



THIRD SUNDAY OF EASTER
AN ORDER FOR CELEBRATING THE HOLY EUCHARIST

APRIL 23, 2023

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Nashville, Tennessee 37203
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christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

Proclaim. Seek. Serve.

AN ORDER FOR HOLY COMMUNION

PRELUDE

Woodstock

Joni Mitchell

WELCOME

Father Richard Wineland, *Pastor, Breaking Bread@6 Community*

HYMN

Just a closer walk with thee

Anonymous

I am weak but thou art strong; Jesus, keep me from all wrong
I'll be satisfied as long as I walk, let me walk close to thee.

Refrain

*Just a closer walk with thee, grant it, Jesus, is my plea
Daily walking close to thee, let it be, dear Lord, let it be.*

Through this world of toil and snares, if I falter, Lord, who cares?
Who will all my burdens bear? None but thee, dear Lord, none but thee.

Refrain

When my feeble life is o'er, time for me will be no more
Guide me gently, safely o'er, to thy kingdom shore, to thy shore.

Refrain

THE LITURGY OF THE WORD

The first portion of worship is called The Liturgy of the Word, which consists of Scripture readings, the sermon, the creed, and the Prayers of the People. The Bible is the foundation of Anglican worship; passages are read from the Old and New Testaments, and from the Psalms. Hymns and songs are sung that reflect biblical themes.

OPENING ACCLAMATION

Leader † Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

SONG OF PRAISE

Laudate Dominum

Taizé Community

The musical score is written for two systems of staves, each with a treble and bass staff joined by a brace. The key signature has one sharp (F#) and the time signature is 3/4. The lyrics are written below the staves.

System 1:
Lau - da - te Do - mi - num, lau - da - te Do - mi - num om - nes
Sing, praise and bless the Lord. Sing, praise and bless the Lord, peo - ples!

System 2:
gen - tes, al - le - lu - ia! al - le - lu - ia!
na - tions! Al - le - lu - ia! Al - le - lu - ia!

The word “Collect” comes from the Latin con lectione, or “with the readings.” The Collect reflects the liturgical season and summarizes the message of the Bible readings in tonight’s worship.

THE COLLECT OF THE DAY

Leader The Lord be with you.

People **And also with you.**

Leader Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST LESSON – Acts 2:14a, 36-41

Peter, standing with the eleven, raised his voice and addressed the crowd, “Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.”

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” So those who welcomed his message were baptized, and that day about three thousand persons were added.

Reader The Word of the Lord.

People **Thanks be to God.**

The Psalms are the ancient songbook of the Jewish people.

PSALM 116:1-3, 10-17

Dilexi, quoniam

- 1 I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.
- 2 The cords of death entangled me;
the grip of the grave took hold of me; *
I came to grief and sorrow.
- 3 Then I called upon the Name of the LORD: *
“O LORD, I pray you, save my life.”
- 10 How shall I repay the LORD *
for all the good things he has done for me?
- 11 I will lift up the cup of salvation *
and call upon the Name of the LORD.
- 12 I will fulfill my vows to the LORD *
in the presence of all his people.

- 13 Precious in the sight of the LORD *
is the death of his servants.
- 14 O LORD, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.
- 16 I will fulfill my vows to the LORD *
in the presence of all his people,
- 17 In the courts of the LORD's house, *
in the midst of you, O Jerusalem.
Hallelujah!

GOSPEL HYMN

Trad. Spiritual

I want Jesus to walk with me

I want Jesus to walk with me, I want Jesus to walk with me
All along my pilgrim journey
Lord, I want Jesus to walk with me

In my trials, Lord, walk with me, in my trials, Lord, walk with me
When the shades of life are falling
Lord, I want Jesus to walk with me

In my sorrows, Lord, walk with me, in my sorrows, Lord, walk with me
When my heart within is aching
Lord, I want Jesus to walk with me

It is the Church's custom to stand while the gospel is read, as we honor the words and deeds of Jesus.

THE GOSPEL LESSON – Luke 24:13-35

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke. †††

People **Glory to you, Lord Christ.**

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the

prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON –The Reverend Richard K. Wineland

A moment of silence and reflection follows the sermon.

The Nicene Creed is a statement of what the Church believes about God. It was born out of the councils of Nicaea and Constantinople in the 4th century.

THE NICENE CREED

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

**With the Father and the Son, he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
† and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Let us lift our hearts, hands, and voices in prayer to God on behalf of every family, tribe, and people made in your image.

A brief silence is kept.

Heavenly Father, thank you for the simple images of seeds and soil. Thank you for using what the familiar to point us to deeper truths. Thank you that all you require is desire and an open heart to bear rich fruit, for your glory and for the nourishment of people famished for your healing and life-giving love.

