed to Francis of Assisi)

Leader Let us pray.

People **Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.**

We joyfully end our time of worship with the priest's Blessing, and the declaration of God's never-ending love and favor toward his people. The Dismissal sends us out from this place to love and serve others in the name of Christ.

THE EASTER BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

CLOSING SONG

trad. American melody
Words by George Whitfield

Oh, how I love Jesus

There is a name I love to hear, I love to sing its worth
It sounds like music in my ear, the sweetest name on earth

Refrain

Oh, how I love Jesus, oh, how I love Jesus
Oh, how I love Jesus, because he first loved me!

It tells me of a Savior's love, who died to set me free
It tells me of his precious blood, the sinner's perfect plea

Refrain

It tells of One whose loving heart can feel my deepest woe
Who in each sorrow bears a part that none can bear below

Refrain

THE DISMISSAL

Leader Go in peace to love and serve the Lord, Alleluia. Alleluia.

People **Thanks be to God. Alleluia. Alleluia.**

PRAYERS

Today we pray especially for especially Susan, Patti, Bill, Lisa, Rosemary, Alex, Nancy, Tom, Bert, John, David, Stacey, Lennon, Kathleen, Bishop Curry, Melanie, Randy, Dick, Tricia, Nancy, Bowdon, Judy, Luella, Steven, Georgianna, Jeffrery, Jerry, Henry, Roger, Ollie, Park, Lucy, and John David.

We give thanks for the newly baptized, Chloe Noelle Duke, daughter of Samantha and Alex Duke; and Hazel Roberta Fair, daughter of Alice and Andrew Fair.

FLOWERS

The flowers in the Chancel are given to the Glory of God and in loving memory of Ruth Robinson Warner, by Dr. John and Peggy Warner, and their family.

WORSHIP LEADER AND PREACHER

The Reverend Richard K. Wineland, *Associate Rector for Evangelism and Parish Life*

MUSICIAN

Teri Reid, *piano*
Melanie Alvey, *violin*

TECHNICAL DIRECTOR

Roger Rhoads



CATHEDRAL VESTRY

2025

Hal Johnson (*Senior Warden*)
Susie Ries
Jay Wellons
John Whitaker (*Junior Warden*)
Tyler Yarbrow

2026

Billy Ballard
Christina Isbel
Donald McKenzie
David Morton
Sarah Tally

2027

Susan Barge
Sam Bessey
Ellie Teal Gardner
Anna Grimes
David Paine

Ellen Wright (*Clerk*)
Dale Maxfield (*Treasurer*)

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The Confession used in this evening's worship has been adapted from St. Stephen's Richmond's Celtic Liturgy by Trinity Episcopal Church, Santa Barbara, CA.

A Center for the Community of the Cross of Nails

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