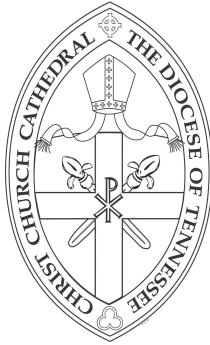


CHRIST CHURCH CATHEDRAL

ORDER OF WORSHIP



FOURTH SUNDAY AFTER PENTECOST

A CELEBRATION OF THE HOLY EUCHARIST

JULY 7, 2019
10:30 a.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

Proclaim. Seek. Serve.

To Visitors

*Welcome! We are delighted that you have joined us for worship this morning. Page numbers in your bulletin refer to the **Book of Common Prayer**, which is the red book located on the rack in front of you; the blue book is the **Hymnal**. Anyone sitting near you will be happy to answer questions about our community here at Christ Church Cathedral. Additionally, we invite you to fill out the Newcomer's Card and drop it in the offering plate. Even better, come meet one of the clergy after the service in front of the lectern with the angel and we'll be happy to make your acquaintance. Peace and welcome!*

HOLY EUCHARIST: RITE II

VOLUNTARY

Chorale and Partitas

Johann Pachelbel
(1653-1706)

The Word of God

HYMN 525 – The Church's one foundation

Aurelia

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY (*BCP, p. 355*)

SONG OF PRAISE 377 – All people that on earth do dwell

Old 100th

COLLECT OF THE DAY

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

OLD TESTAMENT LESSON – Isaiah 66:10-14

Thus says the LORD:

“Rejoice with Jerusalem, and be glad for her,

all you who love her;

rejoice with her in joy,

all you who mourn over her—

that you may nurse and be satisfied

from her consoling breast;

that you may drink deeply with delight

from her glorious bosom.

For thus says the LORD:

I will extend prosperity to her like a river,

and the wealth of the nations like an overflowing stream;

and you shall nurse and be carried on her arm,

and dandled on her knees.

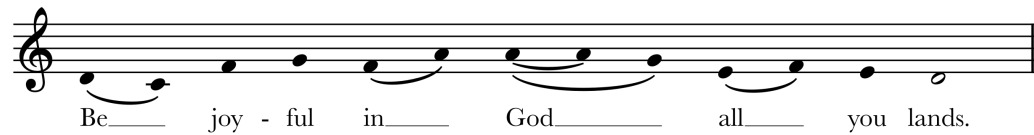
As a mother comforts her child,
so I will comfort you;
you shall be comforted in Jerusalem.
You shall see, and your heart shall rejoice;
your bodies shall flourish like the grass;
and it shall be known that the hand of the LORD is with his servants,
and his indignation is against his enemies.”

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 66:1-8

Mode 1



- 1 Be joyful in God, all you lands; *
sing the glory of his Name;
sing the glory of his praise.
- 2 Say to God, “How awesome are your deeds! *
because of your great strength your enemies cringe before you.
- 3 All the earth bows down before you, *
sings to you, sings out your Name.” **Refrain**
- 4 Come now and see the works of God, *
how wonderful he is in his doing toward all people.
- 5 He turned the sea into dry land,
so that they went through the water on foot, *
and there we rejoiced in him.
- 6 In his might he rules for ever;
his eyes keep watch over the nations; *
let no rebel rise up against him. **Refrain**
- 7 Bless our God, you peoples; *
make the voice of his praise to be heard;
- 8 Who holds our souls in life, *
and will not allow our feet to slip. **Refrain**

THE NEW TESTAMENT LESSON – Galatians 6:1-16

My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfill the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. For all must carry their own loads.

Those who are taught the word must share in all good things with their teacher.

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

Lector The Word of the Lord.

People **Thanks be to God.**

HYMN 493 – O for a thousand tongues to sing

Azmon

THE GOSPEL LESSON – Luke 10:1-11, 16-20

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'

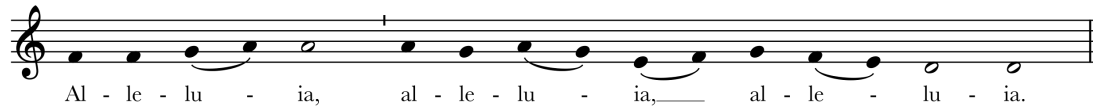
"Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

The seventy returned with joy, saying, “Lord, in your name even the demons submit to us!” He said to them, “I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.”

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

ALLELUIA VERSE



I will bless the Lord at all times; his praise shall ever be in my mouth.

Psalms 34:1

THE SERMON – The Reverend Matthew W. Lewis

A moment of silence and reflection follows the sermon.

THE NICENE CREED (*BCP, p. 358*)

THE PRAYERS OF THE PEOPLE FORM IV (*BCP, p. 388*)

Lector Lord, in your mercy

People **Hear our prayer.**

CONFESSION OF SIN AND ABSOLUTION (*BCP, p. 360*)

THE PEACE

The Holy Communion

THE OFFERTORY

ANTHEM

Ye servants of God

Henry Coleman
(1888-1965)

Ye servants of God, your master proclaim,
and publish abroad his wonderful Name:
the name all victorious of Jesus extol:
his kingdom is glorious, and rules over all.

