

CHRIST CHURCH CATHEDRAL

ORDER OF WORSHIP



THIRD SUNDAY AFTER PENTECOST

A CELEBRATION OF THE HOLY EUCHARIST, RITE II

PROPER 6

JUNE 18, 2023
10:30 a.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

Proclaim. Seek. Serve.

HOLY EUCHARIST: RITE II

VOLUNTARY

Sonata in E^b minor, Op. 65
-Andante

Horatio Parker
(1863-1919)

The Word of God

HYMN

O Zion, haste, thy mission high fulfilling

Tidings
#539 *The Hymnal 1982*

OPENING ACCLAMATION

Celebrant † Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY (*BCP, p. 355*)

GLORIA IN EXCELSIS

Mass in E
Copies of the Mass in E are in the pew racks.

Jeffrey Smith

COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

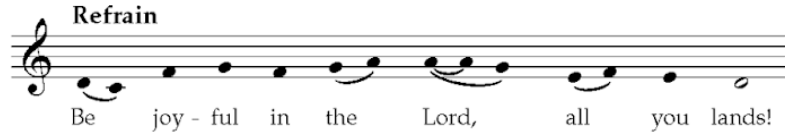
Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE OLD TESTAMENT LESSON – Exodus 19:2-8a

The Israelites had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the LORD called to him from the mountain, saying, “Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites.”

So Moses came, summoned the elders of the people, and set before them all these words that the LORD had commanded him. The people all answered as one: “Everything that the LORD has spoken we will do.”

Lector The Word of the Lord.
People **Thanks be to God.**



- 1 Be joyful in the LORD, all you lands; *
serve the LORD with gladness
and come before his presence with a song. ***Refrain***
- 2 Know this: The LORD himself is God; *
he himself has made us, and we are his;
we are his people and the sheep of his pasture. ***Refrain***
- 3 Enter his gates with thanksgiving;
go into his courts with praise; *
give thanks to him and call upon his Name.
- 4 For the LORD is good;
his mercy is everlasting; *
and his faithfulness endures from age to age. ***Refrain***

THE NEW TESTAMENT LESSON – Romans 5:1-8

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Lector The Word of the Lord.
People **Thanks be to God.**

HYMN

Ye servants of God, your Master proclaim

Paderborn
#535 The Hymnal 1982

THE GOSPEL LESSON – Matthew 9:35-10:23

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew. †††
People **Glory to you, Lord Christ.**

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The

harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.”

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

“See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.”

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

ALLELUIA VERSE



Your word is a lantern to my feet and a light upon my path.

THE SERMON – The Reverend Canon Anna Russell Friedman

A moment of silence and reflection follows the sermon.

THE NICENE CREED (*BCP*, p. 358)

THE PRAYERS OF THE PEOPLE, FORM IV (*BCP*, p. 388)

Response: **Hear our prayer.**

THE CONFESSION OF SIN. (*BCP, p. 360*)

THE PEACE (*BCP, p. 360*)

ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY



*Scan this QR code with your phone or tablet to leave your tithe and offering this morning.
You may also leave your tithe and offering in the alms basins as they are passed.*

ANTHEM

att. Thomas Tallis
(1505-1585)

All people that on earth do dwell

All people that on earth do dwell,
sing to the Lord with cheerful voice;
Him serve with fear, his praise forth tell,
come ye before him and rejoice.

The Lord, ye know, is God indeed,
without our aid he did us make;
we are his flock, he doth us feed,
and for his sheep he doth us take.

O enter then his gates with praise,
approach with joy his courts unto;
praise, laud, and bless his name always,
for it is seemly so to do.

