

CHRIST CHURCH CATHEDRAL

ORDER OF WORSHIP



THIRD SUNDAY OF EASTER
A CELEBRATION OF THE HOLY EUCHARIST

JUNE 9, 2024
10:30 a.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

Proclaim. Seek. Serve.

HOLY EUCHARIST: RITE II

The Word of God

HYMN

Bunessan, Gaelic melody

Morning has broken

Morning has broken, like the first morning; blackbird has spoken like the first bird
Praise for the singing, praise for the morning, praise for them springing, fresh from the word

Sweet the rain's new fall, sunlit from heaven, like the first dew-fall on the first grass
Praise for the sweetness of the wet garden, sprung in completeness where his feet pass

Mine is the sunlight, mine is the morning, born of the one light Eden saw play
Praise with elation, praise every morning, God's re-creation of the new day!

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son and Holy Spirit..

People **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE

Congolese traditional

If you believe and I believe

If you believe and I believe, and we together pray
The Holy Spirit must come down and set God's people free

*And set God's people free, and set God's people free
The Holy Spirit must come down and set God's people free!*

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE OLD TESTAMENT LESSON –Genesis 3:8-15

They heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. But the LORD God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid,

because I was naked; and I hid myself.” He said, “Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?” The man said, “The woman whom you gave to be with me, she gave me fruit from the tree, and I ate.” Then the LORD God said to the woman, “What is this that you have done?” The woman said, “The serpent tricked me, and I ate.” The LORD God said to the serpent,

“Because you have done this,
cursed are you among all animals
and among all wild creatures;
upon your belly you shall go,
and dust you shall eat
all the days of your life.
I will put enmity between you and the woman,
and between your offspring and hers;
he will strike your head,
and you will strike his heel.”

Lector The Word of the Lord.
People **Thanks be to God.**

PSALM 130

De profundis

- 1 Out of the depths have I called to you, O LORD;
LORD, hear my voice; *
let your ears consider well the voice of my supplication.
- 2 If you, LORD, were to note what is done amiss, *
O Lord, who could stand?
- 3 For there is forgiveness with you; *
therefore you shall be feared.
- 4 I wait for the LORD; my soul waits for him; *
in his word is my hope.
- 5 My soul waits for the LORD,
more than watchmen for the morning, *
more than watchmen for the morning.
- 6 O Israel, wait for the LORD, *
for with the LORD there is mercy;
- 7 With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

THE NEW TESTAMENT LESSON – 2 Corinthians 4:13-5:1

Just as we have the same spirit of faith that is in accordance with scripture—“I believed, and so I spoke” —we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Lector The Word of the Lord.
People **Thanks be to God.**

THE GOSPEL HYMN

Bill and Gloria Gaither

Because He lives

God sent his Son, they called him Jesus; he came to love, heal and forgive
He conquered death in resurrection, an empty grave is there to prove my Savior lives

Refrain

*Because he lives, I can face tomorrow; because he lives, all fear is gone
Because I know he holds the future, and life is worth the living just because he lives*

How sweet to hold a newborn baby, and feel the pride and joy he brings
But greater still the calm assurance, this child can face uncertain days because he lives

Refrain

And then one day I'll cross the river, I'll fight life's final war with pain
And then as death gives way to victory, I'll see the lights of glory and I'll know he lives!

Refrain

THE GOSPEL LESSON – Mark 3:20-35

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark. †††
People **Glory to you, Lord Christ.**

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”— for they had said, “He has an unclean spirit.”

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” And he replied, “Who are my mother and my brothers?” And looking at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.”

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON – The Right Reverend William Mostert

A moment of silence and reflection follows the sermon.

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son, he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
† and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE, FORM IV

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love and reveal your glory in the world. We pray for Justin, Archbishop of Canterbury; Michael, Presiding Bishop of the Episcopal Church; for the Nominees for the 28th Presiding Bishop, Scott, Daniel, Sean, Robert, and DeDe; and John, the Bishop of Tennessee, the Cathedral clergy, and people.

Silence

Lord, in your mercy, **Hear our prayer.**

Bless the missions of this congregation in Bolivia, Iraq, and especially for all congregational partnerships, for St. Luc (Luke), Thomassique, for St. Anselm's, Nashville, and for Gordon Memorial United Methodist, Nashville.
Silence

Lord, in your mercy, **Hear our prayer.**

Guide the people of this land; and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. That refugees will find shelter and home
Silence

Lord, in your mercy, **Hear our prayer.**

God of mercy, we lay before you all who suffer in the midst of war in your world. We pray that your peace and justice changes hardened hearts to break the power of violence. We pray for protection and freedom for our brothers and sisters in war zones. May our prayers for peace change our own hearts and bring peace to your beloved Creation.
Silence

Lord, in your mercy, **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.
Silence

Lord, in your mercy, **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.
Silence

