



Christ Church Cathedral † Nashville, Tennessee

July 4, 2021

SIXTH SUNDAY AFTER PENTECOST

Proper 9, Year B

PRELUDE

Matt Endahl

WELCOME AND ANNOUNCEMENTS

Bienvenidos a todos

- We are so glad you have joined us this evening and we hope you make yourself comfortable and enjoy an ancient service of worship in a casual context.
- The offering you submit online this evening will represent the first fruits of your life and labor dedicated to God. It will be used for the work of God's kingdom at the corner of 9th and Broadway and beyond.
- We are celebrating the service of the Holy Eucharist, An Order for Holy Communion, which begins on (*BCP, p 355*).

AN ORDER FOR CELEBRATING THE HOLY EUCHARIST

The Book of Common Prayer, p. 400

OPENING ACCLAMATION

Leader † Blessed be God; Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

SONG OF PRAISE

You are salt for the earth

Marty Haugen

You are salt for the earth, O people, salt for the kingdom of God!
Share the flavor of life, O people, shine for the kingdom of God!

Refrain

*Bring forth the kingdom of mercy, bring forth the kingdom of peace
Bring forth the kingdom of justice, bring forth the city of God!*

You are a light on the hill, O people, light for the city of God!
Shine so holy and bright, O people, shine for the kingdom of God!

Refrain

You are a seed of the word, O people, bring forth the kingdom of God!
Seeds of mercy and seeds of justice, grow in the kingdom of God!

Refrain

You are a bless'd and a pilgrim people, bound for the kingdom of God!
Love our journey and love our homeland, love is the kingdom of God!

Refrain

THE COLLECT OF THE DAY

Leader The Lord be with you.
People **And also with you.**
Leader Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

OLD TESTAMENT LESSON –Ezekiel 2:1-5

The LORD said to me: O mortal, stand up on your feet, and I will speak with you. And when he spoke to me, a spirit entered into me and set me on my feet; and I heard him speaking to me. He said to me, Mortal, I am sending you to the people of Israel, to a nation of rebels who have rebelled against me; they and their ancestors have transgressed against me to this very day. The descendants are impudent and stubborn. I am sending you to them, and you shall say to them, "Thus says the Lord GOD." Whether they hear or refuse to hear (for they are a rebellious house), they shall know that there has been a prophet among them

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 123

- 1 To you I lift up my eyes, *
to you enthroned in the heavens.
- 2 As the eyes of servants look to the hand of their masters, *
and the eyes of a maid to the hand of her mistress,
- 3 So our eyes look to the LORD our God, *
until he show us his mercy.
- 4 Have mercy upon us, O LORD, have mercy, *
for we have had more than enough of contempt,

5 Too much of the scorn of the indolent rich, *
and of the derision of the proud.

GOSPEL HYMN

Marching up to freedom land

Trad. civil rights song

Ain't going to let nobody turn me around
Turn me around
Turn me around
Ain't going to let nobody turn me around
I'm gonna keep on a walkin', keep on a talkin'
Marching up to freedom land

THE GOSPEL – Mark 6:1-13

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark. †††

People **Glory to you, Lord Christ.**

Jesus came to his hometown, and his disciples followed him. On the sabbath, he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief.

Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, "Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." So they went out and proclaimed that all should repent. They cast out many demons and anointed with oil many who were sick and cured them.

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON – The Reverend Canon Matthew W. Lewis

A moment of silence and reflection follows the sermon.

CONFESSION OF FAITH (*BCP, p. 358*)

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,**

begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM IV

The Leader and People pray responsively

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love and reveal your glory in the world. We pray For Justin, Archbishop of Canterbury; Michael, Presiding Bishop of the Episcopal Church; and John, the Bishop of Tennessee and for all the clergy and people; for all congregational partnerships, for St. Andrew's, Hinche, for St. Anselm's, Nashville, and for Gordon Memorial United Methodist Church. In the Anglican Cycle of Prayer, pray for the Church of Papua, New Guinea. In the Diocesan cycle of prayer, we remember the St. Luke's Community House, Nashville.

Silence

Risen Lord, in your glory. **Hear our prayer.**

Guide the people of this land; and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray for all those serving our country at home and abroad, and all those who suffer because of civil strife, that war may end, and peace be established.

Silence

Risen Lord, in your glory. **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others, and to your honor and glory.

