

CHRIST CHURCH CATHEDRAL

ORDER OF WORSHIP



THIRD SUNDAY OF EASTER

A CELEBRATION OF THE HOLY EUCHARIST

MAY 5, 2019
7:00 a.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

Proclaim. Seek. Serve.

To Visitors

*Welcome! We are delighted that you have joined us for worship this morning. Page numbers in your bulletin refer to the **Book of Common Prayer**, which is the red book located on the rack in front of you; the blue book is the **Hymnal**. Anyone sitting near you will be happy to answer questions about our community here at Christ Church Cathedral. Additionally, we invite you to fill out the Newcomer's Card and drop it in the offering plate. Even better, come meet one of the clergy after the service in front of the lectern with the angel and we'll be happy to make your acquaintance. Peace and welcome!*

HOLY EUCHARIST: RITE I

THE WORD OF GOD

OPENING ACCLAMATION

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

COLLECT FOR PURITY (*BCP, p. 323*)

GLORIA (*BCP, p. 324*)

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

O God, whose blessed Son did manifest himself to his disciples in the breaking of bread: Open, we pray thee, the eyes of our faith, that we may behold him in all his redeeming work; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST LESSON – Acts 9:1-20

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank.

Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name." But the Lord said to him, "Go, for he is an instrument whom I have

chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name.” So Ananias went and entered the house. He laid his hands on Saul and said, “Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit.” And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, “He is the Son of God.”

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 30

- 1 I will exalt you, O LORD,
because you have lifted me up *
and have not let my enemies triumph over me.
- 2 O LORD my God, I cried out to you, *
and you restored me to health .
- 3 You brought me up, O LORD, from the dead; *
you restored my life as I was going down to the grave.
- 4 Sing to the LORD, you servants of his; *
give thanks for the remembrance of his holiness.
- 5 For his wrath endures but the twinkling of an eye, *
his favor for a lifetime.
- 6 Weeping may spend the night, *
but joy comes in the morning.
- 7 While I felt secure, I said,
“I shall never be disturbed. *
You, LORD, with your favor, made me as
strong as the mountains.”
- 8 Then you hid your face, *
and I was filled with fear.
- 9 I cried to you, O LORD; *
I pleaded with the LORD, saying,
- 10 “What profit is there in my blood, if I go down to the Pit? *
will the dust praise you or declare your faithfulness?
- 11 Hear, O LORD, and have mercy upon me; *
O LORD, be my helper.”
- 12 You have turned my wailing into dancing; *
you have put off my sack-cloth and clothed me with joy.
- 13 Therefore my heart sings to you without ceasing; *
O LORD my God, I will give you thanks for ever.

THE SECOND LESSON – Revelation 5:11-14

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice,

“Worthy is the Lamb that was slaughtered
to receive power and wealth and wisdom and might
and honor and glory and blessing!”

Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

“To the one seated on the throne and to the Lamb
be blessing and honor and glory and might forever and ever!”

And the four living creatures said, “Amen!” And the elders fell down and worshiped.

Lector The Word of the Lord.

People **Thanks be to God.**

THE GOSPEL LESSON – John 21:1-19

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory be to thee, O Lord.**

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, “I am going fishing.” They said to him, “We will go with you.” They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, “Children, you have no fish, have you?” They answered him, “No.” He said to them, “Cast the net to the right side of the boat, and you will find some.” So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, “It is the Lord!” When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, “Bring some of the fish that you have just caught.” So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, “Come and have breakfast.” Now none of the disciples dared to ask him, “Who are you?” because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, “Simon son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Feed my lambs.” A second time he said to him, “Simon son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Tend my sheep.” He said to him the third time, “Simon son of John, do you love me?” Peter felt hurt because he said to him the third time, “Do you love me?” And he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will

fasten a belt around you and take you where you do not wish to go.” (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, “Follow me.”

Gospeller The Gospel of the Lord.

People **Praise be to thee, O Christ.**

THE SERMON – The Very Reverend Timothy E. Kimbrough

A moment of silence and reflection follows the sermon.

