

CHRIST CHURCH CATHEDRAL

ORDER OF WORSHIP



TRINITY SUNDAY

FIRST SUNDAY AFTER PENTECOST

A FESTIVAL EUCHARIST WITH THE LITURGY OF LEAVE-TAKING FROM A CONGREGATION FOR
THE VERY REVEREND TIMOTHY E. KIMBROUGH

JUNE 4, 2023
10:30 a.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729

*Cathedral Parish of the
Diocese of Tennessee (Episcopal)*

Proclaim. Seek. Serve.

HOLY EUCHARIST: RITE II

VOLUNTARY

Prelude in Eb Major BWV 552a

Johann Sebastian Bach
(1685-1750)

The Word of God

HYMN

Holy Father, great Creator

Regent Square
#368 *The Hymnal 1982*

OPENING ACCLAMATION

Celebrant † Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and forever. Amen.**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS S 278

Sp page numbers are found in the front of the Hymnal.

William Mathias

COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

THE OLD TESTAMENT LESSON – Genesis 1:a-2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on

earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

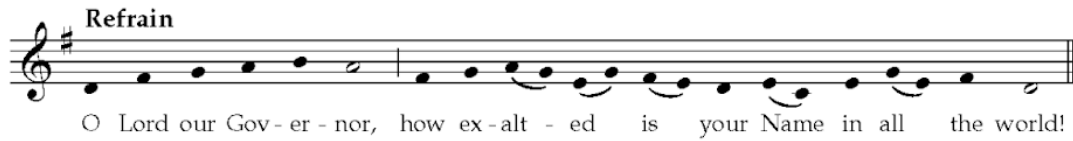
So God created humankind in his image,
in the image of God he created them;
male and female he created them.

God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

Lector The Word of the Lord.
People **Thanks be to God.**



- 1 O LORD our Governor, *
how exalted is your Name in all the world!
- 2 Out of the mouths of infants and children *
your majesty is praised above the heavens.
- 3 You have set up a stronghold against your adversaries, *
to quell the enemy and the avenger. **Refrain**
- 4 When I consider your heavens, the work of your fingers, *
the moon and the stars you have set in their courses,
- 5 What is man that you should be mindful of him? *
the son of man that you should seek him out?
- 6 You have made him but little lower than the angels; *
you adorn him with glory and honor; **Refrain**
- 7 You give him mastery over the works of your hands; *
you put all things under his feet:
- 8 All sheep and oxen, *
even the wild beasts of the field,
- 9 The birds of the air, the fish of the sea, *
and whatsoever walks in the paths of the sea. **Refrain**

THE NEW TESTAMENT LESSON – 2 Corinthians 13:11-13

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Lector The Word of the Lord.

People **Thanks be to God.**

HYMN

Thee, Father, Son, and Holy Ghost

Oregon
Timothy E. Kimbrough

1. Thee, Fa - ther, Son, and Ho - ly Ghost, in -
 2. Three un - con - found - ed Per - sons own, One
 3. The Fa - ther, Son, and Spi - rit of love, One
 4. The Fa - ther, Son, and Spi - rit of grace, All -

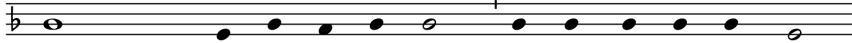
ex - pli - ca - bly One and Three, as
 un - di - vid - ed God pro - claim, in
 un - cre - at - ed God we hail, no
 wise, Al - migh - ty, and Most - high, One

wor - shiped by the heav'n - ly host, thy
 es - sence, sub - stance, na - ture One through
 ful - ly known by saints a - bove, to
 true e - ter - nal God we bless, and

church on earth we wor - ship Thee.
 all e - ter - ni - ty the same.
 us in - com - pre - hen - si - ble.
 spread God's name through earth and sky.

THE GOSPEL LESSON – Matthew 28:16-20

Gospeller



The Holy Gospel of our Lord Je - sus Christ ac - cord - ing to Mat - thew

People



Glo - ry to you, Lord Christ.

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”

Gospeller



The Gos - pel of the Lord.

People



Praise to you, Lord Christ.

ALLELUIA VERSE



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Glory to the Father, and to the Son, and to the Holy Spirit; the God who is, and was, and who is to come.

Revelations 1:4

THE SERMON – The Very Reverend Timothy E. Kimbrough

A moment of silence and reflection follows the sermon.

THE NICENE CREED (*BCP, p. 358*)

THE CONFESSION OF SIN (*BCP, p. 360*)

COMMISSIONING OF SUMMER MISSIONERS (*see insert*)

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

ANNOUNCEMENTS

The Holy Communion

THE OFFERTORY



*Scan this QR code with your phone or tablet to leave your tithe and offering this morning.
You may also leave your tithe and offering in the alms basins as they are passed.*

ANTHEM

We give immortal praise

Richard Shephard
(1949-2021)

We give immortal praise to God the Father's love
for all our comforts here and better hopes above:
he sent his own eternal son
to die for sins that man has done.

