

CHRIST CHURCH CATHEDRAL

ORDER OF WORSHIP



FOURTH SUNDAY OF EASTER
A CELEBRATION OF THE HOLY EUCHARIST

APRIL 30, 2023
10:00 a.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

Proclaim. Seek. Serve.

HOLY EUCHARIST: RITE II

The Word of God

HYMN

Shall we gather at the river

Hanson Place

Robert Lowry

1 Shall we gath-er at the riv-er, where bright an-gel feet have trod,
2 On the mar-gin of the riv-er, wash-ing up its sil-ver spray,
3 Ere we reach the shin-ing riv-er, lay we ev-'ry bur-den down;
4 Soon we'll reach the shin-ing riv-er, soon our pil-grim-age will cease;

with its crys-tal tide for-ev-er flow-ing by the throne of God?
we will walk and wor-ship ev-er, all the hap-py gold-en day.
grace our spir-its will de-liv-er, and pro-vide a robe and crown.
soon our hap-py hearts will quiv-er with the mel-o-dy of peace.

Refrain

Yes, we'll gath-er at the riv-er, the beau-ti-ful, the beau-ti-ful riv-er;
gath-er with the saints at the riv-er that flows by the throne of God.

OPENING ACCLAMATION

Celebrant

Alleluia. Christ is risen.

People

The Lord is risen indeed. Alleluia.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE

If you believe and I believe

trad. Zimbabwe

If you be-lieve and I be-lieve and we to-geth-er pray, the

Ho-ly Spir-it must come down and set God's peo-ple free, and

set God's peo-ple free, and set God's peo-ple free; the

Ho-ly Spir-it must come down and set God's peo-ple free.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

THE FIRST LESSON – Acts 2:42-47

Those who had been baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 23

- 1 The LORD is my shepherd; *
I shall not be in want.
- 2 He makes me lie down in green pastures *
and leads me beside still waters.
- 3 He revives my soul *
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil,
and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the LORD for ever.

THE SECOND LESSON – 1 Peter 2:19-25

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's

approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

“He committed no sin,
and no deceit was found in his mouth.”

When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

Lector The Word of the Lord.

People **Thanks be to God.**

THE GOSPEL LESSON – John 10:1-10

Gospeller The Holy Gospel of our Lord Jesus Christ according to John. †††

People **Glory to you, Lord Christ.**

Jesus said, “Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers.” Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, “Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.”

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON – The Reverend Madeleine Rebouché

A moment of silence and reflection follows the sermon.

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation**

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son, he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
† and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Jesus, our exalted Lord, has been given all authority in heaven and on earth. Let us seek his intercession that our prayers may be perfected by his prayer.

Jesus Christ, great high priest, living for ever to intercede for us, pray for the Church, your broken body in the world: for Justin, Archbishop of Canterbury, for Michael, the Presiding Bishop of the Episcopal Church, for John, Bishop of Tennessee, and for the Cathedral's people and clergy.

Risen Lord, in your glory

Hear our prayer.

Jesus Christ, King of righteousness, enthroned at the right hand of the majesty on high, pray for the world, and make it subject to your gentle rule. For all in authority, elected and appointed officials, especially Joe, the President of the United States, for Bill, the governor of Tennessee, and John the mayor of Nashville.

Risen Lord, in your glory

Hear our prayer.

We give thanks for the marriage of Hannah Kimbrough Dobie and Michael Adam Hammer who exchanged vows and rings, and received the blessing of God and the Church yesterday afternoon.

Risen Lord, in your glory

Hear our prayer.

Jesus Christ, Son of God, drawing humanity into the life of God, pray for your sisters and brothers in need, distress, or sorrow, for especially Susan, Patti, John, Bill, David, Lisa, Rosemary, Gail, John David, Stacey, John, Walker, Lacey, Tony, Katie, Fr. Jacoba, Alex, S R., Sarah, Everett, Art, Roman, Ash, Nancy, Virginia, Perry, French, and Leah.

Risen Lord, in your glory

Hear our prayer.

Jesus, pioneer of our salvation, bringing us to glory through your death and resurrection, surround with your saints and angels those who have died trusting your promises, especially Gertrude Sharp Caldwell; and Eugenia MacFarland Moore. †

Risen Lord, in your glory

Hear our prayer.