THE NICENE CREED (*BCP, p. 326*)

THE PRAYERS OF THE PEOPLE

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

THE HOLY COMMUNION

THE OFFERTORY

THE GREAT THANKSGIVING (*BCP, p. 333*)

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord our God.

People **It is meet and right so to do.**

The Lord's Prayer (*BCP, p. 336*)

The Breaking of the Bread (*BCP, p. 337*)

POSTCOMMUNION PRAYER (*BCP, p. 339*)

BLESSING

DISMISSAL

Celebrant Go in peace to love and serve the Lord. Alleluia. Alleluia.

People **Thanks be to God. Alleluia. Alleluia.**

ALTAR GUILD – Kathy Morton, Mary Anne Nyquist, Teddie Clark, Mary Ellen Pethel, Lisa Sisavath

FLOWER GUILD – Elaine Smyth, Dede Clements, Libby Corney

SACRISTAN – Brooks Smith

USHER – Aggie Fitzgerald

PRAYERS

Today we pray for Katheryn Stevens, Susan Dupont, Linda Cotton, Lucky Sundara, Robin Thompson, Edwin Josey, Susannah Scott-Barnes, Carroll Young, Cathy Renken, William Altman, Roy, Cathy, Emma, Gabe, and Parker.

We give thanks for the birth of Josephine Pearson Kaminski, daughter of Jenny Wray and Matt Kaminski, granddaughter of Charlie and Carol Wray; and also for the ordination of William Outlan “Pete” Burgess, ordained to the Transitional Diaconate at All Saints’ Episcopal Church, Mobile, Alabama.

We pray also for those who have died, especially John D. Meece; and Pete, father of Mary Stevens.

This week we also pray for Nashville Food Project, which brings people together to grow, cook, and share nourishing food, with the goals of cultivating community and alleviating hunger in our city.

FLOWERS

The flowers in the Chancel are given to the Glory of God and in loving memory of John D. Meece, by Beverly Meece.

CHRISTIAN FORMATION

9:45-10:45 A.M.

ADULT CLASSES

The Dean’s Forum (Parish Hall)

“Annunciation School, Boc Banique, Haiti”

Presenters: The Very Reverend Timothy Kimbrough, the Reverend Matthew Lewis, and Père Noé Bernier

Centering Prayer (Cathedral Annex Building)

The Heart of Centering Prayer, by Cynthia Bourgeault

Led by Arlene Wilson, Susan Hilderbrand, Laura Copeland, John Wellborn, and Benetta Ligon

What Does God Require? (Wheeler Room)

Led by the Reverend Lissa Smith, Associate for Pastoral Care and Cathedral Life

Sitting with Scripture: (Room 4, Undercroft)

Led by Ben Curtis, Rod Murray, and Lyonel Gilmer

CHILDREN’S CLASSES

Catechesis of the Good Shepherd

Age 3 (as of 08/16/2017) through 1st grade (Cheek Hall in the Undercroft)

2nd through 5th grades (Cathedral Annex Building)

YOUTH CLASSES (810 Broadway Building)

Sunday School Break-Out Groups

6th-12th grades

FOR SUNDAY, MAY 5, 2019
7:00 A.M. HOLY EUCHARIST: RITE I

CELEBRANT AND PREACHER
The Very Reverend Timothy E. Kimbrough, *Dean and Rector*

Names and contact information for the Cathedral staff
may be found at christcathedral.org

CATHEDRAL VESTRY

2020

Catherine Clark (Junior Warden)
Charlie Cook III
Mary Herbert Kelly
Gibson Prichard (Senior Warden)
Anna Rodriguez Masi

2021

Win Bassett
Wyeth Burgess
Becca Ingle
Ken King (Clerk)
Trone Sawyer

2022

John Bridges
Jill Meese
Pete Stringer
Varina Willse
Ellen Wright

Dale Maxfield (Treasurer)

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A Center for the Community of the Cross of Nails

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