CHRIST CHURCH CATHEDRAL

ORDER OF WORSHIP

FOURTH SUNDAY AFTER PENTECOST

A CELEBRATION OF THE HOLY EUCHARIST

PROPER 9

EVE OF INDEPENDENCE DAY

July 3, 2022

10:30 a.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

Proclaim. Seek. Serve.

HOLY EUCHARIST: RITE II

VOLUNTARY — Louis Vierne (1870-1937)

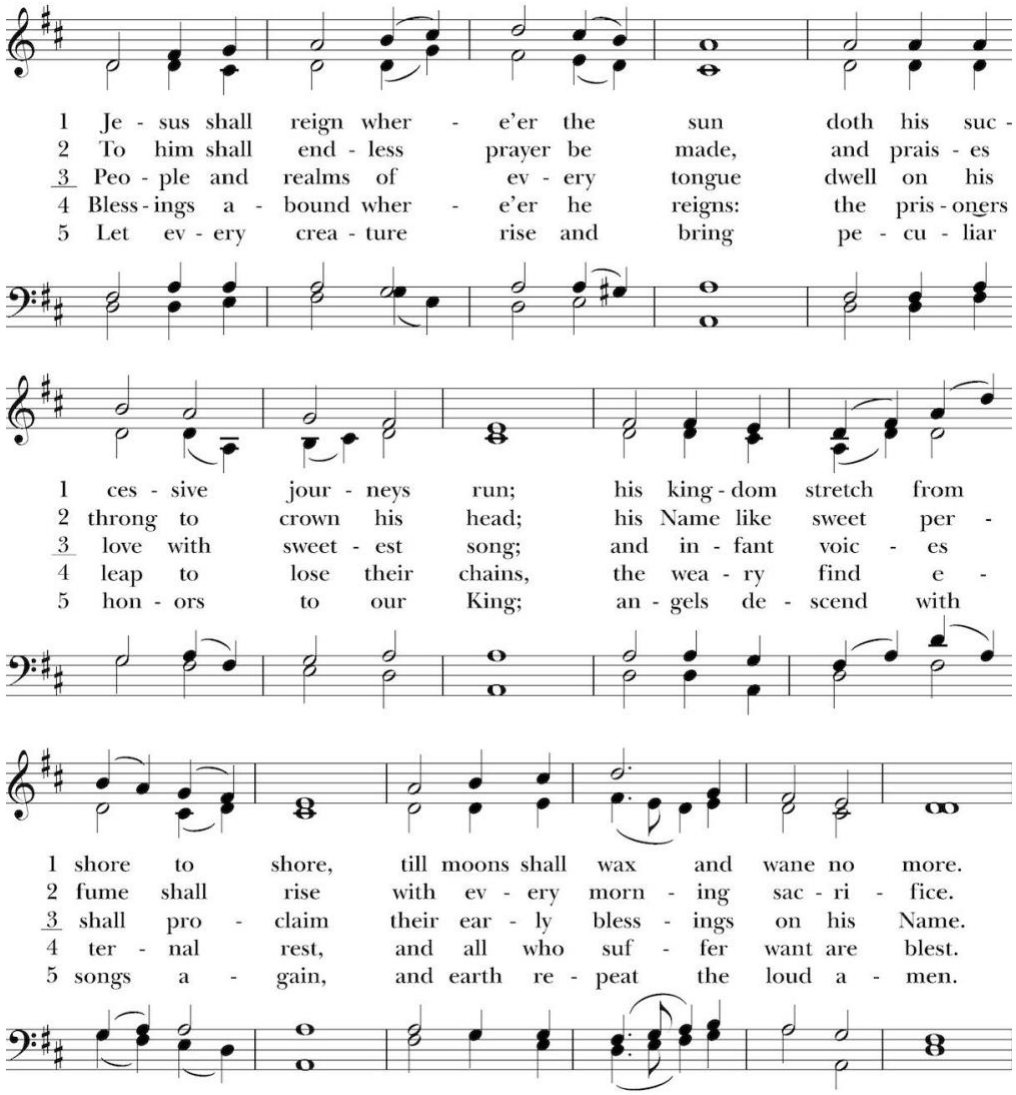
Symphonie No. 1, Op. 14:
-V. Andante

The Word of God

HYMN — *Duke Street*

Jesus shall reign where'er the sun

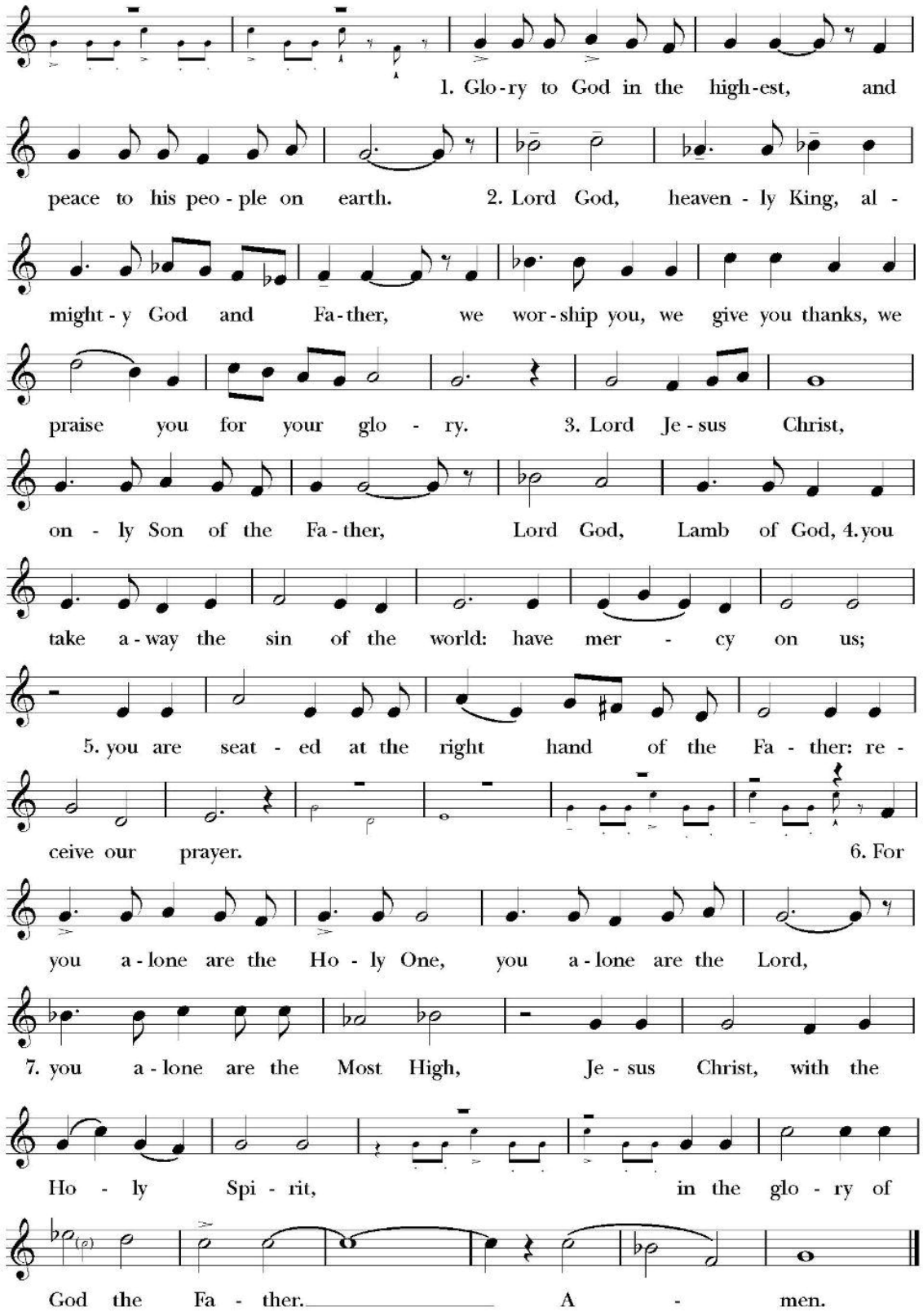
#544 The Hymnal 1982



OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit. †
People **And blessed be his kingdom, now and for ever. Amen.**

GLORIA IN EXCELSIS
William Mathias


1. Glo-ry to God in the high-est, and
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
might-y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo-ry. 3. Lord Je-sus Christ,
on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a-way the sin of the world: have mer-cy on us;
5. you are seat-ed at the right hand of the Fa-ther: re-
ceive our prayer. 6. For
you a-lone are the Ho-ly One, you a-lone are the Lord,
7. you a-lone are the Most High, Je-sus Christ, with the
Ho-ly Spi-rit, in the glo-ry of
God the Fa-ther. A-men.

COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

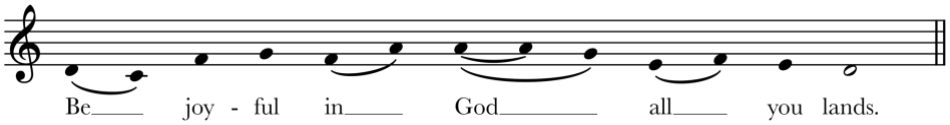
Lord God Almighty, in whose Name the founders of this country won liberty for themselves and for us, and lit the torch of freedom for nations then unborn: Grant that we and all the people of this land may have grace to maintain our liberties in righteousness and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

OLD TESTAMENT LESSON – Deuteronomy 10:17-21

The Lord your God is God of gods and Lord of lords, the great God, mighty and awesome, who is not partial and takes no bribe, who executes justice for the orphan and the widow, and who loves the strangers, providing them food and clothing. You shall also love the stranger, for you were strangers in the land of Egypt. You shall fear the Lord your God; him alone you shall worship; to him you shall hold fast, and by his name you shall swear. He is your praise; he is your God, who has done for you these great and awesome things that your own eyes have seen.

Lector The Word of the Lord.
People **Thanks be to God**.

PSALM 66:1-8 Mode 1



1 Be joyful in
God, all you lands; *
sing the glory of his Name;
sing the glory of his praise.

2 Say to God, "How awesome are your deeds! *
because of your great strength your enemies cringe before you.

3 All the earth bows down before you, *
sings to you, sings out your Name." ***Refrain***

4 Come now and see the works of God, *
how wonderful he is in his doing toward all people.

5 He turned the sea into dry land,
so that they went through the water on foot, *
and there we rejoiced in him.

6 In his might he rules for ever;
his eyes keep watch over the nations; *
let no rebel rise up against him. ***Refrain***

