

CHRIST CHURCH CATHEDRAL

ORDER OF WORSHIP



SEVENTH SUNDAY OF EASTER

THE SUNDAY AFTER ASCENSION DAY

HOLY BAPTISM WITH A CELEBRATION
OF THE HOLY EUCHARIST

JUNE 2, 2019
8:00 a.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

Proclaim. Seek. Serve

To Visitors

*Welcome! We are delighted that you have joined us for worship this morning. Page numbers in your bulletin refer to the **Book of Common Prayer**, which is the red book located on the rack in front of you; the blue book is the **Hymnal**. Anyone sitting near you will be happy to answer questions about our community here at Christ Church Cathedral. Additionally, we invite you to fill out the Newcomer's Card and drop it in the offering plate. Even better, come meet one of the clergy after the service in front of the lectern with the angel and we'll be happy to make your acquaintance. Peace and welcome!*

HOLY EUCHARIST: RITE II

VOLUNTARY

Chorale prelude on *Erhalt uns, Herr*

Dieterich Buxtehude
(1637-1707)

Holy Baptism

OPENING ACCLAMATION

Celebrant Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

THE BAPTISMAL SENTENCES (*BCP*, p. 299)

Celebrant There is one Body and one Spirit;
People **There is one hope in God's call to us;**
Celebrant One Lord, one Faith, one Baptism;
People **One God and Father of all.**

SONG OF PRAISE 450 – All hail the power of Jesus' name! *Stanza 1*

Coronation

COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

THE FIRST LESSON – Acts 16:16-34

With Paul and Silas, we came to Philippi in Macedonia, a Roman colony, and, as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour.

But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 97

- 1 The LORD is King;
 let the earth rejoice; *
 let the multitude of the isles be glad.
- 2 Clouds and darkness are round about him, *
 righteousness and justice are the foundations of his throne.
- 3 A fire goes before him *
 and burns up his enemies on every side.
- 4 His lightnings light up the world; *
 the earth sees it and is afraid.
- 5 The mountains melt like wax at the presence of the LORD, *
 at the presence of the Lord of the whole earth.
- 6 The heavens declare his righteousness, *
 and all the peoples see his glory.

- 7 Confounded be all who worship carved images
and delight in false gods! *
Bow down before him, all you gods.
- 8 Zion hears and is glad, and the cities of Judah rejoice, *
because of your judgments, O LORD.
- 9 For you are the LORD,
most high over all the earth; *
you are exalted far above all gods.
- 10 The LORD loves those who hate evil; *
he preserves the lives of his saints
and delivers them from the hand of the wicked.
- 11 Light has sprung up for the righteous, *
and joyful gladness for those who are truehearted.
- 12 Rejoice in the LORD, you righteous, *
and give thanks to his holy Name.

THE SECOND LESSON – Revelation 22:12-14, 16-17, 20-21

At the end of the visions I, John, heard these words:

“See, I am coming soon; my reward is with me, to repay according to everyone’s work. I am the Alpha and the Omega, the first and the last, the beginning and the end.”

Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates.

“It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star.”

The Spirit and the bride say, “Come.”
And let everyone who hears say, “Come.”
And let everyone who is thirsty come.
Let anyone who wishes take the water of life as a gift.

The one who testifies to these things says, “Surely I am coming soon.”

Amen. Come, Lord Jesus!

The grace of the Lord Jesus be with all the saints. Amen.

Lector The Word of the Lord.
People **Thanks be to God.**

THE GOSPEL LESSON – John 17:20-26

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus prayed for his disciples, and then he said, “I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

“Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them.”

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON – The Very Reverend Timothy E. Kimbough

A moment of silence and reflection follows the sermon.

PRESENTATION AND EXAMINATION OF THE CANDIDATES (*BCP, p. 301*)

THE BAPTISMAL COVENANT (*BCP, p. 304*)

Prayers for the Candidates (*BCP, p. 305*)

Hymn 297 – Descend, O Spirit, purging flame *Stanza 1*

Erhalt uns, Herr

Thanksgiving over the Water (*BCP, p. 306*)

THE BAPTISM (*BCP, p. 307*)

Hymn 297 – Descend, O Spirit, purging flame *Stanza 2*

Erhalt uns, Herr

WELCOMING OF THE NEWLY BAPTIZED

Celebrant Let us welcome the newly baptized.