To God the Spirit's name immortal worship give,
Whose new creating pow'r makes the dead sinner live:
His work completes the great design,
and fills the soul with joy divine.

To God the Son belongs immortal glory too,
Who bought us with his blood from everlasting woe:
and now he lives, and now he reigns,
and sees the fruit of all his pains.

Almighty God, to thee be endless honors done,
the undivided Three, and the mysterious One:
where reason fails with all her pow'rs,
there faith prevails, and love adores.

Isaac Watts

THE GREAT THANKSGIVING (BCP, p. 372 Eucharistic Prayer D)

Sursum Corda

Musical notation for the Sursum Corda. It consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The first staff is for the Celebrant and the People, with the lyrics 'The Lord be with you. And al - so with you.' The second staff is for the Celebrant and the People, with the lyrics 'Lift up your hearts. We lift them to the Lord.' The third staff is for the Celebrant, with the lyrics 'Let us give thanks to the Lord our God.' The fourth staff is for the People, with the lyrics 'It is right to give him thanks and praise.' The notation includes various musical symbols such as notes, rests, and slurs.

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

Celebrant and People

William Mathias

Ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

The Lord's Prayer

Sung by all

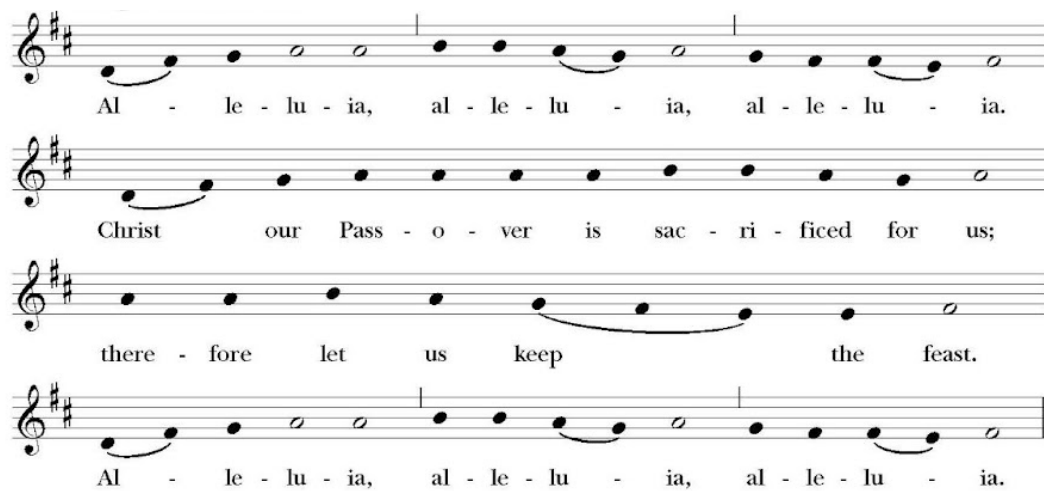
Our Fa - ther, who art in hea - ven, hal - low - ed be thy Name,
 thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our dai - ly bread.
 And for - give us our tres - pas - ses, as we for - give those who tres - pass a - gainst us.
 And lead us not in - to temp - ta - tion, but de - liv - er us from e - vil.
 For thine is the king - dom, and the power, and the glo - ry,
 for ev - er and ev - er. A - men.

The Breaking of the Bread (*BCP, p. 364*)

A period of silence is kept

FRACTION ANTHEM

David Hurd



Facing the people, the Celebrant says the following invitation

The Gifts of God for the People of God. † Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE SACRAMENT IS DISTRIBUTED.

Please follow the direction of the ushers in order to receive Communion. If you wish to receive the Sacrament by intinction please leave the Bread in your hand. The chalice bearer will dip the Bread in the Wine and return it to your hand.

The Blessed Sacrament made with low-gluten bread is available in the Chapel. Those who wish to receive the Laying on of Hands and Anointing may proceed to the Chapel after receiving Communion.

MUSIC DURING COMMUNION

Anthem

A Hymn to the Trinity

arr. Bruce Smedley
(b. 1954)

All hail, Adored Trinity;
All hail, Eternal Unity:
O God the Father, God the Son,
and God the Spirit, ever One.

Behold, O Lord, this festal day
we sing to thee our thankful lay:
for all thy gifts of priceless worth,
the saving health of all the earth.

Three Persons praise we evermore,
and thee the Eternal One adore.
In thy sure mercy ever kind,
may we our true protection find.

O Trinity, O Unity,
be present as we worship thee;
and to the angels' songs in light
our prayers and praises now unite. Amen.