7 Bless our God, you peoples; *
make the voice of his praise to be heard;

8 Who holds our souls in life, *
and will not allow our feet to slip. ***Refrain***

THE NEW TESTAMENT LESSON – Hebrews 11:8-16

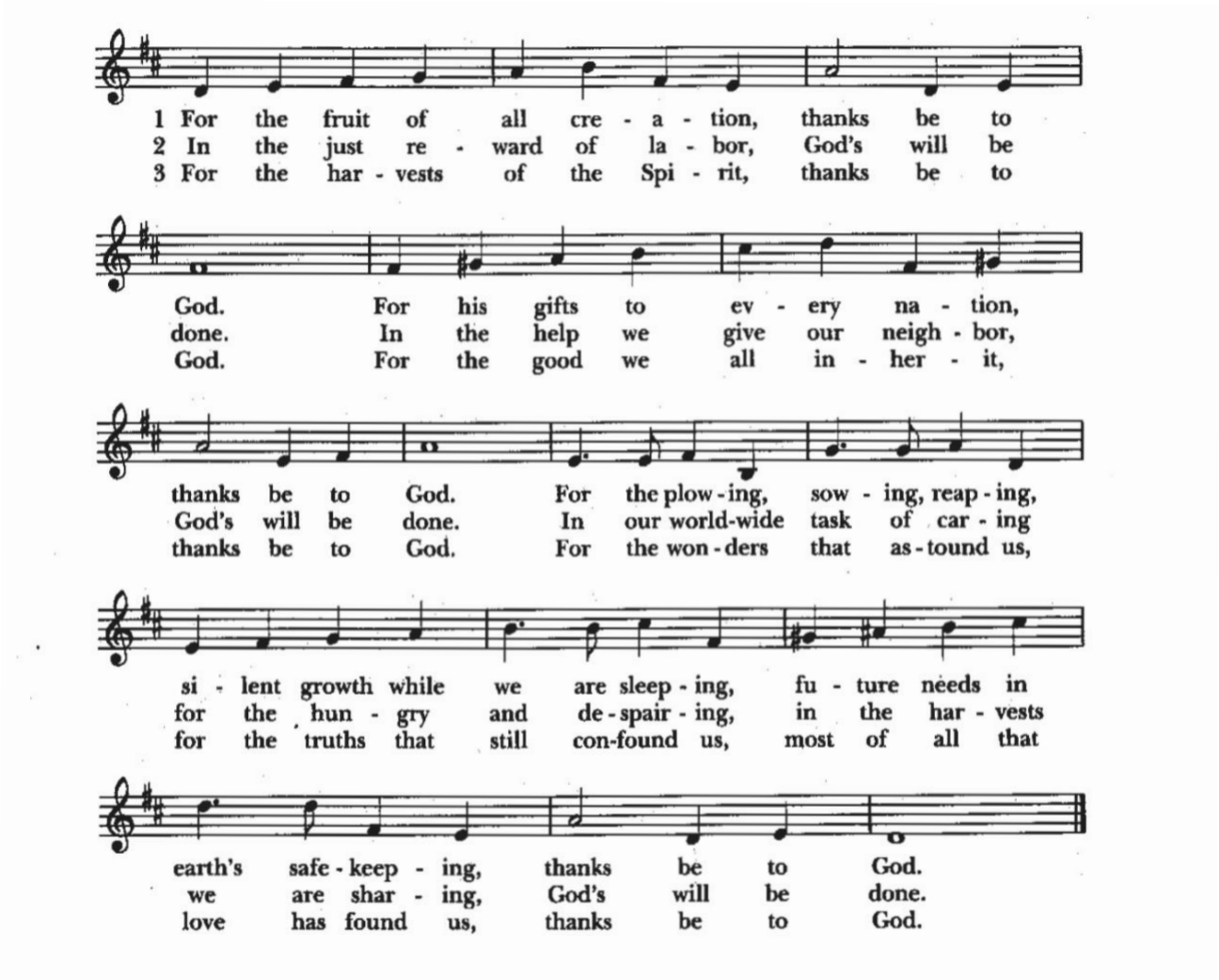
By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old-- and Sarah herself was barren-- because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore."

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them

Lector The Word of the Lord.
People **Thanks be to God**.

HYMN

East Acklam
For the fruit of all creation
#424 The Hymnal 1982



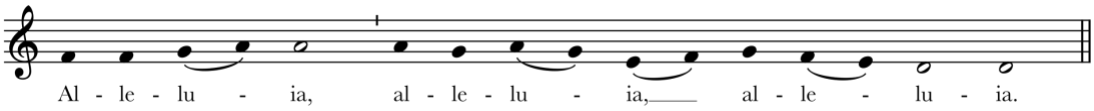
THE GOSPEL LESSON – Matthew 5:43-48

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew †††
People **Glory to you, Lord Christ.**

Jesus said, "You have heard that it was said, 'You shall love your neighbor and hate your enemy.' But I say to you, Love your enemies and pray for those who persecute you, so that you may be children of your Father in heaven; for he makes his sun rise on the evil and on the good, and sends rain on the righteous and on the unrighteous. For if you love those who love you, what reward do you have? Do not even the tax collectors do the same? And if you greet only your brothers and sisters, what more are you doing than others? Do not even the Gentiles do the same? Be perfect, therefore, as your heavenly Father is perfect."

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

ALLELUIA VERSE



I will bless the Lord at all times; his praise shall ever be in my mouth.

Psalm 34:1

THE SERMON – The Very Reverend Timothy E. Kimbrough, *Dean and Rector*
A moment of silence and reflection follows the sermon.

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son, he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
† and the life of the world to come. Amen.

THANKSGIVING FOR NATIONAL LIFE *(BCP, p. 838)*

Almighty God, giver of all good things: We thank you for the natural majesty and beauty of this land. They restore us, though we often destroy them.
Heal us.

We thank you for the great resources of this nation. They make us rich, though we often exploit them.
Forgive us.

We thank you for the men and women who have made this country strong. They are models for us, though we often fall short of them.
Inspire us.

We thank you for the torch of liberty which has been lit in this land. It has drawn people from every nation, though we have often hidden from its light.
Enlighten us.

We thank you for the faith we have inherited in all its rich variety. It sustains our life, though we have been faithless again and again.
Renew us.