Lord, in your mercy, **hear our prayer.**

Fill your Church with the Holy Spirit. Make it beautiful with holiness and rich with wisdom. Let your Word take root in it and accomplish that which you purpose. For *Justin*, the Archbishop of Canterbury, *Michael*, the Presiding Bishop of the Episcopal Church, for *John*, the Bishop of Tennessee, and the clergy and lay leaders of Christ Church Cathedral. Draw all flesh into its challenge and love; hear their prayers; forgive their sins; and accomplish their salvation.

Lord, in your mercy, **hear our prayer.**

Grant patience, courage, and gentleness to everyone who is persecuted on account of Jesus; and do not let their witness to you return to you empty. Uproot the stones and weeds from the hearts of their tormentors, so that they may bear the fruits of repentance and be saved.

Lord, in your mercy, **hear our prayer.**

Deal mercifully with Christ Church Cathedral. Make the words, deliberations, and ministries of this congregation faithful and fruitful. Uproot the deep-rooted weeds and remove the stubborn stones of sin and racism from the fields of our lives. Break down the hard-trodden paths of worldly customs. Make your Word grow so richly here that many hearts will be nourished.

Lord, in your mercy, **hear our prayer.**

We praise you for favorable weather and fruitful earth; for the fields and orchards, flocks and herds, streams and seas which nourish us all. Bless farmers and ranchers, fishers and shepherds, gardeners and all whose knowledge and effort helps to protect, preserve, and wisely use the gifts of creation. Help us to be generous stewards of your bounty, sharing with all who are in need.

Lord, in your mercy, **hear our prayer.**

We pray for this nation, beset by troubles and strife, yet still the beloved homeland for the tired, the poor, and huddled masses yearning to breathe free. Reform its laws, purify its speech, instruct its leaders, and soften every heart to see one another as your beloved children, redeemed at great cost by your dear Son.

Lord, in your mercy, **hear our prayer.**

You intend for us to live in joy and peace; yet in this sin-darkened world, violence, injustice, and evil threaten so many. We pray for those tasked with defending life and liberty. Conform their actions to your will, so all may enjoy the fruits of safety, concord, freedom, and justice.

Lord, in your mercy, **hear our prayer.**

Bring healing and hope to everyone who is afflicted by sorrow, suffering and sin, especially for Susan, Patti, John, Bill, David, Lisa, Rosemary, Olivia, Holli, Gail, John David, Stacey, Benetta, Caitlin, John, Walker, Lacey, Tony, Katie, Fr. Jacoba, Alex, Tom, S R, Janet, Bob, Sarah, Everett, Art, Roman, Ash, Joyce, Nancy, Emma, Kathleen, Alan, Larry, Virginia, Drake, Perry, Gaia, and French. Lead them out of their darkness into the brightness of your saving love. Grant peace to their hearts and joy to their loved ones, that together they may praise your awesome deeds of salvation.

Lord, in your mercy, **hear our prayer.**

Thank you, dear Father, for all who have died, especially the Reverend Jane Ann Boram, wife of Bob Hinkle, and mother of Diane Hinkle, † trusting in you, lead and guide us, who still walk a road that is stony and bitter, overgrown with the thorns of sin and briars of violence. Refresh us in this wilderness. Give us nourishment for our bodies, hope for our hearts, and your Spirit to abide with us along life's way. Crown our years with blessing. By the merits of your dear Son, gather us safely to yourself, where with all whom you have redeemed, we may sing with joy forever.

Lord, in your mercy, **hear our prayer.**

Leader

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

Amen.

In the presence of God and the community of faith, we acknowledge the many ways we have failed to live up to our calling as disciples of Christ. Yet we also know that in God's compassion and mercy we are already forgiven!

THE CONFESSION

Leader and People

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of all that enslaves us, for what we have done, and all that we have left undone. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Affirming the promise of God's mercy in Christ, the priest pronounces the Absolution as an assurance of forgiveness.

THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

As beloved and forgiven people, we can truly live in Peace, and in God's Shalom. Let us greet one another with a sign of peace.

THE PEACE

La paz del Señor.

Leader The peace of the Lord be always with you.
People **And also with you.**

THE ANNOUNCEMENTS

Please join us here at Christ Church Cathedral for **BreakingBread@6** every Sunday evening. You are also invited to join our private Facebook group. If you are new to the BreakingBread@6 community and would like to be on our weekly email update, sign up by texting your email address to **Father Richard Wineland** at **615.491.5204**.

NEXT SUNDAY-BreakingBread@6 JAZZ MASS with the Ted Wilson Quintet. Join us and invite a friend!