Lord, in your mercy, **Hear our prayer.**

We pray also for the Cathedral Search Committee as this transition in ministry unfolds. Grant them wisdom and skill, patience and forbearance, devotion, and a Christ-centered determination to lead the parish onward into the heart of your will for our life together.
Silence

Lord, in your mercy, **Hear our prayer.**

We pray for those who are traveling, especially the Bolivia Pilgrims: Ashton, Aida, Anna Claire, Blessen, Dawn, Hank, Leland, Lissa, Riley, Rollen, Sophie, Ted and Van.
Silence

Lord, in your mercy, **Hear our prayer.**

We give thanks for the birth of Dylan Michael Ray, son of Lindsay and Danny Ray, and brother of Lukas.
Silence

Lord, in your mercy, **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray especially for Susan, Patti, Bill, Nancy, Tom, Michael, Melanie, Dick, Sandy, Myrna, Art, Sandra, Liam, Katie, Jerry, Bob, Jim, Phyllis, Ann, Rosemary, Ron, David, Stacey, Lennon, Luella Marie, Kathleen, Nancy, Roger, Lucy, John David, Ruthie, Jeffrey, Caroline, Doris, Richard, and Mickey.
Silence

Lord, in your mercy, **Hear our prayer.**

We commend to your mercy all who have died, especially Rosemary Bishop, sister of Cathy Moberg; and Carol Hazlehurst, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy, **Hear our prayer.**

Celebrant

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

EFM CERTIFICATE PRESENTATION

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Holy Communion

THE OFFERTORY



*Scan this QR code with your phone or tablet to leave your tithe and offering this morning.
You may also leave your tithe and offering in the alms basins as they are passed.*

HYMN

Tshiluba (Congo) traditional melody

God loves all his many people

God loves all his many people, with surpassing love
Blesses all as his own children, cares for every one

Refrain

*Come to him, friend, come to him, friend, come receive his joy
Earthly things won't last forever, come receive his joy!*

God wants you to come to him now, wants you as his child
Come, my friend, do not refuse him, he is Lord of all

Refrain

In the Lord is our salvation, in the Lord is love
Come, my friend, do not refuse him, come receive his joy

Refrain

THE GREAT THANKSGIVING (*Eucharistic Prayer A, p. 361*)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People



(Sung to the tune of I come with joy to meet my Lord)

Holy, holy, holy Lord
God of power and might; heaven and earth are
Full of your glory, hosanna in the highest!

Bless-ed is he who comes
In the Name of the Lord, hosanna in the
Highest, hosanna in the highest!

The people stand or kneel. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

FRACTION ANTHEM

Taizé Community

Eat this bread

p

Eat this bread, drink this cup, come to him and nev - er be hun - gry.
Je - sus Christ, bread of life, those who come to you will not hun - ger.

p

Eat this bread, drink this cup, trust in him and you will not thirst.
Je - sus Christ, Ris - en Lord, those who trust in you will not thirst.

Facing the people, the Celebrant says the following invitation

The Gifts of God for the People of God. † Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

THE SACRAMENT IS DISTRIBUTED

Please follow the direction of the ushers in order to receive Communion. If you wish to receive the Sacrament by intinction please leave the Bread in your hand. The chalice bearer will dip the Bread in the Wine and return it to your hand.

MUSIC DURING COMMUNION

Bless the Lord, my soul

The image shows a musical score for the hymn 'Bless the Lord, my soul'. It consists of two systems of music. The first system has a treble and bass staff. The treble staff has a melody line with lyrics 'Bless the Lord, my soul, and bless God's ho - ly name.' The bass staff has a harmonic line with lyrics 'Bless the Lord, my soul, who leads me in - to life.' The second system continues the melody and harmony. Above the second system, there are chord symbols: Dm, G, Dm, Bb, C, and Dm. The music is in a simple, accessible style with a clear melody and harmonic support.

Traditional spiritual

You've got a place

You've got a place at the welcome table
You've got a place at the welcome table, some of these days, Hallelujah!
You've got a place at the welcome table
You've got a place at the welcome table some of these days

2. We're goin' to feast on milk and honey...

3. We'll give thanks at the welcome table...

4. We're comin' home to the welcome table...

HYMN

Lasst uns erfreuen

Text attributed to Francis of Assisi

All creatures of our God and King

All creatures of our God and King, lift up your voices, let us sing, Alleluia! Alleluia!
Bright burning sun with golden beams, pale silver moon that gently gleams
O praise him, O praise him, Alleluia, alleluia, alleluia!

Great rushing winds and breezes soft, you clouds that ride the heavens aloft, O praise him, Alleluia!
Fair rising morn with praise rejoice, stars nightly shining, find a voice
O praise him, O praise him, Alleluia, alleluia, alleluia!

Swift flowing water, pure and clear, make music for your Lord to hear, Alleluia! Alleluia!
Fire, so intense and and fiercely bright, you give to us both warmth and light
O praise him, O praise him, Alleluia, alleluia, alleluia!

