

CHRIST CHURCH CATHEDRAL

ORDER OF WORSHIP



SIXTH SUNDAY OF EASTER A CELEBRATION OF THE HOLY EUCHARIST

MAY 25, 2025
10 a.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

*Cathedral Parish of the
Diocese of Tennessee (Episcopal)*

Proclaim. Seek. Serve.

HOLY EUCHARIST: RITE II

VOLUNTARY

Toccata in D minor

Johann Jakob Froberger
(1616-1667)

THE WORD OF GOD

References to the BCP are to the red Book of Common Prayer in your pew rack.
Families may find materials for children behind the right lectern and near the font to the left of the pulpit.

HYMN

All creatures of our God and King
Stanzas 1, 4, 5, and 7.

Lasst uns erfreuen
#400 *The Hymnal 1982*

OPENING ACCLAMATION

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

THE COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA S280

Robert Powell

S page numbers are found in the front of the Hymnal.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE FIRST LESSON – Acts 16:9-15

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, “Come over to Macedonia and help us.” When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them. We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira

and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, “If you have judged me to be faithful to the Lord, come and stay at my home.” And she prevailed upon us.

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 67

- 1 May God be merciful to us and bless us, *
 show us the light of his countenance and come to us.
- 2 Let your ways be known upon earth, *
 your saving health among all nations.
- 3 Let the peoples praise you, O God; *
 let all the peoples praise you.
- 4 Let the nations be glad and sing for joy, *
 for you judge the peoples with equity
 and guide all the nations upon earth.
- 5 Let the peoples praise you, O God; *
 let all the peoples praise you.
- 6 The earth has brought forth her increase; *
 may God, our own God, give us his blessing.
- 7 May God give us his blessing, *
 and may all the ends of the earth stand in awe of him.

THE SECOND LESSON – Revelation 21:10, 22-22:5

And in the spirit he carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day—and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb’s book of life.

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

Lector The Word of the Lord.

People **Thanks be to God.**

HYMN

Like the murmur of the dove's song

Bridegroom

#513 *The Hymnal 1982*

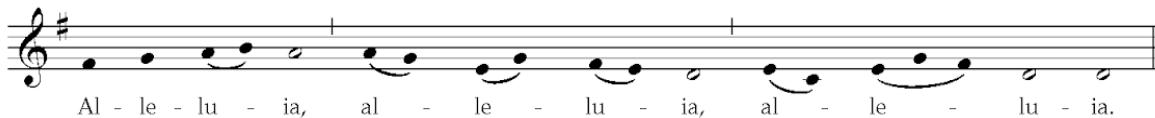
THE GOSPEL LESSON – John 5:1-9

Gospeller The Holy Gospel of our Lord Jesus Christ according to John. †††
People **Glory to you, Lord Christ.**

After this there was a festival of the Jews, and Jesus went up to Jerusalem. Now in Jerusalem by the Sheep Gate there is a pool, called in Hebrew Beth-zatha, which has five porticoes. In these lay many invalids—blind, lame, and paralyzed. One man was there who had been ill for thirty-eight years. When Jesus saw him lying there and knew that he had been there a long time, he said to him, “Do you want to be made well?” The sick man answered him, “Sir, I have no one to put me into the pool when the water is stirred up; and while I am making my way, someone else steps down ahead of me.” Jesus said to him, “Stand up, take your mat and walk.” At once the man was made well, and he took up his mat and began to walk. Now that day was a sabbath.

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

ALLELUIA VERSE



Those who love me will keep my word: and my Father will love them, and we will come to them.

John 14:23

THE SERMON – The Reverend Canon Madeleine Rebouché
A moment of silence and reflection follows the sermon.

THE NICENE CREED (*BCP*, p. 358)

THE PRAYERS OF THE PEOPLE, Form III

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble especially for French, Jim, Phyllis, Jan, Susan, Paul, Roy, Ann, Peggy, Barry, Sandy, Stacey, Daniel, Mimi, Gene, Roger, Mary Beth, Lennon, and Bobby. **That they may be delivered from their distress.**

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others either silently or aloud.
Silence

The People may add their own petitions. The Celebrant closes with a prayer.

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY



*Scan this QR code with your phone or tablet to leave your tithe and offering this morning.
You may also leave your tithe and offering in the offering plates as they are passed.*

ANTHEM

The Song of the Tree of Life

Ralph Vaughan Williams

(1872-1958)

Unto him that overcometh shall be given of the tree of life
which is in the midst of the paradise of God.
On either side of the river groweth the tree of life,
the leaves of the tree are for thy healing.
In the midst of that fair city flows the river of water of life clear as crystal.
Who so will, let him take of the water of life freely.
Who so drinketh of this water shall never thirst.
Take thou the leaves of the tree of life
so shalt thou enter in through the gates of the city.

