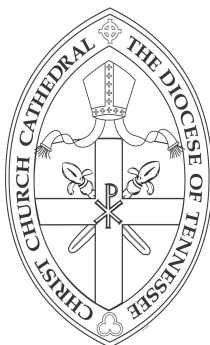


# CHRIST CHURCH CATHEDRAL

## ORDER OF WORSHIP



### SEVENTH SUNDAY AFTER PENTECOST

#### A CELEBRATION OF THE HOLY EUCHARIST

JULY 11, 2021  
8:30 a.m.

900 Broadway  
Nashville, Tennessee 37203  
615.255.7729  
[christcathedral.org](http://christcathedral.org)

Cathedral Parish of the  
Diocese of Tennessee (Episcopal)

*Proclaim. Seek. Serve.*



# HOLY EUCHARIST: RITE II

VOLUNTARY

Johann Pachelbel  
(1653-1706)

*Choralepartita: Christus, der ist mein Leben*  
Christ, he is my life

## THE WORD OF GOD

OPENING ACCLAMATION

*Celebrant* † Blessed be God; Father, Son, and Holy Spirit.  
*People* **And blessed be his kingdom, now and for ever. Amen.**

SONG OF PRAISE

Sing, ye faithful, sing with gladness

*Finnian*

Sing, ye faithful, sing with gladness,  
wake your noblest, sweetest strain,  
with the praises of your Savior  
let his house resound again;  
him let all your music honor,  
and your songs exalt his reign.

Sing how he came forth from heaven,  
bowed himself to Bethlehem's cave,  
stooped to wear the servant's vesture,  
bore the pain, the cross, the grave,  
passed within the gates of darkness,  
thence his banished ones to save.

Now on high, yet ever with us,  
from his Father's throne the Son  
rules and guides the world he ransomed,  
till the appointed work be done,  
till he see, renewed and perfect,  
all things gathered into one.

*John Ellerton*

KYRIE ELEISON

*Celebrant* Kyrie eleison.  
*People* **Christe eleison.**  
*Celebrant* Kyrie eleison.

COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.  
**Amen.**

*Please be seated.*

## OLD TESTAMENT LESSON –Amos 7:7-15

This is what the Lord GOD showed me: the LORD was standing beside a wall built with a plumb line, with a plumb line in his hand. And the LORD said to me, “Amos, what do you see?” And I said, “A plumb line.” Then the LORD said,

“See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by;  
the high places of Isaac shall be made desolate,  
and the sanctuaries of Israel shall be laid waste,  
and I will rise against the house of Jeroboam with the sword.”

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, “Amos has conspired against you in the very centre of the house of Israel; the land is not able to bear all his words. For thus Amos has said,

‘Jeroboam shall die by the sword,  
and Israel must go into exile  
away from his land.’”

And Amaziah said to Amos, “O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king’s sanctuary, and it is a temple of the kingdom.”

Then Amos answered Amaziah, “I am no prophet, nor a prophet’s son; but I am a herdsman, and a dresser of sycamore trees, and the LORD took me from following the flock, and the LORD said to me, ‘Go, prophesy to my people Israel.’”

*Lector*     The Word of the Lord.  
*People*     **Thanks be to God.**

## PSALM 85:8-13

- 8     I will listen to what the LORD God is saying, \*  
      for he is speaking peace to his faithful people  
      and to those who turn their hearts to him.
- 9     Truly, his salvation is very near to those who fear him, \*  
      that his glory may dwell in our land.
- 10    Mercy and truth have met together; \*  
      righteousness and peace have kissed each other.
- 11    Truth shall spring up from the earth, \*  
      and righteousness shall look down from heaven.
- 12    The LORD will indeed grant prosperity, \*  
      and our land will yield its increase.
- 13    Righteousness shall go before him, \*  
      and peace shall be a pathway for his feet.

THE GOSPEL LESSON – Mark 6:14-29

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Mark. †††

*People* **Glory to you, Lord Christ.**

King Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason, these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

For Herod, himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

*Gospeller* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

RESPONSE TO THE GOSPEL – Becca Walton, *Seminarian*

*A moment of silence and reflection follows the response.*

THE NICENE CREED

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.**

**We look for † the resurrection of the dead,  
and the life of the world to come. Amen.**

#### THE PRAYERS OF THE PEOPLE

Let us turn our hearts and minds to those in need and offer prayers for all peoples in every place.

*Deacon or other leader*

For John our bishop, for the clergy and lay leadership of this congregation, and for all congregational partnerships, for St. Andrew's, Hinche, for St. Anselm's, Nashville, and for Gordon Memorial United Methodist Church. In the Anglican Cycle of Prayer, pray for the Episcopal Church in the Philippines. In the Diocesan cycle of prayer, we remember the DuBose Conference Center, Monteagle. for this holy gathering, and for the people of God in every place. Lord, hear us.

