

BreakingBread@6



TRINITY SUNDAY
FIRST SUNDAY AFTER PENTECOST
A CELEBRATION OF THE HOLY EUCHARIST

JUNE 15, 2025

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

*Cathedral Parish of the
Diocese of Tennessee (Episcopal)*

Proclaim. Seek. Serve.

AN ORDER FOR HOLY COMMUNION

PRELUDE

Lee Armstrong Wineland

WELCOME The Reverend Richard Wineland, *Associate Rector for Evangelism and Parish Life*

SONG

Holy, holy, holy, Lord God Almighty

Nicaea
#362, *The Hymnal 1982*

THE LITURGY OF THE WORD

The first portion of worship is called The Liturgy of the Word, which consists of Scripture readings, the sermon, the creed, and the Prayers of the People. The Bible is the foundation of Anglican worship; passages are read from the Old and New Testaments, and from the Psalms. Hymns and songs are sung that reflect biblical themes.

OPENING ACCLAMATION

Leader Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

Please note that, where our tradition permits, we use gender-neutral language to refer to God at BB@6.

SONG OF PRAISE

Donna Adkins

Glorify your name

Father, we love you, we worship and adore you, glorify your name in all the earth
Glorify your name, glorify your name, glorify your name in all the earth

Jesus, we love you, we worship and adore you, glorify your name in all the earth
Glorify your name, glorify your name, glorify your name in all the earth

Spirit, we love you, we worship and adore you, glorify your name in all the earth
Glorify your name, glorify your name, glorify your name in all the earth

The word "Collect" comes from the Latin con lectione, or "with the readings." The Collect reflects the liturgical season and summarizes the message of the Bible readings in tonight's worship.

THE COLLECT OF THE DAY

Leader God be with you.

People **And also with you.**

Leader Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your

one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

Please be seated.

THE OLD TESTAMENT LESSON – Proverbs 8:1-4, 22-31

Does not wisdom call, and does not understanding raise her voice? On the heights, beside the way, at the crossroads she takes her stand; beside the gates in front of the town, at the entrance of the portals she cries out: “To you, O people, I call, and my cry is to all that live.

The LORD created me at the beginning of his work, the first of his acts of long ago. Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth— when he had not yet made earth and fields, or the world’s first bits of soil.

When he established the heavens, I was there, when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always, rejoicing in his inhabited world and delighting in the human race.

Reader Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

The Psalms are the ancient songbook of the Jewish people.

CANTICLE 13

Glory to you, Lord God of our fathers; *
you are worthy of praise; glory to you.

Glory to you for the radiance of your holy Name; *
we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple; *
on the throne of your majesty, glory to you.

Glory to you, seated between the Cherubim; *
we will praise you and highly exalt you for ever.

Glory to you, beholding the depths; *
in the high vault of heaven, glory to you.

THE NEW TESTAMENT LESSON – Romans 5:1-5

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does

not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

GOSPEL HYMN

Doxology

from the Genevan Psalter
Text by Ruth Duck, 1990

Praise God the source of life and birth; praise God, the Word who came to earth
Praise God, the Spirit, holy Flame; all glory, honor, to God's name

Praise God from whom all blessings flow; praise him all creatures here below
Praise him above ye heav'nly host; praise Father, Son, and Holy Ghost

Praise God from whom all blessings flow; praise her all creatures here below
Praise her above, ye heav'nly host; praise Mother, Son and Holy Ghost

It is the Church's custom to stand while the Gospel is read, as we honor the words and deeds of Jesus.

THE GOSPEL LESSON – John 16:12-15

Gospeller The Holy Gospel of our Savior Jesus Christ according to John. †††
People **Glory to you, O Christ.**

"I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

Gospeller The Gospel of our Savior Jesus Christ.
People **Praise to you, O Christ.**

THE SERMON – The Very Reverend Serena Sides
A moment of silence and reflection follows the sermon.

The Nicene Creed is a statement of what the Church believes about God. It was born out of the councils of Nicaea and Constantinople in the 4th century.

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,**

true God from true God,
begotten, not made,
of one Being with the Father.
Through whom all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
was incarnate from the Virgin Mary,
and was made truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
who with the Father and the Son is worshiped and glorified.
who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
† and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively

In peace and faith, let us offer our prayers.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community of Nashville, the nation, and the world;
For all who work for justice, freedom and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the church of God;
For all who proclaim the Gospel, and all who seek the truth.

For Sean our Presiding Bishop, and John our Bishop; for the Cathedral clergy, and for all Bishops and other ministers;

For all who serve God in God's Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, O God;

For your mercy is great.

We thank you, God, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God of Love;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

God, let your loving-kindness be upon them;

Who put their trust in you.