Salvation to God who sits on the throne!
Let all cry aloud, and honor the son.
The praises of Jesus the angels proclaim,
fall down on their faces, and worship the lamb.

Then let us adore, and give him his right,
all glory and power, all wisdom and might,
all honor and blessing, with angels above,
and thanks never ceasing, and infinite love.

C. Wesley

THE GREAT THANKSGIVING (*Eucharistic Prayer A, p. 361*)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Sanctus S 130

Franz Schubert

S page numbers are found in the front of the Hymnal.

The Lord's Prayer (*BCP, p. 364*)

The Breaking of the Bread (*BCP, p. 364*)

*Please follow the direction of the ushers in order to receive Communion.
Those who wish to receive the Laying on of Hands and Anointing
may proceed to the Chapel after receiving Communion.*

MUSIC DURING COMMUNION

Anthem

Prevent us, O Lord

C. Hubert Parry
(1848-1918)

Prevent us, O Lord,
in all our doings with thy most gracious favour,
and further us with thy continual help,
that in all our works begun, continued, and ended in thee,
we may glorify thy holy Name,
and finally by thy mercy, obtain everlasting life;
through Jesus Christ our Lord. Amen.

Book of Common Prayer

Please join in singing the Communion hymn.

Hymn 314 – Humbly I adore thee

Adoro devote

POSTCOMMUNION PRAYER (*BCP, p. 365*)

BLESSING

HYMN 539 – O Zion, haste, thy mission high fulfilling

Tidings

DISMISSAL

VOLUNTARY

Grand Jeu

Pierre DuMage
(1674-1751)

ACOLYTES – Conner Edwards, Jack Teasley, Rollen Teasley, Reed Logan
ALTAR GUILD – Ruth Rock, Susan Canon, Lisa Sisavath, Susan Standbrook
EUCCHARISTIC MINISTERS – Janetta Fleming, Elaine Smyth, Jane Boram
EUCCHARISTIC VISITOR – Bebe Harton
HEALING PRAYER – Stephen Nelson
LECTORS – Gerald Snare, Beth McGowin, Richard Daniel
SACRISTAN – Kris Moore
USHERS – Ann Hopton (Head Usher), Eddie Birchfield, John Bridges, Ed Miller
WAYFARER – Eric Scowden

PRAYERS

Today we pray for Katheryn Stevens, Susan Dupont, Linda Cotton, Conway Bilbo Hubbard, Laura Temple, Beth Christian, Tom Summers, Doris Gore, Jim Welch, Mike, Madeline, James, and Carol.

We give thanks for the birth of William Michael Benfield, son of Luke and Sarah Benfield, and grandson of Becky and Bill Rochford.

This week we also pray for the Reconciliation Ministries, which works to reduce recidivism by strengthening relationships between individuals incarcerated in Tennessee prisons and their families, and by advocating for prisoners and their families.

FLOWERS

The flowers in the Chancel are given to the glory of God and in thanksgiving for the marriage of Rachel Salinas and Gibbs Wetherall.



A sermon series based on the scripture lessons of day and reflections on
The New York Times op. ed. from April 16, 2019.

Week 1 (June 23): “Career success is fulfilling”

Week 2 (June 30): “I can make myself happy”

Week 3 (July 7): “Life is an individual journey”

Week 4 (July 14): “You have to find your own truth”

Week 5 (July 21): “Rich and successful people are worth more than poorer and less successful people”

WATCH PREVIOUS SERMONS AT

<https://www.christcathedral.org/watch-and-listen>

FOR SUNDAY, JULY 7, 2019
10:30 A.M. HOLY EUCHARIST: RITE II

CELEBRANT

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*

PREACHER

The Reverend Matthew W. Lewis, *Assistant to the Rector*

ASSISTING

Claire Latimer-Dennis, *Seminarian-in-Residence*

GUEST MUSICIANS

Marjorie Proctor, *Organist*

Sandra Cohron, *Choir Conductor*

The Cathedral Choir

Names and contact information for the Cathedral staff
may be found at christcathedral.org

CATHEDRAL VESTRY

2020

Catherine Clark (Junior Warden)
Charlie Cook III
Mary Herbert Kelly
Gibson Prichard (Senior Warden)
Anna Rodriguez Masi

2021

Win Bassett
Wyeth Burgess
Becca Ingle
Ken King (Clerk)
Trone Sawyer

2022

John Bridges
Jill Meese
Pete Stringer
Varina Willse
Ellen Wright

Dale Maxfield (Treasurer)

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A Center for the Community of the Cross of Nails

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Please help us recycle by discarding used papers in the designated receptacles in the Nave.