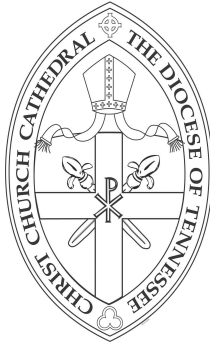


CHRIST CHURCH CATHEDRAL

ORDER OF WORSHIP



THE DAY OF PENTECOST: WHITSUNDAY

A SOLEMN CELEBRATION OF BAPTISM AND
THE HOLY EUCHARIST

JUNE 9, 2019
10:30 a.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

Proclaim. Seek. Serve.

To Visitors

*Welcome! We are delighted that you have joined us for worship this morning. Page numbers in your bulletin refer to the **Book of Common Prayer**, which is the red book located on the rack in front of you; the blue book is the **Hymnal**. Anyone sitting near you will be happy to answer questions about our community here at Christ Church Cathedral. Additionally, we invite you to fill out the Newcomer's Card and drop it in the offering plate. Even better, come meet one of the clergy after the service in front of the lectern with the angel and we'll be happy to make your acquaintance. Peace and welcome!*

HOLY BAPTISM WITH A CELEBRATION OF THE HOLY EUCHARIST: RITE II (SOLEMN)

VOLUNTARY

Veni Creator Spiritus
-En taille à 5
- Duo

Nicolas de Grigny
(1672-1703)

Holy Baptism

HYMN 225 – Hail thee, festival day

Salve festa dies

OPENING ACCLAMATION

Celebrant Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

THE BAPTISMAL SENTENCES (*BCP, p. 299*)

Celebrant There is one Body and one Spirit;
People **There is one hope in God's call to us;**
Celebrant One Lord, one Faith, one Baptism;
People **One God and Father of all.**

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

COLLECT OF THE DAY

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON – Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and

began to speak in other languages as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” All were amazed and perplexed, saying to one another, “What does this mean?” But others sneered and said, “They are filled with new wine.”

But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.
Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.
And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.
The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord’s great and glorious day.
Then everyone who calls on the name of the Lord shall be saved.’”

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 104:25-35, 37

Mode 2



25 O LORD, how manifold are your works! *

in wisdom you have made them all;
the earth is full of your creatures.

26 Yonder is the great and wide sea

with its living things too many to number, *
creatures both small and great. **Refrain**

27 There move the ships,

and there is that Leviathan, *

which you have made for the sport of it.

- 28 All of them look to you *
to give them their food in due season. **Refrain**
- 29 You give it to them; they gather it; *
you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth. **Refrain**
- 32 May the glory of the LORD endure for ever; *
may the LORD rejoice in all his works.
- 33 He looks at the earth and it trembles; *
he touches the mountains and they smoke. **Refrain**
- 34 I will sing to the LORD as long as I live; *
I will praise my God while I have my being.
- 35 May these words of mine please him; *
I will rejoice in the LORD.
- 37 Bless the LORD, O my soul. *
Hallelujah! **Refrain**

THE SECOND LESSON – Romans 8:14-17

All who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

Lector The Word of the Lord.

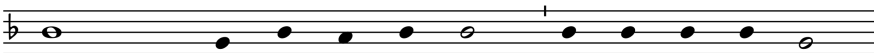
People **Thanks be to God.**

HYMN 516 – Come down, O Love divine

Down Ampney

THE GOSPEL LESSON – John 14:8-17, 25-27

Gospeller



The Holy Gospel of our Lord Je - sus Christ ac - cord - ing to John.

People



Glo - ry to you, Lord Christ.

Philip said to Jesus, “Lord, show us the Father, and we will be satisfied.” Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

“If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.”

“I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.”

Gospeller



The Gos - pel of the Lord.

People



Praise to you, Lord Christ.

ALLELUIA VERSE



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Come, Holy Spirit, and fill the hearts of your faithful people, and kindle in them the fire of your love.

THE SERMON – The Reverend Lissa Smith
A moment of silence and reflection follows the sermon.

PRESENTATION AND EXAMINATION OF THE CANDIDATES (*BCP*, p. 301)

THE BAPTISMAL COVENANT (*BCP*, p. 304)

Prayers for the Candidates (*BCP*, p. 305)

Hymn 511 – Holy Spirit, ever living *Stanza 1*

Abbot's Leigh

Thanksgiving over the Water (*BCP*, p. 306)

THE BAPTISM (*BCP, p. 307*)

Hymn 511 – Holy Spirit, ever living *Stanza 2*

Abbot's Leigh

WELCOMING OF THE NEWLY BAPTIZED

Celebrant Let us welcome the newly baptized.

People **We receive you into the household of God. Confess the faith of Christ crucified,
proclaim his resurrection, and share with us in his eternal priesthood.**

**[Joselyn Lee Greer, daughter of Brandon and Jennifer Greer
Sheri De-yor-yong Jelleh, daughter of Nyonkonfee “Agnes” Manue
Gabriela Siew, daughter of Edward Siew and Adriana Hung]**

WELCOMING OF THE NEW MEMBERS

THE PEACE

The Holy Communion

THE OFFERTORY

ANTHEM

Peace I leave with you

Jonathan Battishill
(1738-1801)

Peace I leave with you, my peace I give unto you.
Let your heart not be troubled.
You believe in God, believe also in me.
Peace I leave with you, my peace I give unto you.
Not as the world giveth give I unto you.
Amen.