People **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

**[Ruby Caroline Geismer, daughter of Jacob and Mary Katherine Bartholomew Geislar
Rebecca Katie Joy, daughter of Jonathan and Jennifer Joy]**

THE PEACE

THE HOLY COMMUNION

THE OFFERTORY

HYMN 483 – The head that once was crowned with thorns

St. Magnus

THE GREAT THANKSGIVING (*BCP, p. 372 D*)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Sanctus S 129

Robert Powell

The Lord's Prayer (*BCP, p. 364*)

The Breaking of the Bread (*BCP, p. 364*)

Fraction Anthem S 154

New Plainsong

David Hurd

*Please follow the direction of the ushers in order to receive Communion.
Those who wish to receive the Laying on of Hands and Anointing
may proceed to the Chapel after receiving Communion.*

POSTCOMMUNION PRAYER (*BCP, p. 365*)

BLESSING

HYMN 494 – Crown him with many crowns

Diademata

DISMISSAL

Deacon Go in peace to love and serve the Lord. Alleluia. Alleluia.

People **Thanks be to God. Alleluia. Alleluia.**

ALTAR GUILD – Sandra Merritt, Chris Isbell, Ruth Rock, Nancy Drake

EUCCHARISTIC MINISTERS – Charlie Cook, Cynthia Curtis, Becca Ingle

EUCCHARISTIC VISITOR – Chris Isbell

FLOWER GUILD – Libby Corney, Dede Clements

HEALING PRAYER – Geoffrey Fleming

LECTORS – Dave Goetz, Jill Meese, Hannah Lavey

SACRISTAN – Win Bassett

USHERS – Erica Chappell (Head Usher), Doug Chappell, Donald McKenzie

WAYFARER – Kathleen Gant

PRAYERS

Today we pray for Katheryn Stevens, Susan Dupont, Linda Cotton, Kelly Benhaze, Conway Bilbo Hubbard, Bob Thomson, Ellen Duncan, Angela Ellis, Erin Denbo, and Mike.

We give thanks for the birth of Miles Henry Hansen, grandson of Chris and Dave Hansen.

This week we also pray for the Room In The Inn Campus, which offers a variety of services and programs designed to provide homeless and near-homeless men and women opportunities for alcohol and drug addiction recovery, education, work, and permanent housing. They also offer emergency shelter, food, and health services.

ANNOUNCEMENT

Sunday afternoons, June 2, June 16, and June 23, the Dean and his wife, Darlene, will offer a short *Introduction to the Bible* for 10, 11, and 12 year-olds. Boys and girls and their parents/guardians/baby-sitters are invited to gather in front of the High Altar at 4 p.m. on Sunday afternoons as listed above. Copies of the text and ice cream will be provided at each session!

TWO ITEMS OF LITURGICAL NOTE

- *The Sandstone Cross.* The past Sunday did you notice the piece of paper taped to the brick tile in the center aisle right next to the black electrical tape? The tape has been there for a couple of decades and helped to cue the gospel procession acolytes where to stop. This past fall several ushers suggested the tape be replaced with a sandstone marker. The local sculptor, Stephen Hutchins, is currently working to engrave a cross on a sandstone tile. Later in the summer the engraved tile will replace the electrical tape and the piece of paper! Come take a look.

- *The Christ Church Baptismal Pool.* Following the rubrics of the 1789 *Book of Common Prayer* (and as it turns out the rubrics of the current *Book of Common Prayer*), our forebears designed and built a baptismal pool for congregational use. (It was last used for baptism at Christ Church in the 1960s. The husband of a current staff member was baptized then and there!). On Sundays, June 2 and June 9, the wooden covering for the pool will be removed to provide the congregation an opportunity to peer back into past practice and architecture of this congregation. During the month of June the liturgical architect and priest of the Church, John Runkle, will be visiting Christ Church to survey the baptismal pool and contemplate its renovation.

FOR SUNDAY, JUNE 2, 2019
8:00 A.M. HOLY EUCHARIST: RITE II

CELEBRANT

The Reverend Lissa Smith, *Associate for Pastoral Care and Cathedral Life*

PREACHER

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*

DEACON

The Reverend Matthew W. Lewis, *Assistant to the Rector*

ASSISTING

Claire Latimer, *Seminarian-in-Resident*

MUSICIAN

Joseph O'Berry, *Assistant Organist and Choirmaster*

Names and contact information for the Cathedral staff
may be found at christcathedral.org

CATHEDRAL VESTRY

2020

Catherine Clark (Junior Warden)
Charlie Cook III
Mary Herbert Kelly
Gibson Prichard (Senior Warden)
Anna Rodriguez Masi

2021

Win Bassett
Wyeth Burgess
Becca Ingle
Ken King (Clerk)
Trone Sawyer

2022

John Bridges
Jill Meese
Pete Stringer
Varina Willse
Ellen Wright

Dale Maxfield (Treasurer)

FOLLOW US

info@christcathedral.org | christcathedral.org | youth.christcathedral.org
ChristCathedralNashville (Facebook) | @christcathedral (Twitter) | @christcathedralnashville (Instagram)
ChristCathedralNash (YouTube)

A Center for the Community of the Cross of Nails

Printed on recycled paper

Please help us recycle by discarding used papers in the designated receptacles in the Nave.