Let all things their Creator bless, and worship him in humbleness, O praise him, Alleluia!
Praise God the Father, God the Son, and praise the Spirit, Three in One
O praise him, O praise him, Alleluia, alleluia, alleluia!

POSTCOMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

THE BLESSING

HYMN

African-American traditional

Over my head

Refrain

Over my head, I hear music in the air, over my head, I hear music in the air

Over my head, I hear music in the air; there must be a God somewhere

1. Oh, when the world is silent, I hear music in the air
When the world is silent, I hear music in the air
When the world is silent, I hear music in the air
There must be a God somewhere

Refrain

2. And when I'm feeling lonely, I hear music in the air...
3. Now when I think on Jesus, I hear music in the air...

DISMISSAL

Deacon Go in peace to love and serve the Lord.
People **Thanks be to God.**

Announcements

100 HANDS CATHEDRAL CLEANUP

Saturday, June 15, 9 a.m. until Noon

Parishioners are invited to join together for a "100 Hands" workday to perform a deep clean on the Cathedral campus. With construction taking place, this is a great time to get the Nave and Chapel in order. Come and help so we can put our best foot forward! Please let us know if you plan to attend, and if you can bring supplies or refreshments. Sign up on the Cathedral website.

SUMMER BOOK STUDY: HOW TO FIGHT RACISM BY JEMAR TISBY

Beginning Wednesday, June 19, 6 p.m.

In conjunction with the ongoing work of the Cathedral's *Isaac Project*, a summer book study over Zoom will delve into Jemar Tisby's *How to Fight Racism, Courageous Christianity and the Journey toward Racial Justice*. Our weekly discussions will be led by the Reverend Rick Britton and Mary Beth Stamps more information may be found on the Cathedral website.

The book group will meet via Zoom on Wednesday evenings at 6 p.m. from June 19 to July 24. To register or for any questions, please email Monica Flynn-Urness, at mflynnurness@gmail.com Copies of the book can be ordered through Bookshop, Parnassus, Alkebu-Lan Images (local black-owned bookstore) or wherever you purchase books.

PRIDE ECUMENICAL SERVICE

Thursday, June 20, 7 p.m.

Join us as we welcome many other local churches to worship together and give thanks to God for the gifts of love and of diversity. Guest preacher will be Chaplain Dahron Johnson, UCC. All are welcome! A reception will follow.

NASHVILLE PRIDE PARADE

Saturday, June 22, 10 a.m.

Parishioners and friends will gather at 9:30 a.m. at the Cathedral then line up for the parade at 10 a.m. on Broadway. All are invited to march in solidarity with the LGBTQ+ community of Davidson County. Please register now on the Cathedral website.

NASHVILLE PRIDE FESTIVAL - TABLING VOLUNTEERS

Saturday, June 22-23

Christ Church Cathedral is co-tabling with St. Anne's Episcopal Church at the Nashville Pride Festival on June 22 and 23. Volunteers are needed to talk about the Cathedral and distribute Cathedral promotional materials (e.g. pamphlets/brochures). Please note that volunteers will need to buy a \$10 ticket for admission - the cost of which is NOT covered by the Cathedral. More information and links on the Cathedral website.

CELEBRANT

The Reverend Vicki Tucker Burgess, *Interim Rector*

PREACHER

The Right Reverend William Mostert, *Retired*

DEACON

The Reverend Tabitha Lewis, *Deacon*

ASSISTING

The Reverend Canon Anna Russell Friedman, *Canon for Family Ministries*
The Reverend Madeleine Rebouché, *Associate Rector for Liturgy and Christian Formation*
The Reverend Richard Wineland, *Associate Rector for Evangelism and Parish Life*

MUSICIANS

Lee Wineland, *piano*
Roy Vogt, *bass*
Dale Armstrong, *drums and percussion*

EUCCHARISTIC MINISTERS

Ken Hinman, Deaver Collins, Andrew Reducha, Debbie Webster

SACRISTAN

Susan Hudson

ACOLYTE

Heather Daugherty

LECTORS

John Bridges, Meghan Gwaltney Manrique, Shelton Clark

EUCCHARISTIC VISITOR

Paula Godsey

USHERS

Eddie Birchfield, John Bridges (*Head Usher*), Tom Gillman, Cindy Tyler

TECHNICAL DIRECTOR

Roger Rhoads

CATHEDRAL VESTRY

2025

Hal Johnson (*Senior Warden*)
Susie Ries
Jay Wellons
John Whitaker (*Junior Warden*)
Tyler Yarbrow

2026

Billy Ballard
Christina Isbel
Donald McKenzie
David Morton
Sarah Tally

2027

Susan Barge
Sam Bessey
Ellie Teal Gardner
Anna Grimes
David Paine

Ellen Wright (*Clerk*)

Dale Maxfield (*Treasurer*)

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