THE HOLY COMMUNION

As we move to the altar we are invited to complete our act of worship by the giving of offerings, gifts and tithes for the ministry of the Cathedral parish.

THE OFFERTORY



Please scan this QR code with your phone or tablet to leave your tithe and offering this evening.

We have declared our praise to God in prayer and song, heard the words of God in scripture and proclamation, and now we are welcomed to the Table of the Lord. The Sursum Corda (Latin for “lift up your hearts”) is one of the most ancient parts of the service, dating to the third century.

THE GREAT THANKSGIVING

Leader The Lord be with you.

People **And also with you.**

Leader Lift up your hearts.

People **We lift them to the Lord.**

Leader Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Leader proceeds

It is our joy, Creator of the Universe, to give thanks to you through Jesus Christ. You said, “Let there be light,” and there was light. Your light shines in the darkness, and the darkness cannot overcome it.

You created us to know you and to love you in all things. You sent your Son Jesus to be for us the way of truth and life. You send your Holy Spirit to strengthen, guide, and gladden us. Blessed are you, God of all grace. You are known to us in Jesus, who washed his disciple’s feet and said, “I am among you as one who serves.”

Risen indeed, he is with us always, breathing his peace over our fears and spreading a rich banquet before us, so that in the breaking of bread and your word proclaimed, our eyes might be opened and our hearts set on fire with love. And so we join the saints and angels in proclaiming your glory, and we sing,

The Sanctus (Latin for “Holy”) is a hymn based on the poem of creation in Isaiah 6:1-5. The Benedictus (Latin for “blessed”) is based on Matthew 21:9 and Luke 13:35.

THE SANCTUS

Leader and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest!

(Land of Rest, trad. folk melody)

Then the Leader continues

On the night before he died, Jesus took bread and gave you thanks. He broke the bread and gave it to his disciples and said, "Take, eat. This is my body, which is given for you. Do this to remember me."

After supper, he took the cup of wine, gave you thanks, and said, "Drink this, all of you. For this is the blood of the New Covenant, shed for you, shed for all. Do this to remember me."

Therefore, with this bread and wine we recall your goodness. Send your Holy Spirit, that we may be nourished by your Presence, know your Peace, and live in the strength of your Wisdom.

The Lord's Prayer, also known as the Our Father, is the prayer that Jesus taught his disciples to pray, and has been a part of eucharistic liturgies since the early centuries of the church's history.

THE LORD'S PRAYER

Leader And now let us pray together, in the words Jesus gave his disciples:

People **Our Father, who art in heaven,
Hallowed be thy Name, thy
kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread reminds us of the sacrificial death of Christ on the cross. "This is my Body, which is given for you." (Luke 22:19-20)

THE BREAKING OF THE BREAD

Helen Lemmel

Turn your eyes upon Jesus

Turn your eyes upon Jesus, look full in his wonderful face
And the things of earth will grow strangely dim, in the light of his glory and grace

THE INVITATION

The Gifts of God for the People of God.

THE SACRAMENT IS DISTRIBUTED

The priest will provide directions regarding receiving Communion. You may eat the Bread and drink from the Chalice if you wish. If you would like to receive the Sacrament by intinction please leave the Bread in your hand. The chalice bearer will dip the Bread in the Wine and return it to your hand. The Blessed Sacrament made with low-gluten bread is also available.

THE POST-COMMUNION PRAYER

(attributed to Francis of Assisi)

Leader Let us pray.

People **Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.**

We joyfully end our time of worship with the priest's Blessing, and the declaration of God's never-ending love and favor toward his people. The Dismissal sends us out from this place to love and serve others in the name of Christ.

THE EASTER BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

THE DISMISSAL

Leader Go in peace to love and serve the Lord, Alleluia. Alleluia.

People **Thanks be to God. Alleluia. Alleluia.**

CLOSING SONG

African-American traditional

Over my head

Refrain

Over my head, I hear music in the air; over my head, I hear music in the air

Over my head, I hear music in the air; there must be a God somewhere.

1. Oh, when the world is silent (I hear music in the air).
2. And when I'm feeling lonely (I hear music in the air).
3. Now when I think on Jesus (I hear music in the air).

WORSHIP LEADER AND PREACHER

The Reverend Richard K. Wineland, *Pastor for BreakingBread@6 Community*

DEACON

The Reverend Madeleine Rebouché, *Curate*

TECHNICAL DIRECTOR

Roger Rhoads



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*The Eucharistic prayer used at this evening's liturgy has been adapted from St. Stephen's Richmond's Celtic Liturgy
by Trinity Episcopal Church, Santa Barbara, CA.*

A Center for the Community of the Cross of Nails

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