



Christ Church Cathedral † Nashville, Tennessee

July 11, 2021

SEVENTH SUNDAY AFTER PENTECOST

Proper 10, Year B

PRELUDE

The Reverend Richard Wineland

WELCOME AND ANNOUNCEMENTS

Bienvenidos a todos

- We are so glad you have joined us this evening and we hope you make yourself comfortable and enjoy an ancient service of worship in a casual context.
- The offering you submit online this evening will represent the first fruits of your life and labor dedicated to God. It will be used for the work of God's kingdom at the corner of 9th and Broadway and beyond.
- We are celebrating the service of the Holy Eucharist, An Order for Holy Communion, which begins on (*BCP, p 355*).

AN ORDER FOR CELEBRATING THE HOLY EUCHARIST

The Book of Common Prayer, p. 400

OPENING ACCLAMATION

Leader † Blessed be God; Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

SONG OF PRAISE

In Christ alone

Getty and Townsend

In Christ alone my hope is found, he is my light, my strength, my song
This Cornerstone, this solid ground, firm through the fiercest drought and storm.

*What heights of love, what depths of peace, when fears are stilled, when strivings cease
My Comforter, my All in All, here in the love of Christ I stand.*

In Christ alone, who took on flesh, fullness of God in helpless babe.
This gift of love and righteousness, scorned by the ones He came to save

*Till on that cross as Jesus died, the wrath of God was satisfied
For every sin on Him was laid, here in the death of Christ I live.*

There in the ground His body lay, light of the world by darkness slain:

Then bursting forth in glorious day, up from the grave He rose again

*And as He stands in victory, sin's curse has lost its grip on me,
For I am His and He is mine, bought with the precious blood of Christ*

No guilt in life, no fear in death, this is the power of Christ in me
From life's first cry to final breath, Jesus commands my destiny

*No power of hell, no scheme of man, can ever pluck me from His hand
Till He returns or calls me home, here in the power of Christ I'll stand.*

THE COLLECT OF THE DAY

Leader The Lord be with you.

People **And also with you.**

Leader Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

OLD TESTAMENT LESSON –Amos 7:7-15

This is what the Lord GOD showed me: the LORD was standing beside a wall built with a plumb line, with a plumb line in his hand. And the LORD said to me, “Amos, what do you see?” And I said, “A plumb line.” Then the LORD said,

“See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword.”

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, “Amos has conspired against you in the very centre of the house of Israel; the land is not able to bear all his words. For thus Amos has said,

‘Jeroboam shall die by the sword,
and Israel must go into exile
away from his land.’ ”

And Amaziah said to Amos, “O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king’s sanctuary, and it is a temple of the kingdom.”

Then Amos answered Amaziah, “I am no prophet, nor a prophet’s son; but I am a herdsman, and a dresser of sycamore trees, and the LORD took me from following the flock, and the LORD said to me, ‘Go, prophesy to my people Israel.’ ”

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 85:8-13

- 8 I will listen to what the LORD God is saying, *
for he is speaking peace to his faithful people
and to those who turn their hearts to him.
- 9 Truly, his salvation is very near to those who fear him, *
that his glory may dwell in our land.
- 10 Mercy and truth have met together; *
righteousness and peace have kissed each other.
- 11 Truth shall spring up from the earth, *
and righteousness shall look down from heaven.
- 12 The LORD will indeed grant prosperity, *
and our land will yield its increase.
- 13 Righteousness shall go before him, *
and peace shall be a pathway for his feet.

GOSPEL HYMN

Bless the Lord, my soul

Taizé community

Bless the Lord, my soul, and bless God's holy name
Bless the Lord, my soul, who leads me into life

THE GOSPEL LESSON –Mark 6:14-29

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark. †††
People **Glory to you, Lord Christ.**

King Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason, these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her.

Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

RESPONSE TO THE GOSPEL – Becca Walton
A moment of silence and reflection follows the response.

CONFESSION OF FAITH (*BCP, p. 358*)

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM IV

The Leader and People pray responsively

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love and reveal your glory in the world. We pray For Justin, Archbishop of Canterbury; Michael, Presiding Bishop of the Episcopal Church; and John, the Bishop of Tennessee and for all the clergy and people; for all congregational partnerships, for St. Andrew's, Hinchey, for St. Anselm's, Nashville, and for Gordon Memorial United Methodist Church. In the Anglican Cycle of Prayer, pray for the Episcopal Church in the Philippines. In the Diocesan cycle of prayer, we remember the DuBose Conference Center, Monteagle.

