



Christ Church Cathedral † Nashville, Tennessee

May 23, 2021

Year B

THE DAY OF PENTECOST:  
WHITSUNDAY

PRELUDE

*Matt Endabl*

## WELCOME AND ANNOUNCEMENTS

*Bienvenidos a todos*

- We are so glad you have joined us this evening and we hope you make yourself comfortable and enjoy an ancient service of worship in a casual context.
- The offering you submit online this evening will represent the first fruits of your life and labor dedicated to God. It will be used for the work of God's kingdom at the corner of 9<sup>th</sup> and Broadway and beyond.
- We are celebrating the service of the Holy Eucharist, An Order for Holy Communion, which begins on (*BCP, p 355*).

## AN ORDER FOR CELEBRATING THE HOLY EUCHARIST

### OPENING ACCLAMATION

*Leader* † Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

### SONG OF PRAISE

There's a sweet, sweet Spirit

*Doris Akers*

There's a sweet, sweet Spirit in this place, and I know that it's the Spirit of the Lord.  
There are sweet expressions on each face, and I know they feel the presence of the Lord.

#### *Refrain*

*Sweet Holy Spirit, sweet heavenly dove, stay right here with us, filling us with your love  
and for these blessings we lift our hearts in praise  
without a doubt we'll know that we have been revived when we shall leave this place*

There are blessings you cannot receive till you know him in his fullness, and believe.  
You're the one to profit when you say, "I am going to walk with Jesus all the way."

#### *Refrain*

## THE COLLECT OF THE DAY

*Leader* The Lord be with you.

*People* **And also with you.**

*Leader* Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

## THE NEW TESTAMENT LESSON– Romans 8:22-27

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Likewise, the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## GOSPEL HYMN

Holy Spirit, come with power

*The Sacred Harp, 1844*

Holy Spirit, come with power, breathe into our aching night  
We expect you this glad hour, waiting for your strength and light  
We are fearful, we are ailing, we are weak and selfish too  
Break upon your congregation, give us vigor, life anew.

Holy Spirit, come with fire, burn us with your presence new  
Let us as one mighty choir sing our hymn of praise to you  
Burn away our wasted sadness and enflame us with your love  
Burst upon your congregation, give us gladness from above.

Holy Spirit, bring your message, burn and breathe each word anew  
Deep into our tired living till we strive your work to do  
Teach us love and trusting kindness, lend our hands to those who hurt  
Breathe upon your congregation and inspire us with your word.

THE GOSPEL –John 15:26-27; 16:4b-15

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to John. †††

*People* **Glory to you, Lord Christ.**

Jesus said to his disciples, “When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

“I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ But because I have said these things to you, sorrow has filled your hearts. Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment because the ruler of this world has been condemned.

“I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me because he will take what is mine and declare it to you. All that the Father has is mine. For this reason, I said that he will take what is mine and declare it to you.

*Reader* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

THE SERMON – The Reverend Richard Wineland

*A moment of silence and reflection follows the sermon.*

CONFESSION OF FAITH (*BCP, p. 358*)

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE, FORM IV

*The Leader and People pray responsively*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love and reveal your glory in the world. We pray For Justin, Archbishop of Canterbury; Michael, Presiding Bishop of the Episcopal Church; and John, the Bishop of Tennessee and for all the clergy and people; for all congregational partnerships, for St. Andrew's, Hinchey, for St. Anselm's, Nashville, and for Gordon Memorial United Methodist Church. In the Anglican Cycle of Prayer, pray for the Anglican Church of Melanesia. In the Diocesan cycle of prayer, we remember Church of the Resurrection, Franklin.

*Silence*

Risen Lord, in your glory. **Hear our prayer.**

Guide the people of this land; and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray for all those serving our country at home and abroad, and all those who suffer because of civil strife, that war may end, and peace be established.

*Silence*

Risen Lord, in your glory. **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others, and to your honor and glory.

*Silence*

Risen Lord, in your glory. **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Risen Lord, in your glory. **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. For all teachers, students, and administrators and all places of learning.

