

# CHRIST CHURCH CATHEDRAL

## ORDER OF WORSHIP



### SECOND SUNDAY OF EASTER

#### A CELEBRATION OF THE HOLY EUCHARIST

APRIL 28, 2019  
8:30 a.m.

900 Broadway  
Nashville, Tennessee 37203  
615.255.7729  
[christcathedral.org](http://christcathedral.org)

Cathedral Parish of the  
Diocese of Tennessee (Episcopal)

*Proclaim. Seek. Serve.*



## To Visitors

*Welcome! We are delighted that you have joined us for worship this morning. Page numbers in your bulletin refer to the **Book of Common Prayer**, which is the red book located on the rack in front of you; the blue book is the **Hymnal**. Anyone sitting near you will be happy to answer questions about our community here at Christ Church Cathedral. Additionally, we invite you to fill out the Newcomer's Card and drop it in the offering plate. And, even better, come meet one of the clergy after the service in front of the lectern with the angel and we'll be happy to make your acquaintance. Peace and welcome!*

## HOLY EUCHARIST: RITE II

VOLUNTARY

Prelude on *O sons and daughters, let us sing!*

Clément Loret  
(1833-1909)

## THE WORD OF GOD

HYMN 212 – Awake, arise, lift up your voice

*Richmond*

OPENING ACCLAMATION

*Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

COLLECT FOR PURITY (*BCP, p. 355*)

GLORIA S 280

Robert Powell

*Sp page numbers are found in the front of the Hymnal.*

COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you**

*Celebrant* Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON – Acts 5:27-32

When the temple police had brought the apostles, they had them stand before the council. The high priest questioned them, saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

## PSALM 150

- 1 Hallelujah!  
Praise God in his holy temple; \*  
praise him in the firmament of his power.
- 2 Praise him for his mighty acts; \*  
praise him for his excellent greatness.
- 3 Praise him with the blast of the ram's-horn; \*  
praise him with lyre and harp.
- 4 Praise him with timbrel and dance; \*  
praise him with strings and pipe.
- 5 Praise him with resounding cymbals; \*  
praise him with loud-clanging cymbals.
- 6 Let everything that has breath \*  
praise the LORD. Hallelujah!

## THE SECOND LESSON – Revelation 1:4-8

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

## THE GOSPEL LESSON – John 20:19-31

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

*Gospeller* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

THE SERMON – The Very Reverend Timothy E. Kimbrough  
*A moment of silence and reflection follows the sermon.*

THE NICENE CREED (*BCP, p. 358*)

THE PRAYERS OF THE PEOPLE

*Lector* Lord, in your mercy  
*People* **Hear our prayer.**

THE PEACE

## THE HOLY COMMUNION

THE OFFERTORY

HYMN 206 – O sons and daughters, let us sing!

*O filii et filiae*

THE GREAT THANKSGIVING (*BCP, p. 361 A*)

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give him thanks and praise.**

Sanctus S 129

Robert Powell

The Lord's Prayer (*BCP, p. 364*)

The Breaking of the Bread (*BCP, p. 364*)

Fraction Anthem S 154

*New Plainsong*

David Hurd

*Please follow the direction of the ushers in order to receive Communion.  
Those who wish to receive the Laying on of Hands and Anointing  
may proceed to the Chapel after receiving Communion.*

## MUSIC DURING COMMUNION

*Please join in singing the Communion hymn.*

Hymn 204 – Now the green blade riseth

*Noël nouvelet*

POSTCOMMUNION PRAYER (*BCP, p. 365*)

## BLESSING

HYMN 205 – Good Christians all, rejoice and sing!

*Gelobt sei Gott*

## DISMISSAL

*Celebrant* Go in peace to love and serve the Lord, Alleluia. Alleluia.