Silence

Risen Lord, in your glory. **Hear our prayer.**

Guide the people of this land; and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray for all those serving our country at home and abroad, and all those who suffer because of civil strife, that war may end, and peace be established.

Silence

Risen Lord, in your glory. **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others, and to your honor and glory.

Silence

Risen Lord, in your glory. **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Risen Lord, in your glory. **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. For all teachers, students, and administrators and all places of learning.

Silence

Risen Lord, in your glory. **Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled, and we pray that we may share with all your saints in your eternal kingdom.

Silence

Risen Lord, in your glory. **Hear our prayer.**

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Worship Leader concludes with an absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Leader The peace of the Lord be always with you. ***La paz del Senor sea siempre ustedes.***
People **And also with you.**

THE ANNOUNCEMENTS

Please join us here at Christ Church Cathedral for BreakingBread@6 every Sunday evening. You are also invited to join our private Facebook group here: <https://bit.ly/2LQyZ0d>

If you are new to the BreakingBread@6 community and would like to be on our weekly email update, sign up here: <https://bit.ly/36pUy12>

THE NEXT ZOOM COFFEE HOUR

The “BB@6 Zoom Coffee Hour” is from 5:00 to 5:50 p.m., the link will be provided in the weekly email update prior to that first Sunday of the month. The next Coffee Hour will be Sunday, August 1, 2021.

OFFERTORY MUSIC

Richard Wineland



Please touch the QR code with your finger to give on your device.

THE GREAT THANKSGIVING

Celebrant The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Gracious God, maker of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of eternal life.

Therefore with the whole realm of nature around us, with earth, sea, and sky, **We sing to you.**

With the angels and archangels who envelop us,
with all the saints before us and beside us,

With brothers and sisters, east and west, north and south, **We sing to you.**
And with our loved ones, separate from us now, who yet, in this mystery are close to us. **We sing to you.**

Celebrant and People

Holy, holy, holy Lord, God of power and might, Land of Rest (*trad. Appalachian folk tune*)
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed † is he who comes in the name of the Lord.
Hosanna in the highest, hosanna in the highest.

Then the Celebrant continues

Blessed are you, O God, who breaks open wide the tomb of our world,
calls life out of death, and leads all creation into life eternal.

Blessed is your son, Jesus, who in life and death revealed your glory. Suffering in his body sin's deadly powers, he entered the captivity of hell and proclaimed liberty to those imprisoned by the unyielding force of death.

Breaking forth from the grave's stronghold, he pushed back the stone, met us on the road as a beloved stranger, and awakened in us the hope that the earth will be saved from its enemies. Ascended into glory, he is everywhere present, gathering up all things in the surprise of new life and desire fulfilled.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Recalling now his suffering and death, and celebrating his resurrection and ascension, we await his coming in glory. Accept, O Lord, our sacrifice of praise, this memorial of our redemption.

Send your Holy Spirit upon these gifts. Let them be for us the Body and Blood of your Son. And grant that we who eat this bread and drink this cup may be filled with your life and goodness.

Open our graves, unbind our eyes, and name us here; touch and heal all that has been buried in us, that we need not cling to our pain, but may go forth with power to release your resurrection in the world. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

Leader Because you are one with us, O Christ, make us one with you as we pray the prayer you taught us:

People **Our Father, who art in heaven,
Hallowed be thy Name, thy
kingdom come,
thy will be done,**

on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant The disciples knew the Lord Jesus in the breaking of the Bread.
People Amen.

THE INVITATION

The Gifts of God for the People of God.

THE HOLY COMMUNION

THE POST-COMMUNION PRAYER

Leader Let us pray.
People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

CLOSING SONG

You are my all in all

Dennis Jernigan

You are my strength when I am weak, you are the treasure that I seek
you are my all in all

seeking you as a precious jewel, Lord to give up I'd be a fool
you are my all in all

Refrain

Jesus, Lamb of God, worthy is your name!
Jesus, Lamb of God, worthy is your name!

taking my sin, my cross, my shame, rising again I'll bless your name
you are my all in all

when I fall down you pick me up, when I am dry you fill my cup
you are my all in all

Refrain

THE DISMISSAL

Leader Go in peace to love and serve the Lord.
People **Thanks be to God.**

WORSHIP LEADER

The Reverend Canon Matthew W. Lewis, *Canon for Evangelism and Christian Formation*

RESPONSE TO THE GOSPEL

Becca Walton, *Seminarian*

MUSICIAN

The Reverend Richard Wineland, *Coordinator and Pastor for BreakingBread@6*

TECHNICAL DIRECTOR

Roger Rhoads