Help us, O Lord, to finish the good work here begun. Strengthen our efforts to blot out ignorance and prejudice, and to abolish poverty and crime. And hasten the day when all our people, with many voices in one united chorus, will glorify your holy Name. **Amen.**

O Judge of the nations, we remember before you with grateful hearts the men and women of our country who in the day of decision ventured much for the liberties we now enjoy. Grant that we may not rest until all the people of this land share the benefits of true freedom and gladly accept its disciplines. This we ask in the Name of Jesus Christ our Lord. **Amen**.

CONFESSION OF SIN AND ABSOLUTION

The Deacon says

Let us confess our sins against God and our neighbor.

Silence may be kept.
Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**.

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The Holy Communion

THE OFFERTORY

Scan this QR code with your phone or tablet to leave your tithe and offering this morning.
You may also leave your tithe and offering in the alms basins as they are passed.

ANTHEM

arr. Henry Coleman
Ye servants of God
(1888-1965)

Ye servants of God, your master proclaim,
and publish abroad his wonderful Name:
the name all victorious of Jesus extol:
his kingdom is glorious, and rules over all.

Salvation to God who sits on the throne!
Let all cry aloud, and honor the son.
The praises of Jesus the angels proclaim,
fall down on their faces, and worship the lamb.

Then let us adore, and give him his right,
all glory and power, all wisdom and might,
all honor and blessing, with angels above,
and thanks never ceasing, and infinite love.

Charles Wesley

THE GREAT THANKSGIVING *(Eucharistic Prayer B, p. 367)*

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

Celebrant The Lord be with you.
People **And also with you**.
Celebrant Lift up your hearts.
People **We lift them to the Lord**.
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise**.

Then, facing the Holy Table, the Celebrant proceeds

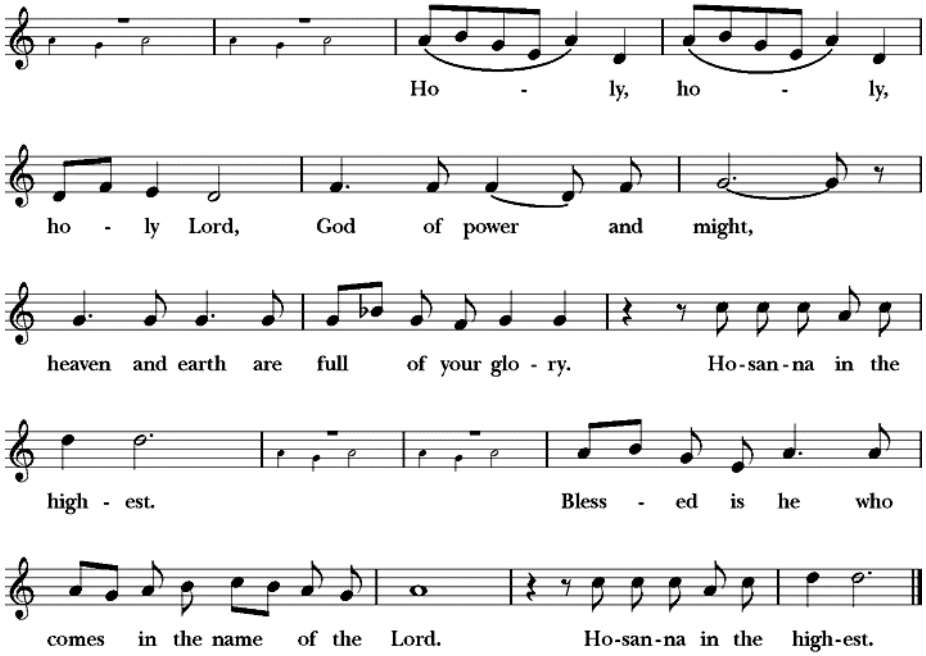
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S 128

William Mathias



The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.
We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen**.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