For why? the Lord our God is good:
His mercy is for ever sure;
His truth hath always firmly stood,
and shall from age to age endure. Amen

THE GREAT THANKSGIVING (*BCP, p. 367 Eucharistic Prayer B*)

Sanctus

Mass in E

Jeffrey Smith

The Lord's Prayer (*BCP, p. 364*)

The Breaking of the Bread (*BCP, p. 364*)

A period of silence is kept

Christ our Passover

Mass in E

Jeffrey Smith

Facing the people, the Celebrant says the following invitation

The Gifts of God for the People of God. † Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE SACRAMENT IS DISTRIBUTED

Please follow the direction of the ushers in order to receive Communion. If you wish to receive the Sacrament by intinction please leave the Bread in your hand. The chalice bearer will dip the Bread in the Wine and return it to your hand.

The Blessed Sacrament made with low-gluten bread is available in the Chapel. Those who wish to receive the Laying on of Hands and Anointing may proceed to the Chapel after receiving Communion.

MUSIC DURING COMMUNION

Anthem

Teach us, good Lord, to serve thee

Sidney Nicholson
(1875-1947)

Teach us, good Lord, to serve thee as thou deservest;
to give, and not to count the cost;
to fight, and not to heed the wounds;
to toil, and not to seek for rest;
to labour, and not to seek for any reward
save that of knowing that we do thy will.
Teach us, good Lord, to serve thee as thou deservest,
through Jesus Christ our Lord. Amen.
A Prayer of St. Ignatius Loyola

Hymn

Please join in singing the Communion hymn.

We the Lord's people, heart and voice uniting

Decatur Place
#51 The Hymnal 1982

POSTCOMMUNION PRAYER (*BCP, p. 365*)

THE BLESSING

HYMN

All people that on earth do dwell

Old 100th
#377 The Hymnal 1982

DISMISSAL

Deacon Go in peace to love and serve the Lord.
People **Thanks be to God.**

VOLUNTARY

Voluntary on *Old 100th*

Henry Purcell
(1659-1695)

PRAYERS

We pray especially for Susan, Patti, John, Bill, David, Lisa, Rosemary, Gail, John David, Stacey, John, Walker, Lacey, Tony, Katie, Fr. Jacoba, Alex, S R, Sarah, Everett, Art, Ash, Nancy, Virginia, Perry, French, Leah, Susan, Emma, Ann, Evelyn, John, Ashley, Hugo, and Kathleen.

CELEBRANT

The Reverend Madeleine Rebouché,
Associate Rector for Liturgy and Christian Formation

PREACHER

The Reverend Canon Anna Russell Friedman,
Canon for Family Ministries

DEACON

The Reverend Mary McCarthy, *Deacon*

MUSICIANS

Canon Dr. Michael Velting, *Organist and Choirmaster*
Dr. Malcolm Matthews, *Associate Organist and Choirmaster*
The Cathedral Choir

EUCCHARISTIC MINISTERS

Stefanie Joyce, Andrew Reducha, Bob Allen

SACRISTAN

Amy Woodson

ACOLYTES

Jonas Simmons, Eveleigh Simmons, Lucy Lawrence, Gracelynn Lawrence

LECTORS

Christopher Peake, Bob Allen, John Bridges

EUCCHARISTIC VISITOR

Susan Hudson

HEALING PRAYER

Andrea Tucker

USHERS

John Bridges (Head Usher), Tom Gillman, Ann Hopton, Rusty Terry

TECHNICAL DIRECTOR

Roger Rhoads

CATHEDRAL VESTRY

2024

Erica Chappell
Brad Daugherty
Eran Stanley
Kelsey Urness
Amy Woodson

2025

Hal Johnson
Susie Ries
Jay Wellons
John Whitaker (*Junior Warden*)
Tyler Yarbrow (*Senior Warden*)

2026

Billy Ballard
Christina Isbel
Donald McKenzie
David Morton
Sarah Tally

Caroline Rossini (*Clerk*)

Dale Maxfield (*Treasurer*)

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ChristCathedralNash (YouTube)

TOURS: *A Cathedral Tour Guide will be stationed near the Lectern following the closing voluntary to welcome visitors and parishioners, and to provide historical information about the Cathedral.*

A Center for the Community of the Cross of Nails

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