Revelation 22:1-2

THE GREAT THANKSGIVING (*Eucharistic Prayer A*)

Please turn to page 361 in your Book of Common Prayer to follow along.

Sanctus S 129

S page numbers are found in the front of the Hymnal.

Robert Powell

The Lord's Prayer (*BCP, p. 364*)

The Breaking of the Bread

Christ our Passover S 154

David Hurd

THE INVITATION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE SACRAMENT IS DISTRIBUTED

Please follow the direction of the ushers in order to receive Communion. If you wish to receive the Sacrament by intinction please leave the Bread in your hand. The chalice bearer will dip the Bread in the Wine and return it to your hand. You may also receive a blessing from one of the priests instead of the Bread and Wine. Let us know if you need a low-gluten wafer when you are at the communion railing.

If you wish to receive Healing Prayer, please proceed to the Chapel after receiving Communion.

MUSIC DURING COMMUNION

Anthem

If ye love me

Thomas Tallis
(1505-1585)

If ye love me, keep my commandments,
and I will pray the Father,
and he shall give you another comforter,
that he may bide with you forever,
even the spirit of truth.

John 14: 15-17

Please join in singing the Communion hymn.

Hymn

God of mercy, God of grace

Lucerna Laudoniae
#538 *The Hymnal 1982*

SENDING FORTH OF EUCHARISTIC VISITORS (*as scheduled*)

We share the consecrated bread and wine from our worship today with those who are unable to attend in person.

Celebrant In the name of this congregation I send you forth bearing these Holy gifts, that those to whom you go may share with us in the Communion of Christ's Body and Blood.

People **We who are many are One Body, because we share one bread, one cup. Amen.**

POSTCOMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

THE EASTER BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

HYMN

Christ is made the sure foundation

Westminster Abbey

#518 *The Hymnal 1982*

THE DISMISSAL

Deacon Go in peace to love and serve the Lord. Alleluia. Alleluia.
People **Thanks be to God. Alleluia. Alleluia.**

VOLUNTARY

Seven Pieces Op. 27
IV. Carillon

Marcel Dupré
(1886–1971)

PRAYERS

We pray for our parishioners, especially for French, Jim, Phyllis, Jan, Susan, Paul, Roy, Ann, Peggy, Barry, Sandy, Stacey, Daniel, Mimi, Gene, Roger, Mary Beth, Lennon, and Bobby.

We also pray for the families and friends of parishioners especially for Mike, Darcy, Bernie, Sheila, Rusty, Stacie, Heather, John David, Michael, Edith, Brandy, Nancy, Nancy, Kenneth, Brendan and his children, Alejandro and Tim.

We pray for those who have died, especially John Sloan Warner, husband of the late Margaret “Peggy” Smith Warner, and father of Jeannette, J. Sloan, Jr. and Mary Laird Warner.

CELEBRANT

The Reverend Canon Anna Russell Friedman,
Canon and Associate Rector for Family Ministries

PREACHER

The Reverend Canon Madeleine Rebouché,
Canon and Associate Rector for Outreach and Formation

DEACON

The Reverend Deacon Mary McCarthy

ASSISTING

The Very Reverend Serena Sides, *Dean and Rector*

MUSICIANS

Canon Dr. Michael Veling, *Organist and Choirmaster*

Dr. Peter Rogahn, *Associate Organist and Choirmaster*

The Cathedral Choir

EUCARISTIC MINISTERS

Meghan Gwaltney Manrique, Rebecca Collins, George Paine, John Teasley

LECTORS

John Whitaker, Brad Daugherty, Varina Willse

SACRISTAN

John Whitaker

EUCARISTIC VISITORS

Paula Godsey, Isabel Draper

HEALING PRAYER

Shelley Cammack

USHERS

John Bridges (*Head Usher*), Ann Hopton, Ben Turnage, Sam Warlick

TECHNICAL DIRECTOR

Roger Rhoads

*Names and contact information for the Cathedral staff
may be found at christcathedral.org*

CATHEDRAL VESTRY

2026

Billy Ballard
Christina Isbell
Donald McKenzie
David Morton
Sarah Tally (*Senior Warden*)

2027

Susan Barge
Sam Bessey (*Junior Warden*)
Ellie Teal Gardner
Anna Grimes
David Paine

2028

Maura Black Sullivan
Lawrence Blank-Cook
Deaver Collins
Gina Lodge
Keith Simmons

Ellen Wright (*Clerk*)
Dale Maxfield (*Treasurer*)

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