Silence

Risen Lord, in your glory. **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Risen Lord, in your glory. **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. For all teachers, students, and administrators and all places of learning.

Silence

Risen Lord, in your glory. **Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled, and we pray that we may share with all your saints in your eternal kingdom.

Silence

Risen Lord, in your glory. **Hear our prayer.**

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Worship Leader concludes with an absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Leader The peace of the Lord be always with you. ***La paz del Señor sea siempre ustedes.***
People **And also with you.**

THE ANNOUNCEMENTS

Please join us here at Christ Church Cathedral for BreakingBread@6 every Sunday evening. You are also invited to join our private Facebook group here: <https://bit.ly/2LQyZ0d>

If you are new to the BreakingBread@6 community and would like to be on our weekly email update, sign up here: <https://bit.ly/36pUy12>

THE NEXT ZOOM COFFEE HOUR

The “BB@6 Zoom Coffee Hour” is from 5:00 to 5:50 p.m., the link will be provided in the weekly email update prior to that first Sunday of the month. The next Coffee Hour will be Sunday, July 11, 2021.

OFFERTORY MUSIC

Matt Endahl



Please touch the QR code with your finger to give on your device.

THE GREAT THANKSGIVING

Celebrant The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Gracious God, maker of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of eternal life.

Therefore with the whole realm of nature around us, with earth, sea, and sky, **We sing to you.**

With the angels and archangels who envelop us,

with all the saints before us and beside us,

With brothers and sisters, east and west, north and south, **We sing to you.**

And with our loved ones, separate from us now, who yet, in this mystery are close to us. **We sing to you.**

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Land of Rest (trad. Appalachian folk tune)

Hosanna in the highest.

Blessed † is he who comes in the name of the Lord.

Hosanna in the highest, hosanna in the highest.

Then the Celebrant continues

Blessed are you, O God, who breaks open wide the tomb of our world,
calls life out of death, and leads all creation into life eternal.

Blessed is your son, Jesus, who in life and death revealed your glory. Suffering in his body sin's deadly powers,
he entered the captivity of hell and proclaimed liberty to those imprisoned by the unyielding force of death.

Breaking forth from the grave's stronghold, he pushed back the stone, met us on the road as a beloved stranger, and awakened in us the hope that the earth will be saved from its enemies. Ascended into glory, he is everywhere present, gathering up all things in the surprise of new life and desire fulfilled.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Recalling now his suffering and death, and celebrating his resurrection and ascension, we await his coming in glory. Accept, O Lord, our sacrifice of praise, this memorial of our redemption.

Send your Holy Spirit upon these gifts. Let them be for us the Body and Blood of your Son. And grant that we who eat this bread and drink this cup may be filled with your life and goodness.

Open our graves, unbind our eyes, and name us here; touch and heal all that has been buried in us, that we need not cling to our pain, but may go forth with power to release your resurrection in the world. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

Leader Because you are one with us, O Christ, make us one with you as we pray the prayer you taught us:

People **Our Father, who art in heaven,
Hallowed be thy Name, thy
kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant The disciples knew the Lord Jesus in the breaking of the Bread.

People Amen.

THE INVITATION

The Gifts of God for the People of God.

THE HOLY COMMUNION

THE POST-COMMUNION PRAYER

Leader Let us pray.

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

CLOSING SONG

I want to walk as a child of the light

Houston

I want to walk as a child of the light, I want to follow Jesus
God set the stars to give light to the world, the star of my life is Jesus

Refrain

*In him there is no darkness at all
The night and the day are both alike
The Lamb is the light of the city of God
Shine in my heart, Lord Jesus*

I want to see the brightness of God, I want to follow Jesus
Clear sun of righteousness, shine on my path, and show me the way to the Father.

Refrain

I'm looking for the coming of Christ, I want to follow Jesus
When we have run with patience the race, we shall know the joy of Jesus

Refrain

THE DISMISSAL

Leader Go in peace to love and serve the Lord.

People **Thanks be to God.**

WORSHIP LEADER

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*

PREACHER

The Reverend Canon Matthew W. Lewis, *Canon for Evangelism and Christian Formation*

ASSISTING

Becca Walton, *Seminarian*

MUSICIAN

Matt Endahl

TECHNICAL DIRECTOR

Roger Rhoads