

CHRIST CHURCH CATHEDRAL

ORDER OF WORSHIP



SIXTH SUNDAY AFTER PENTECOST

A CELEBRATION OF THE HOLY EUCHARIST

PROPER 11

July 17, 2022
10:30 a.m.

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

Proclaim. Seek. Serve.

HOLY EUCHARIST: RITE II

VOLUNTARY

Prelude with variations on *Humbly I adore thee*

Gerald Near
(b. 1942)

HYMN

The Word of God

St. Denio
Immortal, invisible, God only wise
#423 *The Hymnal 1982*

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2 Un - rest - ing, un - hast - ing, and si - lent as light,
 3 To all life thou giv - est, to both great and small;
 4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
 nor want - ing, nor wast - ing, thou rul - est in might;
 in all life thou liv - est, the true life of all;
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
 thy jus - tice like moun - tains high soar - ing a - bove
 we blos - som and flour - ish, like leaves on the tree,
 all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
 thy clouds, which are foun - tains of good - ness and love.
 then with - er and per - ish; but nought chan - geth thee.
 'tis on - ly the splen - dor of light hid - eth thee.

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit. †

People **And blessed be his kingdom, now and for ever. Amen.**

GLORIA IN EXCELSIS

William Mathias

1. Glo-ry to God in the high-est, and
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
might-y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo-ry. 3. Lord Je-sus Christ,
on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a-way the sin of the world: have mer-cy on us;
5. you are seat-ed at the right hand of the Fa-ther: re-
ceive our prayer. 6. For
you a-lone are the Ho-ly One, you a-lone are the Lord,
7. you a-lone are the Most High, Je-sus Christ, with the
Ho-ly Spi-rit, in the glo-ry of
God the Fa-ther. A - men.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

OLD TESTAMENT LESSON – Genesis 18:1-10a

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, “My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.” So they said, “Do as you have said.” And Abraham hastened into the tent to Sarah, and said, “Make ready quickly three measures of choice flour, knead it, and make cakes.” Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, “Where is your wife Sarah?” And he said, “There, in the tent.” Then one said, “I will surely return to you in due season, and your wife Sarah shall have a son.”

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 15

Mode 6



- 1 LORD, who may dwell in your tabernacle? *
who may abide upon your holy hill?
- 2 Whoever leads a blameless life and does what is right, *
who speaks the truth from his heart. **Refrain**
- 3 There is no guile upon his tongue;
he does no evil to his friend; *
he does not heap contempt upon his neighbor.
- 4 In his sight the wicked is rejected, *
but he honors those who fear the LORD. **Refrain**

- 5 He has sworn to do no wrong^{*}
 and does not take back his word.
- 6 He does not give his money in hope of gain,^{*}
 nor does he take a bribe against the innocent.
- 7 Whoever does these things^{*}
 shall never be overthrown. ***Refrain***

THE NEW TESTAMENT LESSON – Colossians 1:15-28

Christ Jesus is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him—provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

Lector The Word of the Lord.
People **Thanks be to God.**

1 Seek ye first the king - dom of God
 2 Ask, and it shall be giv - en un - to you,

and its right - eous - ness, and all these things shall be
 seek, and ye shall find, knock, and the door shall be

add - ed un - to you; Al - le - lu, al - le - lu - ia!
 o - pened un - to you; Al - le - lu, al - le - lu - ia!

Refrain
 2
 Al - le - lu - ia, al - le -
 lu - ia, al - le - lu - ia!
 Al - le - lu, al - le - lu - ia!

THE GOSPEL LESSON – Luke 10:38-42

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke. †††

People **Glory to you, Lord Christ.**

As Jesus and his disciples went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

ALLELUIA VERSE

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

I will bless the Lord at all times; his praise shall ever be in my mouth.

THE SERMON – The Very Reverend Timothy E. Kimbrough

A moment of silence and reflection follows the sermon.