Jesus Christ, Lord over all things, ascended far above the heavens and filling the universe, pray for us who receive the gifts you give us to work in the world for your glory and its healing.

Risen Lord, in your glory

Hear our prayer.

Celebrant

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Holy Communion

THE OFFERTORY



*Scan this QR code with your phone or tablet to leave your tithe and offering this morning.
You may also leave your tithe and offering in the alms basins as they are passed.*

HYMN

The King of love my shepherd is

St. Columba
#645 The Hymnal 1982

1 The King of love my shep-herd is, whose good-ness
2 Where streams of liv-ing wa-ter flow, my ran-somed
* 3 Per-verse and fool-ish oft I strayed, but yet in
* 4 In death's dark vale I fear no ill with thee, dear
5 Thou spread'st a ta-ble in my sight; thy unc-tion
6 And so through all the length of days thy good-ness

1 fail-eth nev-er; I noth-ing lack if
2 soul he lead-eth, and where the ver-dant
3 love he sought me, and on his shoul-der
4 Lord, be-side me; thy rod and staff my
5 grace be-stow-eth; and oh, what trans-port
6 fail-eth nev-er; Good Shep-herd, may I

1 I am his, and he is mine for ev-er.
2 pas-tures grow, with food ce-les-tial feed-eth.
3 gent-ly laid, and home, re-joic-ing, brought me.
4 com-fort still, thy cross be-fore to guide me.
5 of de-light from thy pure chal-ice flow-eth!
6 sing thy praise with-in thy house for ev-er.

THE GREAT THANKSGIVING (*Eucharistic Prayer A*, p. 361)*Celebrant* The Lord be with you.*People* **And also with you.***Celebrant* Lift up your hearts.*People* **We lift them to the Lord.***Celebrant* Let us give thanks to the Lord our God.*People* **It is right to give him thanks and praise.***Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People



(Sung to the tune of I come with joy to meet my Lord)

Holy, holy, holy Lord
God of power and might; heaven and earth are
Full of your glory, hosanna in the highest!

Bles-sed is he who comes
In the Name of the Lord, hosanna in the
Highest, hosanna in the highest!

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Celebrant breaks the consecrated Bread.

A period of silence is kept

FRACTION ANTHEM

Taizé Community

Eat this bread

The musical score is written for two staves, Treble and Bass clef, in G major (one sharp) and 4/4 time. It begins with a piano (*p*) dynamic marking. The first system of music has the following lyrics: "Eat this bread, drink this cup, come to him and nev - er be hun - gry. Je - sus Christ, bread of life, those who come to you will not hun - ger." The second system of music has the following lyrics: "Eat this bread, drink this cup, trust in him and you will not thirst. Je - sus Christ, Ris - en Lord, those who trust in you will not thirst." The score concludes with a double bar line.

Facing the people, the Celebrant says the following invitation

The Gifts of God for the People of God. † Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE SACRAMENT IS DISTRIBUTED.

Please follow the direction of the ushers in order to receive Communion. If you wish to receive the Sacrament by intinction please leave the Bread in your hand. The chalice bearer will dip the Bread in the Wine and return it to your hand.

MUSIC DURING COMMUNION

Hymn

Alleluia! Alleluia! Give thanks to the risen Lord

Alleluia No. 1
178 *The Hymnal 1982*

The musical score is written in G major (three sharps) and 4/4 time. It consists of five systems of music. The first system includes a vocal line and a piano accompaniment line. The second system continues the vocal and piano lines. The third system includes a vocal line and a piano accompaniment line, with a '1-4' marking above the vocal line and a 'Final Ending' marking above the piano line. The fourth system includes a vocal line and a piano accompaniment line, with a 'Repeat Refrain' marking above the vocal line. The fifth system continues the vocal and piano lines.

Refrain

Al - le - lu - ia, al - le -

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

1-4 *Final Ending*

Praise to his Name. Name.

Praise to his Name. Name.

