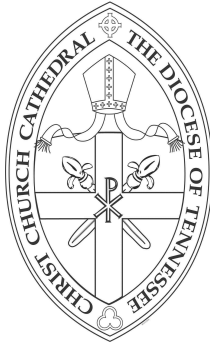


CHRIST CHURCH CATHEDRAL

ORDER OF WORSHIP



SUNDAY AFTER ASCENSION DAY

AN ORDER FOR CELEBRATING THE HOLY EUCHARIST
WITH THE LITURGY OF LIGHT

MAY 16, 2021
10:00 a.m.

The Diocesan House
3700 Woodmont Boulevard
Nashville, Tennessee 37215
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

Proclaim. Seek. Serve.

The Liturgy of Light

*The congregation stands as the procession enters.
Please remain masked while you join in singing the Hymns.*

Welcome to Christ Church Cathedral! We are pleased that you and your family are here.

This liturgy, “The Liturgy of Light,” is a celebration of Christ’s Risen Life and Light given to each of us at Baptism through the power of the Resurrection. Through this liturgy we, the adults, join with the children to ponder the wonderful reality of this amazing gift. The 6th grade class created this liturgy. They decided upon which Biblical passages that they felt helped to lift up the image of light. The Opening and Closing Prayers were created by two individuals in the class specifically for this liturgy. The music is a mixture of songs from the atrium and the Hymnal chosen by the choristers in the 6th grade class. Please join in the singing. During the Procession of the Light, come forward with your candle, light it from the children that are sharing the light, and hand it to one of the children that are placing the candles. Return to your seat, sing with celebration and watch the Light grow.

VOLUNTARY

Voluntary in E minor

John Stanley
(1713-1786)

All stand

OPENING ACCLAMATION

Celebrant † Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

COLLECT FOR PURITY

Van Williamson

Almighty God, to you all hearts are open, all desires known, and from you, no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

PASCHA NOSTRUM

Jack Yarbro

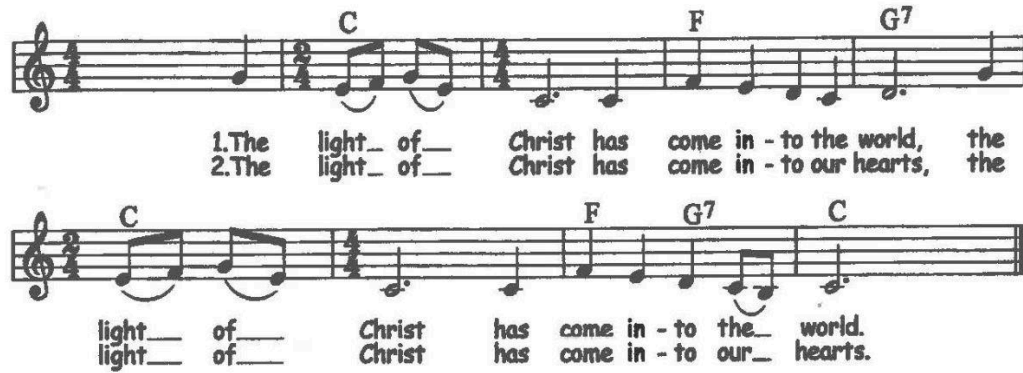
Alleluia.
Christ our Passover has been sacrificed for us; *
therefore let us keep the feast,
Not with the old leaven, the leaven of malice and evil, *
but with the unleavened bread of sincerity and truth. Alleluia.
Christ being raised from the dead will never die again; *
death no longer has dominion over him.
The death that he died, he died to sin, once for all; *
but the life he lives, he lives to God.
So also consider yourselves dead to sin, *
and alive to God in Jesus Christ our Lord. Alleluia.
Christ has been raised from the dead, *
the first fruits of those who have fallen asleep.

For since by a man came death, *
 by a man has come also the resurrection of the dead.
 For as in Adam all die, *
 so also in Christ shall all be made alive. Alleluia.