*Silence*

Risen Lord, in your glory. **Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled, and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Risen Lord, in your glory. **Hear our prayer.**

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Leader and People*

**Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

*The Worship Leader concludes with an absolution*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

*Leader*        The peace of the Lord be always with you. ***La paz del Senor sea siempre ustedes.***  
*People*        **And also with you.**

THE ANNOUNCEMENTS

Please join us here at Christ Church Cathedral for BreakingBread@6 every Sunday evening. You are also invited to join our private Facebook group here: [\*\*https://bit.ly/2LQyZ0d\*\*](https://bit.ly/2LQyZ0d)

If you are new to the BreakingBread@6 community and would like to be on our weekly email update, sign up here: [\*\*https://bit.ly/36pUy12\*\*](https://bit.ly/36pUy12)

**THE NEXT ZOOM COFFEE HOUR**

The “BB@6 Zoom Coffee Hour” is from 5:00 to 5:50 p.m., the link will be provided in the weekly email update prior to that first Sunday of the month. The next Coffee Hour will be Sunday, June 6, 2021.

OFFERTORY MUSIC

*Matt Endabl*



*Please touch the QR code with your finger to give on your device.*

## THE GREAT THANKSGIVING

*Celebrant* The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Gracious God, maker of heaven and earth. Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood and to preach the Gospel to all nations.

Therefore with the whole realm of nature around us, with earth, sea, and sky, **We sing to you.**

With the angels and archangels who envelop us,

with all the saints before us and beside us,

With brothers and sisters, east and west, north and south, **We sing to you.**

And with our loved ones, separate from us now, who yet, in this mystery are close to us. **We sing to you.**

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

*Land of Rest (trad. Appalachian folk tune)*

**Hosanna in the highest.**

**Blessed † is he who comes in the name of the Lord.**

**Hosanna in the highest, hosanna in the highest.**

*Then the Celebrant continues*

Blessed are you, O God, who breaks open wide the tomb of our world,  
calls life out of death, and leads all creation into life eternal.

Blessed is your son, Jesus, who in life and death revealed your glory. Suffering in his body sin's deadly powers,  
he entered the captivity of hell and proclaimed liberty to those imprisoned by the unyielding force of death.

Breaking forth from the grave's stronghold, he pushed back the stone, met us on the road as a beloved stranger,  
and awakened in us the hope that the earth will be saved from its enemies. Ascended into glory, he is everywhere  
present, gathering up all things in the surprise of new life and desire fulfilled.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had  
given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given  
for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all  
of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins.  
Whenever you drink it, do this for the remembrance of me."

Recalling now his suffering and death, and celebrating his resurrection and ascension, we await his coming in glory. Accept, O Lord, our sacrifice of praise, this memorial of our redemption.

Send your Holy Spirit upon these gifts. Let them be for us the Body and Blood of your Son. And grant that we who eat this bread and drink this cup may be filled with your life and goodness.

Open our graves, unbind our eyes, and name us here; touch and heal all that has been buried in us, that we need not cling to our pain, but may go forth with power to release your resurrection in the world. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

#### THE LORD'S PRAYER

*Leader* Because you are one with us, O Christ, make us one with you as we pray the prayer you taught us:

*People* **Our Father, who art in heaven,  
Hallowed be thy Name, thy  
kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

#### THE BREAKING OF THE BREAD

*Celebrant* The disciples knew the Lord Jesus in the breaking of the Bread.

#### THE INVITATION

The Gifts of God for the People of God.

### THE HOLY COMMUNION

#### THE POST-COMMUNION PRAYER

*Leader* Let us pray.

*People* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

#### THE BLESSING

## CLOSING SONGS

### Cantemos al Señor

*Carlos Rosas*

Cantemos al Señor, a hymn of glad rejoicing  
let's sing a hymn of love, joining hearts and happy voices  
God made the sky above, the stars, the sun, the oceans  
their goodness does proclaim, the glory of God's Name

#### CHORUS:

*Alleluia, alleluia! Cantemos al Señor, alleluia!*  
*Alleluia, alleluia! Cantemos al Señor, alleluia!*

Cantemos al Señor, a hymn of adoration  
express unto the Lord our songs of faith and hope  
creation's broad display, proclaims the work of grandeur  
the boundless love of One who blesses us with beauty

#### CHORUS

### Our God is an Awesome God

*Rich Mullins*

Our God is an awesome God, he reigns from heaven above  
with wisdom, power and love  
our God is an awesome God!

## THE DISMISSAL

*Leader*      Go in peace to love and serve the Lord.  
*People*      **Thanks be to God.**

## WORSHIP LEADER

The Reverend Canon Matthew W. Lewis, *Canon for Evangelism and Christian Formation*

## PREACHER

The Reverend Richard Wineland, *Coordinator and Pastor for Breaking Bread@6*

## MUSICIAN

Matt Endahl

## TECHNICAL DIRECTOR

Roger Rhoads