*People* **Thanks be to God. Alleluia. Alleluia.**

## VOLUNTARY

Two Easter preludes from the *Orgelbüchlein*

Johann Sebastian Bach  
(1685-1750)

*Christ lag in Todesbanden* BWV 625

Christ lay in the bonds of death

*Erstanden ist der Heilige Christ* BWV 628

The Holy Christ is risen

ACOLYTES – Conner Edwards, Jack Teasley, Pierson Willse, Mary Varina Willse

ALTAR GUILD – Kathy Morton, Mary Anne Nyquist, Teddie Clark, Mary Ellen Pethel

EUCCHARISTIC MINISTERS – Becca Ingle, Jere Lane

EUCCHARISTIC VISITOR – Bettye Westermann

FLOWER GUILD – Holly McCathren, Kathy Killman

HEALING PRAYER – Jenni Joy

LECTORS – Varina Willse, Alex Joyce, Anne Doolittle

SACRISTAN – Amy Woodson

USHER – Becca Joy

WAYFARER – Claire Martin

## PRAYERS

**Today we pray for** Katheryn Stevens, Susan Dupont, Linda Cotton, Estelle Coleman, Lucky Sundara, Robin Thompson, Edwin Josey, Roy, Cathy, and Emma.

**This week we also pray for Nashville CARES**, which provides support services designed to improve the quality of life for people with HIV/AIDS and their families. They also provide advocacy, education, and prevention programs for the community.

## CHRISTIAN FORMATION

**9:45-10:45 A.M.**

### ADULT CLASSES

**The Dean's Forum** (Parish Hall)

"Taft," a documentary film about a juvenile reform school in Pikeville, Tennessee.

Presenters: Ann Walker-King and Gretchen Swift Kalonick

**Centering Prayer** (Cathedral Annex Building)

*The Heart of Centering Prayer*, by Cynthia Bourgeault

Led by Arlene Wilson, Susan Hilderbrand, Laura Copeland, John Wellborn, and Benetta Ligon

**What Does God Require?** (810 Building, the Great Room)

Led by the Reverend Lissa Smith, Associate for Pastoral Care and Cathedral Life

**Sitting with Scripture:** (Room 4, Undercroft)

Led by Ben Curtis, Rod Murray, and Lyonel Gilmer

### CHILDREN'S CLASSES

**Catechesis of the Good Shepherd**

Age 3 (as of 08/16/2017) through 1st grade (Cheek Hall in the Undercroft)

2nd through 5th grades (Cathedral Annex Building)

**YOUTH CLASSES** (810 Broadway Building)

Sunday School Break-Out Groups

6th-12th grades

## SERMON NOTES:

FOR SUNDAY, APRIL 28, 2019  
8:30 A.M. HOLY EUCHARIST: RITE II

CELEBRANT

The Reverend Lissa Smith, *Associate for Pastoral Care and Cathedral Life*

PREACHER

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*

DEACON

The Venerable Roger Saterstrom, *Archdeacon*

ASSISTING

The Reverend Matthew W. Lewis, Assistant to the Rector

MUSICIAN

Canon Dr. Michael Velting, *Organist and Choirmaster*

Names and contact information for the Cathedral staff  
may be found at [christcathedral.org](http://christcathedral.org)

CATHEDRAL VESTRY

**2020**

Catherine Clark (Junior Warden)  
Charlie Cook III  
Mary Herbert Kelly  
Gibson Prichard (Senior Warden)  
Anna Rodriguez Masi

**2021**

Win Bassett  
Wyeth Burgess  
Becca Ingle  
Ken King (Clerk)  
Trone Sawyer

**2022**

John Bridges  
Jill Meese  
Pete Stringer  
Varina Willse  
Ellen Wright

Dale Maxfield (Treasurer)

FOLLOW US

[info@christcathedral.org](mailto:info@christcathedral.org) | [christcathedral.org](http://christcathedral.org) | [youth.christcathedral.org](http://youth.christcathedral.org)  
ChristCathedralNashville (Facebook) | @christcathedral (Twitter) | @christcathedralnashville (Instagram)  
ChristCathedralNash (YouTube)

*A Center for the Community of the Cross of Nails*

*Printed on recycled paper*