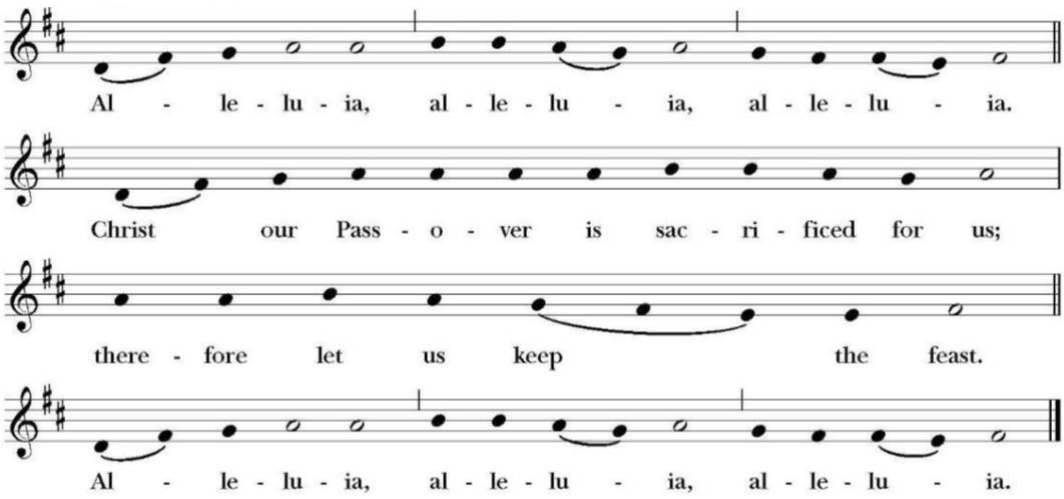
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Celebrant breaks the consecrated Bread.

A period of silence is kept

FRACTION ANTHEM — Christ our Passover
David Hurd



Facing the people, the Celebrant says the following invitation

The Gifts of God for the People of God. † Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE SACRAMENT IS DISTRIBUTED.

Please follow the direction of the ushers in order to receive Communion.

MUSIC DURING COMMUNION

Anthem

Eleanor Daley

Here, O my Lord

(b. 1955)

Here, O my Lord, I see thee face to face,
here would I touch and handle things unseen,
here grasp with firmer hand the eternal grace,
and all my weariness upon thee lean.

Here would I feed upon the bread of God,
here drink with thee the royal wine of heaven,
here would I lay aside each earthly load,
and taste afresh the calm of sin forgiven.

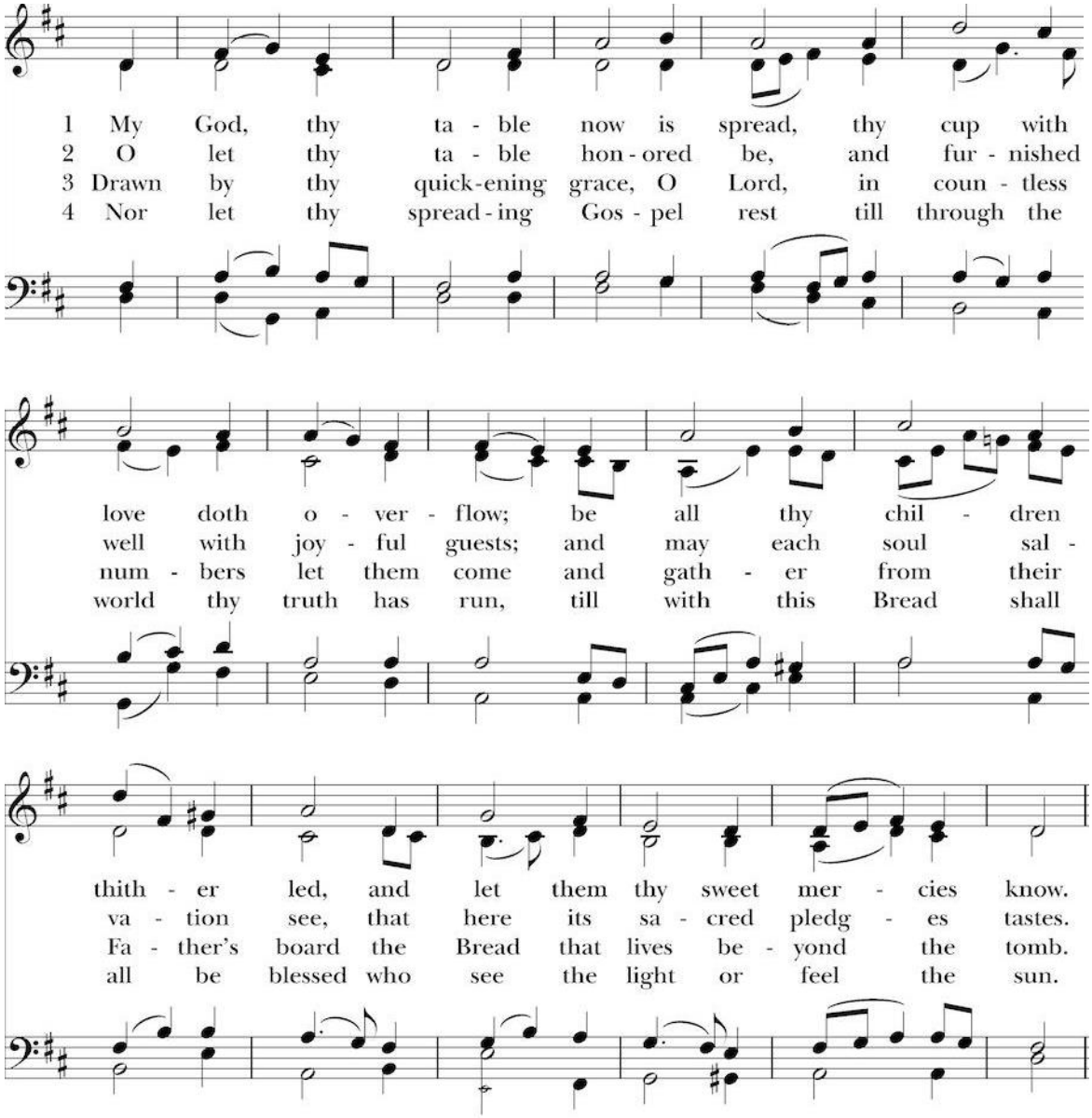
This is the hour of banquet and of song,
this is the heavenly table spread for me,
here let me feast, and feasting still prolong
the brief bright hour of fellowship with thee. Amen.