1 Je - sus is Lord of all the earth.
2 Spread the good news o'er all the earth:
3 We have been cru - ci - fied with Christ.
4 Come, let us praise the liv - ing God,

Repeat Refrain

He is the King of cre - a - tion.
Je - sus has died and has ris - en. Al - le -
Now we shall live for ev - er.
joy - ful - ly sing to our Sa - vior.

Hymn

Taizé Community

Come and fill our hearts

Con - fi - te - mi - ni Do - mi - no quo - ni - am bo - nus.
Come and fill our hearts with your peace. You a - lone, O Lord, are ho - ly.

The musical score is written for a piano accompaniment in 3/4 time, with a key signature of one sharp (F#). The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are written below the notes.

Con - fi - te - mi - ni Do - mi - no, al - le - lu - ia!
Come and fill our hearts with your peace, al - le - lu - ia!

The musical score continues from the previous system, with the same key signature and time signature. The lyrics are written below the notes.

Hymn

Taizé Community

Laudate Dominum

Lau - da - te Do - mi - num, lau - da - te Do - mi - num om - nes
Sing, praise and bless the Lord. Sing, praise and bless the Lord, peo - ples!

The musical score is written for a piano accompaniment in 3/4 time, with a key signature of one sharp (F#). The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are written below the notes.

gen - tcs, al - le - lu - ia! al - le - lu - ia!
na - tions! Al - le - lu - ia! Al - le - lu - ia!

The musical score continues from the previous system, with the same key signature and time signature. The lyrics are written below the notes.

We bow down

You are Lord of creation and Lord of my life
Lord of the land and the sea
You were Lord of the heavens before there was time
And Lord of all lords you will be.

We bow down, and we worship you, Lord
We bow down, and we worship you, Lord
We bow down, and we worship you, Lord
Lord of all lords you will be!

You are King of creation and King of my life
King of the land and the sea
You were King of the heavens before there was time
And King of all kings you will be.

We bow down, and we crown you the King
We bow down, and we crown you the King
We bow down, and we crown you the King
King of all kings you will be!

POSTCOMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

THE EASTER BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

HYMN

South African folk melody

Siyahamba

We are Marching in the Light of God

We are marching in the light of God, we are marching in the light of God.
We are marching in the light of God, we are marching in the light of God.

Refrain

We are marching, we are marching, Oh!
We are marching in the light of God.
We are marching, we are marching, Oh!
We are marching in the light of God.

We are living in the light of God...
We are singing in the light of God...
We are loving in the light of God...
We are walking in the light of God...

DISMISSAL

Deacon Go in peace to love and serve the Lord. Alleluia. Alleluia.
People **Thanks be to God. Alleluia. Alleluia.**

CELEBRANT

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*

PREACHER

The Reverend Madeleine Rebouché, *Curate*

DEACON

The Venerable Roger Saterstrom, *Archdeacon*

ASSISTING

The Reverend Canon Lissa Smith, *Canon Pastor*

MUSICIANS

THE BREAKING BREAD @ 6 ENSEMBLE

Lee Armstrong Wineland, *piano*

Alec Newnam, *acoustic bass*

The Reverend Richard Wineland, *vocal/guitar*

EUCCHARISTIC MINISTERS

George Paine, Janetta Fleming, Cammie Claybrook

SACRISTAN

Kris Moore

LECTORS

Marcus Tan, Heather Daugherty, John Whitaker

EUCCHARISTIC VISITOR

Paula Godsey

USHERS

John Bridges, Deaver Collins, Ann Hopton, Mary Miller

TECHNICAL DIRECTOR

Roger Rhoads

CATHEDRAL VESTRY

2024

Erica Chappell
Brad Daugherty
Eran Stanley
Kelsey Urness
Amy Woodson

2025

Hal Johnson
Susie Ries
Jay Wellons
John Whitaker (*Junior Warden*)
Tyler Yarbrow (*Senior Warden*)

2026

Billy Ballard
Christina Isbel
Donald McKenzie
David Morton
Sarah Tally

Caroline Rossini (*Clerk*)

Dale Maxfield (*Treasurer*)

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TOURS: *A Cathedral Tour Guide will be stationed in front of the lectern following the closing voluntary to welcome visitors and parishioners, and to provide historical information about the Cathedral.*

A Center for the Community of the Cross of Nails

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