

BreakingBread@6



THE DAY OF PENTECOST: WHITSUNDAY JAZZ MASS AN ORDER FOR CELEBRATING THE HOLY EUCHARIST

MAY 28, 2023

900 Broadway
Nashville, Tennessee 37203
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christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

Proclaim. Seek. Serve.

JAZZ MASS: AN ORDER FOR HOLY COMMUNION

Featuring: **THE HYMNTETT**

(The Ted Wilson Quintet)

Don Aliquo, *saxophone*

Roger Bissell, *trombone*

Ted Wilson, *piano*

Jacob Jezioro, *bass*

Jordan Perlson, *drums*

Musical arrangements by Ted Wilson

PRELUDE Come thou fount of every blessing

WELCOME Father Richard Wineland, *Pastor, Breaking Bread@6 Community*

SONG Breathe on me, breath of God

THE LITURGY OF THE WORD

The first portion of worship is called The Liturgy of the Word, which consists of Scripture readings, the sermon, the creed, and the Prayers of the People. The Bible is the foundation of Anglican worship; passages are read from the Old and New Testaments, and from the Psalms. Hymns and songs are sung that reflect biblical themes.

OPENING ACCLAMATION

Leader † Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

SONG OF PRAISE

Taize Community

Laudate Dominum

The musical score is written in 3/4 time. The first system consists of two staves. The upper staff is a vocal melody with lyrics: "Lau - da - te Do - mi - num, lau - da - te Do - mi - num om - nes". The lower staff is a bass accompaniment with lyrics: "Sing, praise and bless the Lord. Sing, praise and bless the Lord, peo - ples!". The second system also consists of two staves. The upper staff has lyrics: "gen - tes, al - le - lu - ia! al - le - lu - ia!". The lower staff has lyrics: "na - tions! Al - le - lu - ia! Al - le - lu - ia!". The score includes various musical notations such as treble and bass clefs, time signatures, and dynamic markings.

The word “Collect” comes from the Latin con lectione, or “with the readings.” The Collect reflects the liturgical season and summarizes the message of the Bible readings in tonight’s worship.

THE COLLECT OF THE DAY

Leader The Lord be with you.
People **And also with you.**
Leader Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON – Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs - in our own languages we hear them speaking about God’s deeds of power.” All were amazed and perplexed, saying to one another, “What does this mean?” But others sneered and said, “They are filled with new wine.”

But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.
Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.
And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.
The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord’s great and glorious day.
Then everyone who calls on the name of the Lord shall be saved.’”

Reader The Word of the Lord.
People **Thanks be to God.**

The Psalms are the ancient songbook of the Jewish people.

PSALM 104: 25-35, 37

Benedic, anima mea

- 25 O LORD, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.
- 26 Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.
- 27 There move the ships,
And there is that Leviathan, *
which you have made for the sport of it.
- 28 All of them look to you *
to give them their food in due season.
- 29 You give it to them; they gather it; *
you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.
- 32 May the glory of the LORD endure for ever; *
may the LORD rejoice in all his works.
- 33 He looks at the earth and it trembles; *
he touches the mountains and they smoke.
- 34 I will sing to the LORD as long as I live; *
I will praise my God while I have my being.
- 35 May these words of mine please him; *
I will rejoice in the LORD.
- 37 Bless the LORD, O my soul. *
Hallelujah!

Bless the Lord, my soul

Bless the Lord, my soul, and bless God's ho - ly name.

Bless the Lord, my soul, who leads me in - to life.

Chord symbols: Dm, G, Dm, B $\flat$, C, Dm

It is the Church's custom to stand while the gospel is read, as we honor the words and deeds of Jesus.

THE GOSPEL LESSON – John 7:37-39

Gospeller The Holy Gospel of our Lord Jesus Christ according to John. †††

People **Glory to you, Lord Christ.**

On the last day of the festival, the great day, while Jesus was standing there, he cried out, “Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, ‘Out of the believer’s heart shall flow rivers of living water.’” Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON – The Reverend Richard K. Wineland

A moment of silence and reflection follows the sermon.

The Nicene Creed is a statement of what the Church believes about God. It was born out of the councils of Nicaea and Constantinople in the 4th century.

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,**

God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son, he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
† and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (*Form III, BCP, p. 387*)

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

Leader

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

Amen.

In the presence of God and the community of faith, we acknowledge the many ways we have failed to live up to our calling as disciples of Christ. Yet we also know that in God's compassion and mercy we are already forgiven!

THE CONFESSION

Leader and People

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of all that enslaves us, for what we have done, and all that we have left undone. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Affirming the promise of God's mercy in Christ, the priest pronounces the Absolution as an assurance of forgiveness.

THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

As beloved and forgiven people, we can truly live in Peace, and in God's Shalom. Let us greet one another with a sign of peace.

THE PEACE

La paz del Señor.

Leader The peace of the Lord be always with you.

People **And also with you.**

THE ANNOUNCEMENTS

Please join us here at Christ Church Cathedral for **BreakingBread@6** every Sunday evening. You are also invited to join our private Facebook group. If you are new to the BreakingBread@6 community and would like to be on our weekly email update, sign up by texting your email address to **Father Richard Wineland** at **615.491.5204**.