John 14:27

THE GREAT THANKSGIVING (*BCP, p. 372 D*)

Sursum Corda

Celebrant The Lord be with you. *People* And also with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Sanctus

Mass in E

Copies of the Mass setting are found in the pew racks.

The Lord's Prayer

sung by all

Plainsong, adapt.

Charles Winfred Douglas

Our Fa - ther, who art in hea - ven, hal - low - ed be thy Name,
thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our dai - ly bread.
And for - give us our tres - pas - ses, as we for - give those who tres - pass a - gainst us.
And lead us not in - to temp - ta - tion, but de - liv - er us from e - vil.
For thine is the king - dom, and the power, and the glo - ry,
for ev - er and ev - er. A - men.

The Breaking of the Bread (*BCP, p. 364*)

Christ our Passover

Mass in E

*Please follow the direction of the ushers in order to receive Communion.
Those who wish to receive the Laying on of Hands and Anointing
may proceed to the Chapel after receiving Communion.*

MUSIC DURING COMMUNION

Anthem

If ye love me

Thomas Tallis
(1738-1801)

If ye love me, keep my commandments,
and I will pray the Father,
and he shall give you another comforter,
that he may bide with you forever,
even the spirit of truth.

John 14: 15-17

Please join in singing the Communion hymn.

Hymn 504 – Come, Holy Ghost, our souls inspire

Veni Creator Spiritus

POSTCOMMUNION PRAYER (*BCP, p. 365*)

BLESSING

May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

HYMN 521 – Put forth, O God, thy Spirit's might

Chelsea Square

DISMISSAL

Deacon Go in peace to love and serve the Lord.
People **Thanks be to God.**

VOLUNTARY

Fantasia on *Komm, Heiliger Geist* BWV 651

Johann Sebastian Bach
(1685-1750)

A gift has been given to the Cathedral Music Program in honor of Ralph Black and in celebration of his recent birthday, by Randy and Mary Beth Mapstone Brandt.

ACOLYTES – Jackson Kirkby, Sarah Cook, Ann Gwin, Caroline Kirkby

ALTAR GUILD – Deborah Brewington, Greer Broemel, Susan Canon, Becky Rochford

EUCCHARISTIC MINISTERS – Grace Scowden, Harrison Stuart

EUCCHARISTIC VISITOR – Geoff Pratt

FLOWER GUILD – Lydie-Claire Kerrigan, Todd Love, Alicia Gurley

HEALING PRAYER – Debbie Webster

LECTORS – John Bridges, Christopher Peake, Claire Latimer-Dennis

SACRISTAN – Susan Hudson

THURIFER – Janetta Fleming

VERGER – Ellen Wright

USHERS – Vince Angelico, Eddie Birchfield, John Bridges, Cynthia Tyler

WAYFARER – Eric Scowden

PRAYERS

Today we pray for Katheryn Stevens, Susan Dupont, Linda Cotton, Conway Bilbo Hubbard, Bob Thomson, Ellen Duncan, Angela Ellis, Erin Denbo, Eric Satz, Courtney Williams, Laura Temple, and Mike.

We give thanks for Lucy Catherine Lintzenich, daughter of Jeffrey and Devin Lintzenich who was baptized at the 8 a.m. Liturgy; and for the birth of John Richard Lodge III “Jack,” son of Richard and Rachael Lodge.

This week we also pray for the Rooftop Ministry, a partnership of congregations providing rental assistance to those in need of emergency financial help in order to maintain stability in their housing, to prevent homelessness, and to provide hope.

SERMON NOTES:

FOR SUNDAY, JUNE 9, 2019
10:30 A.M. HOLY EUCHARIST: RITE II

CELEBRANT

The Reverend Matthew W. Lewis, *Assistant to the Rector*

PREACHER

The Reverend Lissa Smith, *Associate for Pastoral Care and Cathedral Life*

DEACON

The Venerable Roger Saterstrom, *Archdeacon*

ASSISTING

Claire Latimer-Dennis, *Seminarian-in-Resident*

MUSICIANS

Canon Dr. Michael Velting, *Organist and Choirmaster*
Matthew Owens, *Organist and Master of the Choristers, Wells Cathedral, Somerset, England*

The Cathedral Choir

Names and contact information for the Cathedral staff
may be found at christcathedral.org

CATHEDRAL VESTRY

2020

Catherine Clark (Junior Warden)
Charlie Cook III
Mary Herbert Kelly
Gibson Prichard (Senior Warden)
Anna Rodriguez Masi

2021

Win Bassett
Wyeth Burgess
Becca Ingle
Ken King (Clerk)
Trone Sawyer

2022

John Bridges
Jill Meese
Pete Stringer
Varina Willse
Ellen Wright

Dale Maxfield (Treasurer)

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A Center for the Community of the Cross of Nails

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Please help us recycle by discarding used papers in the designated receptacles in the Nave.