*People* **Lord, graciously hear us.**

For the Christ Church Cathedral parish and community, that God will guide us with his wisdom, protect us with his strength, and provide for us from his bounty. Lord, hear us.

*People* **Lord, graciously hear us.**

For all nations, peoples, tribes, clans, and families. Lord, hear us.

*People* **Lord, graciously hear us.**

For mercy, justice, and peace in the world. Lord, hear us.

*People* **Lord, graciously hear us.**

For farmers and a good harvest, for those on vacation, and for safety from violent storms. Lord, hear us.

*People* **Lord, graciously hear us.**

For all who thirst and hunger: the sick and the dying, the poor and the oppressed, travelers and prisoners, and for their families. Lord, hear us.

*People* **Lord, graciously hear us.**

We give thanks for the newly born, John Edwin Bassett V, son of Gracie and Win Bassett. Lord hear us.

*People* **Lord, graciously hear us.**

For ourselves, our families, our companions, and all those we love especially for Susan, Patti, Tom, Rachel, John, Tallu, Joe, Bill, David, Becki, Lisa, Delores, Rosemary, Yana, Tina, Dan, Kadajah, Dez, and Ellen. Lord, hear us.

*People* **Lord, graciously hear us.**

For those who rest in Christ and for all the departed, † especially Jennifer Leathers, friend of John Whitaker; Voorhies Clayton, grandmother of Julia Sutherland; and Laura Drake. Lord, hear us.

*People* **Lord, graciously hear us.**

Lifting our voices with all creation, with the Blessed Virgin Mary, and all the saints, let us offer ourselves and one another to the living God through Christ. Lord, hear us.

*People* **Lord, graciously hear us.**

*Celebrant*

God of life, through the law of your Spirit we no longer stand condemned before you but take our place as your sons and daughters: Receive the prayers we offer, and enable us to walk and set our minds on the things of the Spirit; through Jesus Christ our Lord. **Amen.**

## CONFESSION OF SIN AND ABSOLUTION

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Bishop when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins † through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Please stand.*

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## The Holy Communion

### THE OFFERTORY

ANNOUNCEMENTS *to be offered by the Celebrant*



*Scan this QR code with your phone or tablet to leave your tithe and offering this morning.  
You may also leave your tithe and offering in the alms basins as they are passed.*

THE GREAT THANKSGIVING (*Eucharistic Prayer B, p. 367*)

*Celebrant*      The Lord be with you.  
*People*        **And also with you.**  
*Celebrant*      Lift up your hearts.  
*People*        **We lift them to the Lord.**  
*Celebrant*      Let us give thanks to the Lord our God.  
*People*        **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he † who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel.*

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." †

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." †

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us † to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-Blessed Virgin Mary all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept*

*Then maybe said*

Alleluia. Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. Alleluia.**

*Facing the people, the Celebrant says the following invitation*

The Gifts of God for the People of God. † Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The Sacrament is distributed.*

*Please follow the direction of the ushers in order to receive Communion.*

## POSTCOMMUNION PRAYER

*Celebrant* Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## THE BLESSING

The Blessing of God Almighty: Father, Son, and Holy Spirit, † be upon you and remain with you forever.  
**Amen.**

## DISMISSAL

*Deacon* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

## VOLUNTARY

Fanny Mendelssohn  
(1805-1847)

Prelude for Organ

## FLOWERS

*The flowers in the Chancel are given to the Glory of God and in memory of their daughter, Emily Vandergriff,  
by Susan and Mike Hudson.*

## SERMON NOTES:



CELEBRANT

The Reverend Canon Matthew W. Lewis, *Canon for Evangelism and Christian Formation*

RESPONSE TO THE GOSPEL

Becca Walton, *Seminarian*

DEACON

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*

MUSICIAN

Dr. Malcolm Matthews, *Associate Organist and Choirmaster*

SACRISTAN

Amy Woodson

LECTOR

Brad Daugherty

EUCCHARISTIC VISITOR

Josephine Chromy

USHERS

Erica Chappell, Doug Chappell, Don Dawson, Bob Brandt

TECHNICAL DIRECTOR

Roger Rhoads

CATHEDRAL VESTRY

**2022**

John Bridges  
Jill Meese  
Pete Stringer (Senior Warden)  
Varina Willse (Junior Warden)  
Ellen Wright

**2023**

Denise Bentley  
Christina Callaway  
Ben Fuqua  
Karmine Quiggle  
Brooks Smith

**2024**

Erica Chappell  
Brad Daugherty  
Eran Stanley  
Kelsey Urness  
Amy Woodson

Caroline Rossini (Clerk)

Dale Maxfield (Treasurer)

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