NEXT BreakingBread@6 JAZZ MASS Sunday evening, **June 25** with the Ted Wilson Quintet. Join us and invite a friend!

THE HOLY COMMUNION

As we move to the altar we are invited to complete our act of worship by the giving of offerings, gifts and tithes for the ministry of the Cathedral parish.

THE OFFERTORY



Please scan this QR code with your phone or tablet to leave your tithe and offering this evening.

HYMN

The Hymntett

Spirit of God, descend on my heart

We have declared our praise to God in prayer and song, heard the words of God in scripture and proclamation, and now we are welcomed to the Table of the Lord. The Sursum Corda (Latin for “lift up your hearts”) is one of the most ancient parts of the service, dating to the third century.

THE GREAT THANKSGIVING

Leader The Lord be with you.

People **And also with you.**

Leader Lift up your hearts.

People **We lift them to the Lord.**

Leader Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Leader proceeds

It is our joy, Creator of the Universe, to give thanks to you through Jesus Christ. You said, “Let there be light,” and there was light. Your light shines in the darkness, and the darkness cannot overcome it.

You created us to know you and to love you in all things. You sent your Son Jesus to be for us the way of truth and life. You send your Holy Spirit to strengthen, guide, and gladden us. Blessed are you, God of all grace. You are known to us in Jesus, who washed his disciple’s feet and said, “I am among you as one who serves.”

Risen indeed, he is with us always, breathing his peace over our fears and spreading a rich banquet before us, so that in the breaking of bread and your word proclaimed, our eyes might be opened and our hearts set on fire with love. And so we join the saints and angels in proclaiming your glory, and we sing,

THE SANCTUS

The Sanctus (Latin for “Holy”) is a hymn based on the poem of creation in Isaiah 6:1-5. The Benedictus (Latin for “blessed”) is based on Matthew 21:9 and Luke 13:35.

Leader and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest!

(Land of Rest, trad. folk melody)

Then the Leader continues

On the night before he died, Jesus took bread and gave you thanks. He broke the bread and gave it to his disciples and said, "Take, eat. This is my body, which is given for you. Do this to remember me."

After supper, he took the cup of wine, gave you thanks, and said, "Drink this, all of you. For this is the blood of the New Covenant, shed for you, shed for all. Do this to remember me."

Therefore, with this bread and wine we recall your goodness. Send your Holy Spirit, that we may be nourished by your Presence, know your Peace, and live in the strength of your Wisdom.

The Lord's Prayer, also known as the Our Father, is the prayer that Jesus taught his disciples to pray, and has been a part of eucharistic liturgies since the early centuries of the church's history.

THE LORD'S PRAYER

Leader And now let us pray together, in the words Jesus gave his disciples:

People **Our Father, who art in heaven,
Hallowed be thy Name, thy
kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread reminds us of the sacrificial death of Christ on the cross. "This is my Body, which is given for you." (Luke 22:19-20)

THE BREAKING OF THE BREAD

Turn your eyes upon Jesus, look full in his wonderful face
And the things of earth will grow strangely dim
In the light of his glory and grace

THE INVITATION

The Gifts of God for the People of God.

THE SACRAMENT IS DISTRIBUTED

The priest will provide directions regarding receiving Communion. You may eat the Bread and drink from the Chalice if you wish. If you would like to receive the Sacrament by intinction please leave the Bread in your hand. The chalice bearer will dip the Bread in the Wine and return it to your hand.

The Blessed Sacrament made with low-gluten bread is also available.

THE POST-COMMUNION PRAYER

(attributed to Francis of Assisi)

Leader Let us pray.

People **Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.**

We joyfully end our time of worship with the priest's Blessing, and the declaration of God's never-ending love and favor toward his people. The Dismissal sends us out from this place to love and serve others in the name of Christ.

THE BLESSING

THE DISMISSAL

Leader Go in peace to love and serve the Lord, Alleluia. Alleluia.

People **Thanks be to God. Alleluia. Alleluia.**

CLOSING SONG

All hail the power of Jesus' name

FLOWERS

The flowers in the Chancel are given to the Glory of God and in loving memory of H. Franklin Brooks, by John Auston Bridges.

PRAYERS

We pray especially for Susan, Patti, John, Bill, David, Lisa, Rosemary, Gail, John David, Stacey, John, Walker, Lacey, Tony, Katie, Fr. Jacoba, Alex, S R, Sarah, Everett, Art, Roman, Ash, Nancy, Tom, Virginia, Perry, French, Leah, Susan, Emma, and Ann.

We pray also for those who have died, especially Leonard Sanford; and Peter Condiles, father of Greg Condiles.

WORSHIP LEADER AND PREACHER

The Reverend Richard K. Wineland, *Pastor for BreakingBread@6 Community*

MUSICIANS

THE HYMNTETT

(The Ted Wilson Quintet)

Don Aliquo, *saxophone*

Roger Bissell, *trombone*

Ted Wilson, *piano*

Jacob Jezioro, *bass*

Jordan Perlson, *drums*

TECHNICAL DIRECTOR

Roger Rhoads



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The Confession used in this evening's worship has been adapted from St. Stephen's Richmond's Celtic Liturgy by Trinity Episcopal Church, Santa Barbara, CA.

A Center for the Community of the Cross of Nails

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Please help us recycle by discarding used papers in the designated receptacles in the Nave.