HYMN

The light of Christ

Donald E. Fishel



OPENING PRAYER

Kathrine Wright

Leader The Lord be with you.
People **And also with you.**
Leader Let us pray.

Almighty God, through your only Son you overcame death and opened to us the light of eternity. Enlighten our minds and kindle our hearts with the presence of your Spirit, that we may hear your words of comfort and challenge in the reading of the scriptures, through Jesus Christ our Lord. **Amen.**

TRACING OF THE PASCHAL CANDLE

Charlie Ward

We proclaim that Jesus is the Light of the World. We share in His death and resurrection. We proclaim that Jesus is the Alpha and the Omega, the Beginning and the End. We share with Him in the new life given to us at baptism and shared freely with us in this life and the life to come.

Please be seated.

THE OLD TESTAMENT LESSON – Genesis 1: 1-5

Fair Wellons

In the beginning, when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, 'Let there be light;' and there was light. And God saw that the light was good, and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

Lector The Word of the Lord.
People **Thanks be to God.**

- 28 It is you who light my lamp:
The LORD, my God, lights up my darkness.
46 The LORD lives! Blessed is my Rock! *
Exalted is the God of my salvation!

THE NEW TESTAMENT LESSON – John 8:12

Pierson Willse

Again Jesus spoke to them, saying, 'I am the light of the world. Whoever follows me will never walk in darkness but will have the light of life.'

Lector The Word of the Lord.

People **Thanks be to God.**

HYMN

This little light of mine

African-American Spiritual

F (G)

1. This lit-tle light of mine, I'm gon-na let it shine.
2. Je-sus gave it to me, I'm gon-na let it shine.
3. Ev-'ry-where I go, I'm gon-na let it shine.

B♭ (C) F (G)

This lit-tle light of mine, I'm gon-na let it shine.
Je-sus gave it to me, I'm gon-na let it shine.
Ev-'ry-where I go, I'm gon-na let it shine.

This lit-tle light of mine, I'm gon-na let it shine. Let it
Je-sus gave it to me, I'm gon-na let it shine. Let it
Ev-'ry-where I go, I'm gon-na let it shine. Let it

C7 (D7) F (G)

shine, let it shine, let it shine.
shine, let it shine, shine, let it shine.
shine, let it shine, shine, let it shine.

4. Hide it under a bushel, no! I'm gonna let it shine.
Hide it under a bushel, no! I'm gonna let it shine.
Hide it under a bushel, no! I'm gonna let it shine.
Let it shine, let it shine, let it shine.
5. All around the world, I'm gonna let it shine.
All around the world, I'm gonna let it shine.
All around the world, I'm gonna let it shine.
Let it shine, let it shine, let it shine.

Please stand.

A Reading from the Gospel of Mark

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint him. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, ‘Who will roll away the stone for us from the entrance to the tomb?’ When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, ‘Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you.’

Lector The Word of the Lord.

People **Thanks be to God.**

THE PROCESSION OF THE LIGHT

All are asked to process to the front to light the candles.

*Please light your candle from the children passing the light then hand your lit candle to the
Children placing the candle.*

Please remain masked while you join in singing the Hymns.

Descant

Al - le - lu - ia, al - le -

Refrain

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

1-4 *Final Ending*

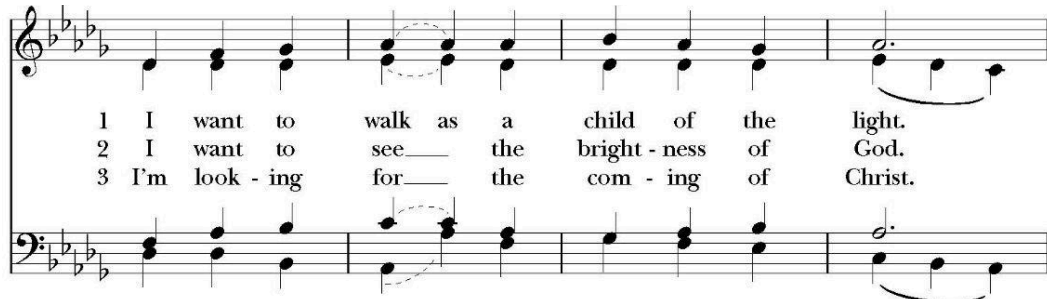
Praise to his Name. Name.

