

CHRIST CHURCH CATHEDRAL

ORDER OF WORSHIP



THE DAY OF PENTECOST

A SOLEMN CELEBRATION OF THE HOLY EUCHARIST

JUNE 8, 2025
10:00 a.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

*Cathedral Parish of the
Diocese of Tennessee (Episcopal)*

Proclaim. Seek. Serve.

SOLEMN HOLY EUCHARIST: RITE II

VOLUNTARY

Veni Creator Spiritus
-En taille à 5
-Duo

Nicolas de Grigny
(1672–1703)

THE WORD OF GOD

References to the BCP are to the red Book of Common Prayer in your pew rack.
Families may find materials for children behind the right lectern and near the font to the left of the pulpit.

HYMN

Hail thee, festival day!

Salve festa dies
#225 *The Hymnal* 1982

OPENING ACCLAMATION

Celebrant Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

THE COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS S 280

Robert Powell

S page numbers are found in the front of the Hymnal.

COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

THE OLD TESTAMENT LESSON – Genesis 11:1–9

Now the whole earth had one language and the same words. And as they migrated from the east, they came upon a plain in the land of Shinar and settled there. And they said to one another, “Come, let us make bricks, and burn them thoroughly.” And they had brick for stone, and bitumen for mortar. Then they said, “Come, let us build ourselves a city, and a tower with its top in the heavens, and let us make a name for ourselves; otherwise we shall be scattered abroad upon the face of the whole earth.”

The LORD came down to see the city and the tower, which mortals had built. And the LORD said, "Look, they are one people, and they have all one language; and this is only the beginning of what they will do; nothing that they propose to do will now be impossible for them. Come, let us go down, and confuse their language there, so that they will not understand one another's speech." So the LORD scattered them abroad from there over the face of all the earth, and they left off building the city. Therefore it was called Babel, because there the LORD confused the language of all the earth; and from there the LORD scattered them abroad over the face of all the earth.

Lector The Word of the Lord.
People **Thanks be to God.**

PSALM 104:25-35, 37

- 25 O LORD, how manifold are your works! *
 in wisdom you have made them all;
 the earth is full of your creatures.
- 26 Yonder is the great and wide sea
 with its living things too many to number, *
 creatures both small and great.
- 27 There move the ships,
 and there is that Leviathan, *
 which you have made for the sport of it.
- 28 All of them look to you *
 to give them their food in due season.
- 29 You give it to them; they gather it; *
 you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; *
 you take away their breath,
 and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; *
 and so you renew the face of the earth.
- 32 May the glory of the LORD endure for ever; *
 may the LORD rejoice in all his works.
- 33 He looks at the earth and it trembles; *
 he touches the mountains and they smoke.
- 34 I will sing to the LORD as long as I live; *
 I will praise my God while I have my being.
- 35 May these words of mine please him; *
 I will rejoice in the LORD.
- 37 Bless the LORD, O my soul. *
 Hallelujah!

THE NEW TESTAMENT LESSON – Acts 2:1-21

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” All were amazed and perplexed, saying to one another, “What does this mean?” But others sneered and said, “They are filled with new wine.”

But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel: ‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day. Then everyone who calls on the name of the Lord shall be saved.’

Lector The Word of the Lord.
People **Thanks be to God.**

HYMN

Come down, O Love divine

Down Ampney
#516 *The Hymnal 1982*

THE GOSPEL LESSON – John 14:8-17

Gospeller The Holy Gospel of our Lord Jesus Christ according to John. †††
People **Glory to you, Lord Christ.**

Philip said to him, “Lord, show us the Father, and we will be satisfied.” Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves.

Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

“If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

ALLELUIA VERSE



Come, Holy Spirit, and fill the hearts of your faithful people, and kindle in them the fire of your love.

THE SERMON – The Reverend Richard K. Wineland
A moment of silence and reflection follows the sermon.

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son, he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
† and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, Form III
The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

We give thanks for Chase Benefiel, Zach Berry, Brad Daugherty, and Heather Daugherty ordained as deacons on June 7, 2025; and for the birth of Carson Camille Newell, daughter of Molly and John Newell, sister of Callan Newell, grand-daughter of Cammie & John Claybrook, and great grand-daughter of Picksley Cheek. **Let us all know the joy of your resurrection.**

Have compassion on those who suffer from any grief or trouble especially for French, Will, Jim, Phyllis, Jan, Susan, Paul, Roy, Ann, Peggy, Barry, Sandy, Stacey, Daniel, Mimi, Roger, Lennon, and Bobby.
That they may be delivered from their distress.

Give to the departed eternal rest; especially for Dorothy Hudson, mother of Mike, mother-in-law of Susan, grandmother of Nathan Hudson, and great grandmother of Alex, Andy, and Grace Hudson.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others either silently or aloud.
Silence

The People may add their own petitions. The Celebrant closes with a prayer.

THE CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

RECOGNITION OF LONG-TIME CATHEDRAL CHOIR MEMBER, JERE LANE,
UPON HIS RETIREMENT FROM THE CHOIR

THE PEACE

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	And also with you.

ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY



*Scan this QR code with your phone or tablet to leave your tithe and offering this morning.
You may also leave your tithe and offering in the offering plates as they are passed.*

ANTHEM

Gerald Near
(b. 1942)

Spiritus Domini

*Alleluia, alleluia, alleluia.
Spiritus Domini replevit orbem
terrarum, alleluia.*

Alleluia, alleluia, alleluia.
The Spirit of the Lord has filled the whole
world, alleluia.

*Non vos relinquam orphanos;
vado, et venio ad vos,
et gaudebit cor vestrum, alleluia.*

I will not leave you orphans;
I go, and I come again to you,
and your heart shall rejoice, alleluia.

*Veni Creator Spiritus,
mentes tuorum visita:
imple superna gratia
quae tu creasti pectora. Amen.*

Come, Holy Spirit, Creator come,
from thy bright heavenly throne!
Come, take possession of our souls,
and make them all thine own! Amen.

THE GREAT THANKSGIVING (*Eucharistic Prayer A*)

Please turn to page 361 in your Book of Common Prayer to follow along.

Sursum Corda

The musical notation for the Sursum Corda prayer is presented in four staves, each with a key signature of one flat (B-flat) and a common time signature (C). The notation uses a mix of eighth and quarter notes, with some measures containing rests. The lyrics are written below the notes, with lines indicating where the voice should breathe or take a breath. The first staff is for the Celebrant, and the second and third staves are for the People. The fourth staff is for the Celebrant. The lyrics are as follows:

Celebrant The Lord be with you. *People* And also with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

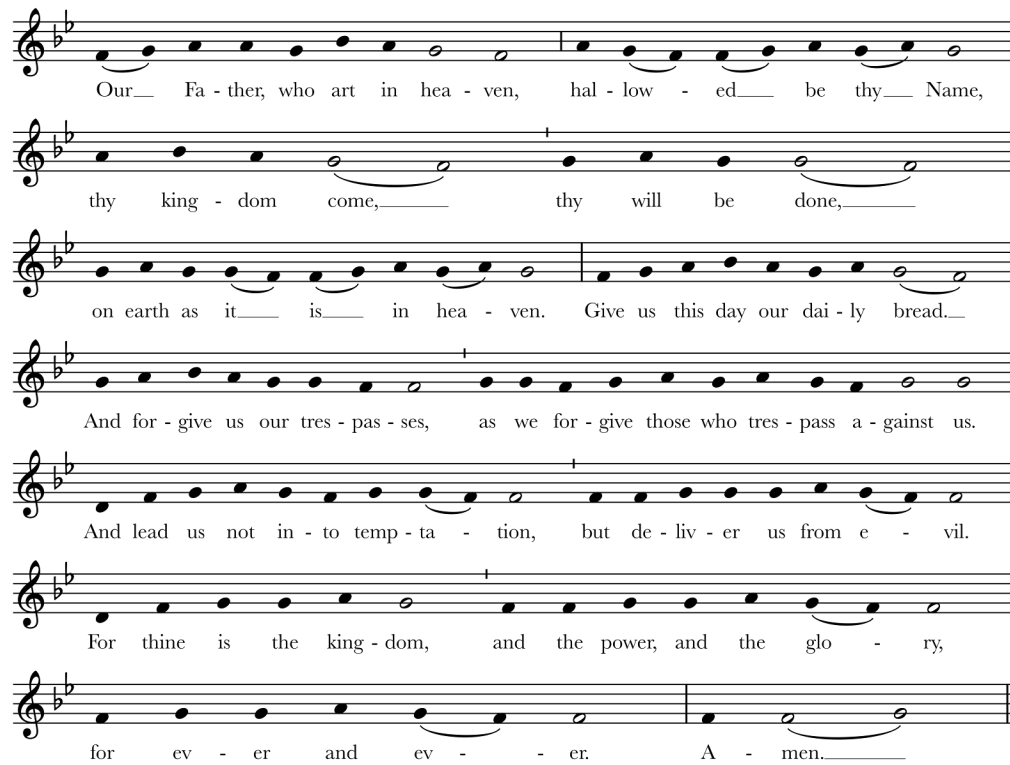
Proper Preface for Pentecost (*BCP, p. 379*)

Sanctus S 129

Robert Powell

The Lord's Prayer

Sung by all



Our Fa - ther, who art in hea - ven, hal - low - ed be thy Name,
thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our dai - ly bread.
And for - give us our tres - pas - ses, as we for - give those who tres - pass a - gainst us.
And lead us not in - to temp - ta - tion, but de - liv - er us from e - vil.
For thine is the king - dom, and the power, and the glo - ry,
for ev - er and ev - er. A - men.

The Breaking of the Bread (*BCP, p. 364*)

Fraction Anthem S 154

David Hurd

THE INVITATION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE SACRAMENT IS DISTRIBUTED

Please follow the direction of the ushers in order to receive Communion. If you wish to receive the Sacrament by intinction please leave the Bread in your hand. The chalice bearer will dip the Bread in the Wine and return it to your hand. You may also receive a blessing from one of the priests instead of the Bread and Wine. Let us know if you need a low-gluten wafer when you are at the communion railing.