Silence may be kept

THE CONFESSION

Leader and People

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of all that enslaves us, for what we have done, and all that we have left undone. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Affirming the promise of God's mercy in Christ, the priest pronounces the Absolution as an assurance of forgiveness.

THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Shalom. Salam. La paz del Senor.

Leader The peace of Christ be always with you.

People **And also with you.**

THE ANNOUNCEMENTS

THE NEXT BreakingBread@6 JAZZ MASS, June 29 with the Ted Wilson Quintet. Join us and invite a friend!

Breaking Bread@6 is pet-welcoming. Animal companions are always invited to join us. We ask that your pet be on a leash, please. Spread the word!

THE HOLY COMMUNION

All are invited to complete their act of worship by the giving of offerings, gifts and tithes for the ministry of the Cathedral parish.



Please scan this QR code with your phone or tablet to leave your tithe and offering this evening.

OFFERTORY

Lee Armstrong Wineland

We have declared our praise to God in prayer and song, heard the words of God in scripture and proclamation, and now we are welcomed to the Table of the Lord. The Sursum Corda (Latin for “lift up your hearts”) is one of the most ancient parts of the service, dating to the third century.

THE GREAT THANKSGIVING *(from Enriching Our Worship, Eucharistic Prayer 2)*

Leader God be with you.

People **And also with you.**

Leader Lift up your hearts.

People **We lift them to our God.**

Leader Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

THE SANCTUS

The Sanctus (Latin for “Holy”) is a hymn based on the poem of creation in Isaiah 6:1-5. The Benedictus (Latin for “blessed”) is based on Matthew 21:9 and Luke 13:35.

Leader and People

(Land of Rest, trad. Appalachian folk melody)

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the One who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest!

The Leader continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might

conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *AMEN.*

THE LORD'S PRAYER *(Contemporary version)*

The Lord's Prayer is the prayer that Jesus taught his disciples to pray, and has been a part of Eucharistic liturgies since the early centuries of the church's history.

Leader As our Savior Christ has taught us, we now pray,

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

*Breaking the bread reminds us of the sacrificial death of Christ on the cross. "This is my Body, which is given for you."
(Luke 22:19-20)*

THE BREAKING OF THE BREAD

Celebrant We break this bread to share in the Body of Christ.
People **We who are many are one body, for we all share in the one bread.**

THE SACRAMENT IS DISTRIBUTED

THE POST-COMMUNION PRAYER

(attributed to Francis of Assisi)

Leader Let us pray.

People **Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.**

We joyfully end our time of worship with the priest's Blessing, and the declaration of God's never-ending love and favor toward his people. The Dismissal sends us out from this place to love and serve others in the name of Christ.

THE BLESSING

CLOSING SONG

African-American spiritual

Guide my feet

Guide my feet, Lord, while I run this race, (oh my Lord) guide my feet, Lord, while I run this race
Guide my feet, Lord, while I run this race, 'cause I don't want to run this race in vain

Hold my hand, Lord, while I run this race (oh my Lord) hold my hand, Lord, while I run this race
Hold my hand, Lord, while I run this race, 'cause I don't want to run this race in vain

Stand by me, Lord, while I run this race (oh my Lord), stand by me, Lord, while I run this race
Stand by me, Lord, while I run this race, 'cause I don't want to run this race in vain

THE DISMISSAL

Leader Go in peace to love and serve our Creator.

People **Thanks be to God.**

FLOWERS

The flowers in the Chancel are given to the Glory of God and in loving memory of James Harding Pratt, by Bill & Debby Koch, and Peaches Blank.

PRAYERS

We pray for our parishioners, especially for French, Will, Jim, Phyllis, Jan, Susan, Paul, Roy, Ann, Peggy, Barry, Sandy, Stacey, Ann, Daniel, Mimi, Roger, Lennon, and Bobby.

We also pray for the families and friends of parishioners especially for Mike, Darci, Bernie, Patty, Sheila, Rusty, Stacie, Heather, John David, Anne Marie, Michael, Liam, Brandy, Nancy, Nancy, Kenneth, Brendan and his children, Walker, Alehandro, Ray, and Tim.

We pray for those who have died, especially for James Harding Pratt, father of Kendrick Phillips Pratt and former husband of Molly Leach Pratt; and, Mary Lou Russell, dear friend of Ben Turnage; and George Percy Williams, brother of Bobby Williams and brother-in-law of Jim McFerrin.

ANNOUNCEMENTS

Sunday, June 15, 2025

*8:00 a.m. - Recovery Morning Prayer (Zoom only)

10:00 a.m. - Holy Eucharist, Rite II

6:00 p.m. - Breaking Bread@6, Rite II

Nursery and Toddler Atrium, 9:30 a.m. - 11:30 a.m.

Catechesis of the Good Shepherd is on break for the summer.