Praise to his Name. Name.

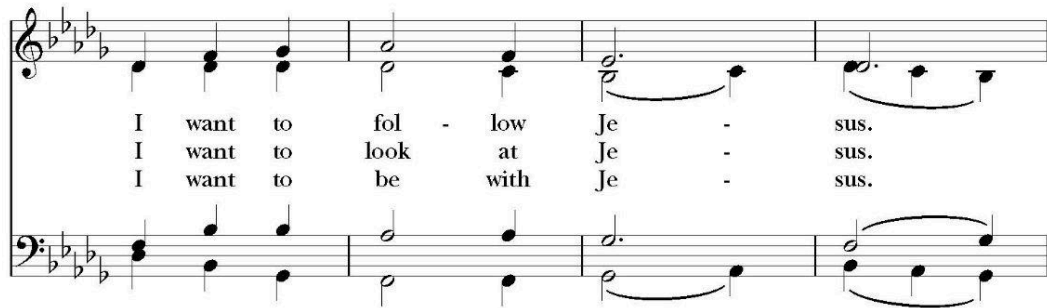
1 Je - sus is Lord of all the earth.
 2 Spread the good news o'er all the earth:
 3 We have been cru - ci - fied with Christ.
 4 Come, let us praise the liv - ing God,

Repeat Refrain

He is the King of cre - a - tion.
 Je - sus has died and has ris - en.
 Now we shall live for ev - er. Al - le -
 joy - ful - ly sing to our Sa - vior.



1 I want to walk as a child of the light.
2 I want to see the bright - ness of God.
3 I'm look - ing for the com - ing of Christ.



I want to fol - low Je - sus.
I want to look at Je - sus.
I want to be with Je - sus.



God set the stars to give light to the world. The
Clear sun of right - eous - ness, shine on my path, and
When we have run with pa - tience the race, we



star of my life is Je - sus.
show me the way to the Fa - ther.
shall know the joy of Je - sus.

Refrain

In him there is no dark - ness at all. The

night and the day are both a - like. The

Lamb is the light of the ci - ty of God.

rit.

a tempo

Shine in my heart, Lord Je - sus.

CLOSING PRAYER

Griffin Moreno

Leader The Lord be with you.
People **And also with you.**
Leader Let us pray.

O, God, you have sent your Son to die for us so that we see your light wherever we go. Help us see this light, as we say this psalm "You, LORD, keep my lamp burning, my God turns my darkness into light." In the craziness of today, help us to take a moment to recognize your light. In Jesus' name, we pray, **Amen.**

THE PEACE

Charlie Ward

Leader The peace of the Lord be always with you.
People **And also with you.**

THE ANNOUNCEMENTS

HOLY EUCHARIST: RITE II

THE HOLY COMMUNION

THE OFFERTORY



*Scan this QR code with your phone or tablet to leave your tithe and offering this morning.
If you are viewing this on your phone or tablet, simply touch the QR code.*

Here in Christ we gather

Please remain masked while you join in singing the Offertory Hymn.

Descant (after stanzas 2 and 3)

God is love, God is love,

Refrain

God is love, and where true love is

God him - self is there. there._____

God him - self is there. there._____

1 Here in Christ we gath - er, love of Christ our call - ing.
 2 When we Chris - tians gath - er, mem - bers of one Bo - dy,
 3 Grant us love's ful - fill - ment, joy with all the bless - ed,

Christ, our love, is with us, glad - ness be his greet - ing.
 let there be in us no dis - cord but one spi - rit.
 when we see your face, O Sa - vior, in its glo - ry.