Horatius Bonar

Please join in singing the Communion hymn.

Hymn

Rockingham
My God, thy table now is spread
#321 The Hymnal 1982



POSTCOMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

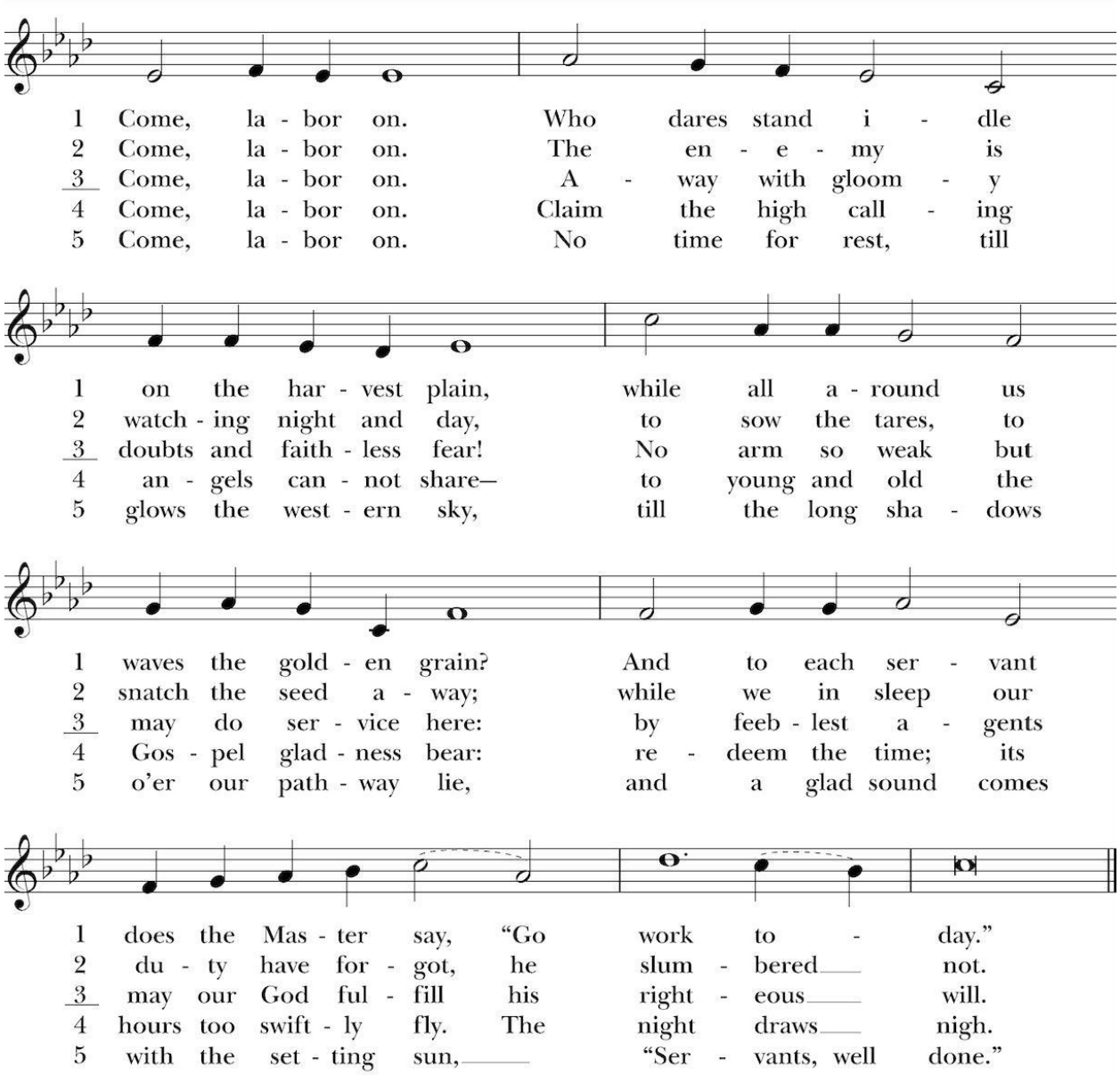
Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.

Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE BLESSING

HYMN

Ora labora
Come, labor on
#541 The Hymnal 1982



DISMISSAL

Deacon Go in peace to love and serve the Lord.
People **Thanks be to God.**

VOLUNTARY

Charles-Marie Widor
Symphonie 6 in G minor, Op. 42, No. 2
(1844-1937)

-III. Intermezzo

OTHER ANNOUNCEMENTS

Sunday Breakfast and Coffee Minute
Sunday breakfast in Cheek Hall between summer liturgies at 9:15 a.m. "Coffee Minute"11:30 a.m. in Parish Hall. Come for nourishment and fellowship!

Cookie Bakers Needed!
A cup of joe at the "Coffee Minute" requires a cookie! Volunteer bakers are needed to bake cookies for each Sunday. Barker Evans is the "Coordinator of Cookies." If you are interested in helping out contact him at **jbarkerevans@gmail.com** or at **615. 881.6177**.

Cathedral Chorister Reboot 2022!
July 11-15 (Monday-Friday)
Go to our website for more information **christcathedral.org**

2022 Parish Retreat
NaCoMe Camp and Retreat Center
Labor Day Weekend
September 2-4, 2022
Go to our website for more information **christcathedral.org**

CELEBRANT AND PREACHER

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*

DEACON

The Reverend Madeleine Rebouché, *Curate*

MUSICIANS

Dr. Malcolm Matthews, *Associate Organist and Choirmaster*
The Cathedral Choir

SACRISTAN
Susan Hudson

ACOLYTE
Janetta Fleming

LECTORS
French Ball, Christopher Peake, Christina Callaway

EUCHARIST VISITOR

Susan Hudson

USHERS

John Bridges (Head Usher)
Ann Hopton
Eddie Birchfield
Deaver Collins

TECHNICAL DIRECTOR

Roger Rhoads

CATHEDRAL VESTRY

2023	**2024**	**2025**
Denise Bentley	Erica Chappell	Hal Johnson
Christina Callaway	Brad Daugherty	Susie Ries
Ben Fuqua	Eran Stanley	Jay Wellons
Karmine Quiggle *(Junior Warden)*	Kelsey Urness	John Whitaker
Brooks Smith	Amy Woodson	Tyler Yarbro *(Senior Warden)*

Caroline Rossini *(Clerk)*

Dale Maxfield *(Treasurer)*

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A Center for the Community of the Cross of Nails

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