If you wish to receive Healing Prayer, please proceed to the Chapel after receiving Communion.

MUSIC DURING COMMUNION

Anthem

If ye love me

Philip Wilby
(b. 1949)

If ye love me,
keep my commandments,
and I will pray the Father,
and He shall give you another Comforter,
That He may abide with you for ever;
E'en the Spirit of Truth.
And ye know Him,
for He dwelleth with you,
and shall be in you.
I will not leave you comfortless.
I will come to you.

John 14:15-18

Please join in singing the Communion hymn.

Hymn

Come Holy Ghost, our souls inspire

Veni Creator Spiritus
#504 *The Hymnal 1982*

SENDING FORTH OF EUCHARISTIC VISITORS (as scheduled)

We share the consecrated bread and wine from our worship today with those who are unable to attend in person.

Celebrant In the name of this congregation I send you forth bearing these Holy gifts, that those to whom you go may share with us in the Communion of Christ's Body and Blood.

People **We who are many are One Body, because we share one bread, one cup. Amen.**

POSTCOMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

THE BLESSING

HYMN

Put forth, O God, thy Spirit's might

Chelsea Square
#521 *The Hymnal 1982*

THE DISMISSAL

Deacon Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia. Alleluia.
People **Thanks be to God. Alleluia. Alleluia.**

VOLUNTARY

Final from Variations on *Veni Creator*

Maurice Durufé
(1902–1986)

PRAYERS

We give thanks for Chase Benefiel, Zach Berry, Brad Daugherty, and Heather Daugherty ordained as deacons on June 7, 2025; and **for the birth of** Carson Camille Newell, daughter of Molly and John Newell, sister of Callan Newell, grand-daughter of Cammie & John Claybrook, and great grand-daughter of Picksley Cheek.

We pray for our parishioners, especially for French, Will, Jim, Phyllis, Jan, Susan, Paul, Roy, Ann, Peggy, Barry, Sandy, Stacey, Daniel, Mimi, Roger, Mary Beth, Lennon, and Bobby.

We also pray for the families and friends of parishioners especially for Mike, Darci, Bernie, Sheila, Rusty, Stacie, Heather, John David, Michael, Liam, Brandy, Nancy, Nancy, Kenneth, Brendan and his children, Alehandro, Ray, Walker, and Tim.

We pray for those who have died, especially for Dorothy Hudson, mother of Mike, mother-in-law of Susan, grandmother of Nathan Hudson, and great grandmother of Alex, Andy, and Grace Hudson.

CELEBRANT

The Very Reverend Serena Sides, *Dean and Rector*

PREACHER

The Reverend Richard K. Wineland,
Associate Rector for Evangelism and Parish Life

DEACON

The Reverend Deacon Mary McCarthy

ASSISTING

The Reverend Canon Anna Russell Friedman, *Canon and Associate Rector for Family Ministries*
The Reverend Canon Madeleine Rebouché,
Canon and Associate Rector for Outreach and Formation

MUSICIANS

Canon Dr. Michael Velting, *Organist and Choirmaster*
Dr. Peter Rogahn, *Associate Organist and Choirmaster*
The Cathedral Choir

EUCCHARISTIC MINISTERS

Laura Lee Dobie, Ken Hinman, Meghan Gwaltney Manrique, George Paine

LECTORS

Richard Daniel, Becca Ingle, Elijah Reynolds

SACRISTAN

Pete Stringer

VERGER

Susan Hudson

THURIFER

Janetta Fleming

ACOLYTES

Craigh Tureau, Tennessee Zeiher, Jack Buntin, Charlie Buntin

EUCCHARISTIC VISITORS

Arnold Malcolm, Marlayna Maynard

HEALING PRAYER

Varina Willse

USHERS

John Bridges, Mary Miller, Cindy Tyler, Joseph Watson

TECHNICAL DIRECTOR

Roger Rhoads

*Names and contact information for the Cathedral staff
may be found at christcathedral.org*

CATHEDRAL VESTRY

2026

Billy Ballard
Christina Isbell
Donald McKenzie
David Morton
Sarah Tally (*Senior Warden*)

2027

Susan Barge
Sam Bessey (*Junior Warden*)
Ellie Teal Gardner
Anna Grimes
David Paine

2028

Maura Black Sullivan
Lawrence Blank-Cook
Deaver Collins
Gina Lodge
Keith Simmons

Ellen Wright (*Clerk*)
Dale Maxfield (*Treasurer*)

FOLLOW US

info@christcathedral.org | christcathedral.org | youth@christcathedral.org
ChristCathedralNashville (Facebook) | @christcathedralnashville (Instagram) | ChristCathedralNash (YouTube)

Permission to reprint, podcast, and / or stream the music in this service obtained from ONE LICENSE
with license #A-702235. All rights reserved.

Christian Copyright Solutions WorshipCAST License #4431746.
A Center for the Community of the Cross of Nails ~ Printed on recycled paper