Let us fear and love him, ho - ly God e - ter - nal.
 Ban - ished now be an - ger, strife and ev - ery quar - rel.
 Shine on us, O pur - est Light of all cre - a - tion,

Repeat Refrain

Lov - ing him, let each love Christ in one an - oth - er.
 Christ, our God, be al - ways pres - ent here a - mong us.
 be our bliss while end - less a - ges sing your prais - es.

THE GREAT THANKSGIVING (*Eucharistic Prayer A*, p. 361)

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Then, facing the Holy Table, Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through your dearly beloved Son Jesus Christ our Lord. After his glorious resurrection he openly appeared to his disciples, and in their sight ascended into heaven, to prepare a place for us; that where he is, there we might also be, and reign with him in glory.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed † is he who comes in the name of the Lord.
Hosanna in the highest.**

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." †

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." †

Therefore we proclaim the mystery of faith:

Celebrant and People

**Christ has died.
Christ is risen.
Christ will come again.**

*The **Celebrant** continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify † us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

*The **Celebrant** breaks the consecrated Bread.*

A period of silence is kept

Then may be said

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

*Facing the people, the **Celebrant** says the following invitation*

The Gifts of God for the People of God. † Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Sacrament is distributed.

HYMNS AT THE DISTRIBUTION

Fintan O'Carroll
Christopher Walker

Celtic Alleluia

Please remain masked while you join in singing the Hymns.



Nettleton

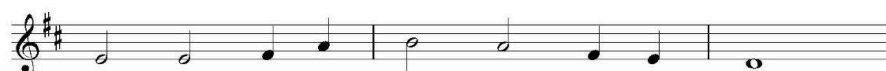
Come, thou fount of every blessing



1 Come, thou fount of ev - ery bless - ing, tune my
2 Here I find my great - est trea - sure; hith - er,
3 Oh, to grace how great a debt - or dai - ly



heart to sing thy grace! Streams of mer - cy nev - er
by thy help, I've come; and I hope, by thy good
I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.
plea - sure, safe - ly to ar - rive at home.
fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by
Je - sus sought me when a stran - ger wan - dering
prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me
from the fold of God; he, to res - cue me from
leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.
dan - ger, in - ter - posed his pre - cious blood.
seal it, seal it for thy courts a - bove.

The Lord is my Shepherd

Psalm 23 (Round)

[1]

F(E) C7(B7)

The Lord is my — shep - herd, I'll walk with Him al -

F C7

ways. He knows me and He loves me, I'll walk with Him al -

[2]

F C7

ways. Al - ways, al - ways, I'll walk with Him al -

F

ways. Al - ways, al - ways, I'll

C7 F

walk with Him al - ways.

POSTCOMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE EASTER BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

DISMISSAL

Deacon Go in peace to love and serve the Lord. Alleluia. Alleluia.
People **Thanks be to God. Alleluia. Alleluia.**

VOLUNTARY

Johann Sebastian Bach
(1685-1750)

Fantasie in C BWV 570

SERMON NOTES:

CELEBRANT

The Reverend Canon Lissa Smith, *Canon Pastor*

DEACON

The Reverend Canon Anna Russell Friedman, *Canon for Family Ministries*

MUSICIAN

Canon Dr. Michael Velting, *Organist and Choirmaster*

LITURGY OF LIGHT

Van Williamson, Jack Yarbrow, Katherine Wright,
Charlie Ward, Fair Wellons, Mary Varina Willse, Pierson Willse,
Aaron Raney, Griffin Moreno

TECHNICAL DIRECTOR

Roger Rhoads

CATHEDRAL VESTRY

2022

John Bridges
Jill Meese
Pete Stringer (Senior Warden)
Varina Willse (Junior Warden)
Ellen Wright

2023

Denise Bentley
Christina Callaway
Ben Fuqua
Karmine Quiggle
Brooks Smith

2024

Erica Chappell
Brad Daugherty
Eran Stanley
Kelsey Urness
Amy Woodson

Caroline Rossini (Clerk)
Dale Maxfield (Treasurer)

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A Center for the Community of the Cross of Nails

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