*Ave Coleneda Trinitas
11th c. Anglo-Saxon*

Hymn

Please join in singing the Communion hymn.

Love divine, all loves excelling

Hyfrydol
#657 The Hymnal 1982

POSTCOMMUNION PRAYER (*BCP, p. 365*)

THE ENDING OF A PASTORAL RELATIONSHIP AND A LITURGY OF LEAVE-TAKING

Please stand

Dean Kimbrough: On the 22 day of November, 2009, I was inducted by Bishop Bauerschmidt, as Rector of Christ Church Cathedral. I have, with God's help and to the best of my abilities, exercised this trust, accepting its privileges and responsibilities. After prayer and careful consideration, it now seems to me that I should leave this charge, and I publicly state that my tenure as Dean and Rector of Christ Church Cathedral ends this day.

Canon Howard: Do you, the people of Christ Church Cathedral, recognize and accept the conclusion of this pastoral relationship?

People: **We do.**

Canon Howard: The signs of your office and ministry in this place are now to be returned.

Dean Kimbrough returns the keys to the Cathedral campus to the Vestry Officers; returns the Book of Vestry Minutes to the Vestry Officers; returns an oil stock for the ministry of healing and pastoral care; and presents the processional verge to the Associate Rector for Liturgy and Christian Formation.

PRAYER

Dean Kimbrough and people:

O God, you have bound us together for a time as priest and people to work for the advancement of your kingdom in this place: We give you humble and hearty thanks for the ministry which we have shared in these years now past.

Silence

We thank you for your patience with us despite our blindness and slowness of heart. We thank you for your forgiveness and mercy in the face of our many failures.

Silence

We thank you for your never-failing presence with us through these years, and for the deeper knowledge of you and of each other which we have attained.

Silence

We thank you for those who have been joined to this part of Christ's family through baptism. We thank you for opening our hearts and minds again and again to your Word, and for feeding us abundantly with the Sacrament of the Body and Blood of your Son.

Silence

Now, we pray, be with those who leave and with us who stay; and grant that all of us, by drawing ever nearer to you, may always be close to each other in the communion of your saints. All this we ask for the sake of Jesus Christ, your Son, our Lord. Amen.

Almighty God, we thank you **for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants of your Word and Sacraments. We thank you especially for the work of Timothy among us, and the presence of his family here. Grant that both *he* and we may serve you in the days ahead, and always rejoice in your glory, and come at length into your heavenly kingdom; through Jesus Christ our Lord. Amen.**

THE BLESSING

HYMN

Immortal, invisible, God only wise

St. Denio
#423 The Hymnal 1982

DISMISSAL

Deacon Go in peace to love and serve the Lord.
People **Thanks be to God.**

VOLUNTARY

Fugue in Eb Major BWV 552b

Johann Sebastian Bach
(1685-1750)

A festive reception follows the Liturgy, in the parking lot immediately adjacent to the Cathedral.

All are welcome.

DIOCESAN CLERGY

The Reverend Canon Joseph B. Howard, *Canon to the Ordinary*

CATHEDRAL CLERGY

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*

The Reverend Madeleine Rebouché,

Associate Rector for Liturgy and Christian Formation

The Reverend Canon Anna Russell Friedman, *Canon for Family Ministries*

The Venerable Roger Saterstrom, *Archdeacon*

The Reverend Mary McCarthy, *Deacon*

MUSICIANS

Dr. Malcolm Matthews, *Associate Organist and Choirmaster*

The Cathedral Choir

THE CELEBRATION COMMITTEE

John Bridges, Christina Callaway, Christina Isbell,

Hal Johnson, Donald McKenzie, Ellen Wright

PRESENTATIONS

The Reverend Dr. Paula B. Smith, *Senior Pastor, Gordon Memorial United Methodist Church,*

Christina Callaway, Dale Maxfield, Pete Stringer, John Whitaker and Tyler Yarbrow

EUCCHARISTIC MINISTERS

Stefanie Joyce

Bob Allen

Andrew Reducha

Andrea Tucker

SACRISTANS

Susan Hudson

Pete Stringer

VERGER

John Whitaker

THURIFER

Janetta Fleming

ACOLYTES

Charlie Buntin

Jack Buntin

LECTORS

Varina Willse

John Bridges

EUCCHARISTIC VISITORS

Eran Stanley

Ann Gwin

HEALING PRAYER

Debbie Webster

USHERS

Ann Hopton

Ginny McCoy

Ben Turnage

Donald McKenzie

Don Dawson

Teddie Clark

TECHNICAL DIRECTOR

Roger Rhoads

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TOURS: *A Cathedral Tour Guide will be stationed in front of the lectern following the closing voluntary to welcome visitors and parishioners, and to provide historical information about the Cathedral.*

A Center for the Community of the Cross of Nails