We offer a youth and adult formation opportunity *today* after morning worship. *See below.*

If you need a low-gluten communion wafer, please let us know at the communion railing.
We offer healing prayer in the Chapel during communion at our 10 a.m. Sunday morning service.

*On Sunday mornings, please reserve the spots in the lot adjacent to the Cathedral (Lot A)
for those with limited mobility.*

Current and Upcoming Events

SUMMER CONVERSATIONS - TODAY Join our Dean and Rector the Very Reverend Serena Sides today after 10 a.m. worship to learn about the Cathedral's forthcoming new website and the updated mission statement on which she and the Vestry have been working. **This is the same session that was held last Sunday, June 8.**

WORDS MATTER Join our youth member Andy Webber and other members of the LGBTQ+ Faith Alliance on June 22 after 10 a.m. worship for a presentation on LGBTQ+ vocabulary, including pronouns, gender, and more.

THE NASHVILLE PRIDE PARADE is scheduled for Saturday, June 28, at 10 a.m. We welcome LGBTQ+ parishioners and allies to meet in the Nave at 9 a.m. that morning to get ready for the walk. Although not required to march, anyone who would like to have a church Pride shirt may visit the calendar event link on our website to purchase. All attendees are responsible for the cost of their own shirt. We look forward to seeing you there!

SIGN UP FOR SUNDAY FLOWER DEDICATIONS For years it has been a tradition that parishioners give flowers as a way to honor, remember, or celebrate loved ones. If you are interested in dedicating a Sunday arrangement, please view available dates and sign up at **www.signupgenius.com/go/FlowerDedications** The cost is \$150 for the arrangement on Sunday mornings on the reredos (rear altar). If you would like to dedicate flowers, please email Melanie Percival **mpercival@christcathedral.org** or call the office at **615-255-7729**. The Flower Guild always welcomes new volunteers - and we provide on the job training! Contact Elaine Smyth **ehugheysmyth@gmail.com** or Kathy Kilman **katdocmom@comcast.net** with questions.

NASHVILLE JUNETEENTH CELEBRATION On June 19, our country celebrates Juneteenth, which commemorates the ending of slavery and the emancipation of enslaved African Americans. If you are interested in knowing what our city is doing to celebrate this day, check out this festival at Fort Negley www.juneteenth615.com/

YOUTH WEEK OF SERVICE EYC volunteer Gina Williams is leading a week of service for rising 9th-12th graders right here in Nashville, July 20-25. Throughout the week, the group will work with organizations that the Cathedral partners with during the year, learn about the needs and strengths of our hometown, and grow in love for God and neighbor! There will also be plenty of time for fun and games. Registration is now open for this week our high schoolers won't want to miss! Visit the calendar link online to register today.

FACILITIES UPDATE Good news! Our building elevator is fully repaired. Meanwhile, the grading on the lower part of the parking lot next to the church continues and we have lost about 10 parking spaces to allow for this project. If you have questions about parking during the workday, please ask one of our Receptionists or our Parish Coordinator.

SAVE THE DATE

Men's Fellowship Breakfast - Tuesday, June 17, 7 a.m.

Bible Buddies - Wednesday, June 18, 11 a.m.

LGBTQ+ Faith Alliance Quarterly Brunch - Sunday, July 13, 11:30 a.m.

Parking During Construction

We offer parking in two lots on 9th Avenue on Sundays and for other worship services and events: at the Southern Baptist Convention garage (remove vehicle by 1:30pm on Sundays) and at the Tempo Hotel garage on 9th Ave.

Church Directory

The digital church directory is available to parishioners in Realm. If you have not yet logged in, please contact cccdatabase@christcathedral.org. Be sure to adjust your privacy settings for participation in the directory. If you need assistance, please contact mpercival@christcathedral.org.

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Weekly Happenings Email

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at the bottom of the home page

WORSHIP LEADER

The Reverend Richard K. Wineland,
Associate Rector for Evangelism and Parish Life

PREACHER

The Very Reverend Serena Sides, *Dean and Rector*

SACRISTAN

Matthew Kenny

MUSICIAN

Lee Armstrong Wineland, *piano*

TECHNICAL DIRECTOR

Roger Rhoads



CATHEDRAL VESTRY

2026

Billy Ballard
Christina Isbell
Donald McKenzie
David Morton
Sarah Tally (*Senior Warden*)

2027

Susan Barge
Sam Bessey (*Junior Warden*)
Ellie Teal Gardner
Anna Grimes
David Paine

2028

Maura Black Sullivan
Lawrence Blank-Cook
Deaver Collins
Gina Lodge
Keith Simmons

Ellen Wright (*Clerk*)
Dale Maxfield (*Treasurer*)

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The liturgy used this evening is from Enriching Our Worship.

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A Center for the Community of the Cross of Nails

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