THE NICENE CREED

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation**

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

**he suffered death and was buried.
On the third day he rose again**

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son, he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

† and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE Celebrating God in Creation (*BOS, 2018, p. 292*)

Blessed God, whose love calls the whole creation into covenant with you, and who puts in our hands responsibility for the care of the earth and its creatures: we pray for all to whom you have given life and being, saying:

Merciful God, keep your creation in peace.

For the well-being of the earth; for its resources of water, air, light, and soil, that they may be tended for the good of all creatures, we pray:

Merciful God, keep your creation in peace.

For the waters of the earth; for their careful use and conservation, that we may have the will and the ability to keep them clean and pure, we pray:

Merciful God, keep your creation in peace.

For the mineral and energy resources of the planet, that we may learn sustainable consumption and sound care of the environment from which they come, we pray:

Merciful God, keep your creation in peace.

For the creatures of the earth, wild and domestic, large and very small, that they may know the harmony of relationship that sustains all life, we pray:

Merciful God, keep your creation in peace.

For all who shape public policies affecting the planet and all that lives thereon, that they may consider wisely the well-being of those who come after us, we pray:

Merciful God, keep your creation in peace.

For all those engaged in conservation, in agriculture and ranching, in aquaculture and fishing, in mining and industry, and in forestry and timber-harvesting, that the health, fruitfulness, and beauty of the natural world may be sustained alongside human activity, we pray:

Merciful God, keep your creation in peace.

For the creatures and the human beings of your world who are ill, or in danger, pain, or special need, especially Susan, Patti, John, Bill, David, Lisa, Dolores, Rosemary, Olivia, Glenda, Gail, Bette, John David, Isabel, Dart, Stacey, Mary, Martha, Holli, Parker, Sally, Benetta, Landon, Bronwyn, TJ, Helen, Caitlin, John, Anna, Denise, Erin, Jhoel (Jo-el), Mama Mary, and Walker, that all may one day be covered by the majesty of God in justice and peace, we pray:

Merciful God, keep your creation in peace.

For the gifts of science and technology and for those who practice these skills, that they may be wise, visionary, and compassionate in their work, we pray:

Merciful God, keep your creation in peace.

We commend to your mercy all who have died, especially Emily Long Bennett a dear friend of Jeff Teague, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. we pray:

Merciful God, keep your creation in peace.

Celebrant

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN AND ABSOLUTION

The Deacon says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you**

in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The Holy Communion

THE OFFERTORY



*Scan this QR code with your phone or tablet to leave your tithe and offering this morning.
You may also leave your tithe and offering in the alms basins as they are passed.*

ANTHEM

Richard Shepherd
(b. 1949)

Jesu, dulcis memoria
Jesu, the very thought is sweet

*Jesu! dulcis memoria; dans vera cordis gaudia;
sed super mel et omnia dulcis eius presentia.*

*Nil canitur suavius, auditur nil iucundius,
nil cogitatur dulcius, quam Jesu, Dei Filius.*

*Jesu, spes paenitentibus, quam pius es petentibus,
quam bonus te quaerentibus sed quid invenientibus?*

*Jesu dulcedo cordium, fons vivus, lumen mentium,
excedens omne gaudium et omne desiderium.*

*Nec lingua valet dicere nec littera exprimere
expertus potest credere quid sit Jesum diligere. Amen.*

Jesu! the very thought is sweet; in that dear name all heart joys meet.
But O, than honey, sweeter far the glimpses of his presence are.

No word is sung more sweet than this, no sound is heard more full of bliss,
no thought brings sweeter comfort nigh, than Jesus, Son of God most high.

Jesu, the hope of souls forlorn, how good to them for sin that mourn!
To them that seek thee, O how kind! But what art thou to them that find?

Jesu, thou joy of loving hearts! Thou fount of life, thou light of men!
From the best bliss that earth imparts we turn unfilled to thee again.

No tongue of mortal can express, no pen can write, the blessedness:
He only who hath proved it knows what bliss from love of Jesus flows. Amen.

c. 12th Century

THE GREAT THANKSGIVING (*Eucharistic Prayer B, p. 367*)

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS (*S 128*)

William Mathias

Ho - ly, ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and

Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

**hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,**

but deliver us from evil.

For thine is the kingdom,

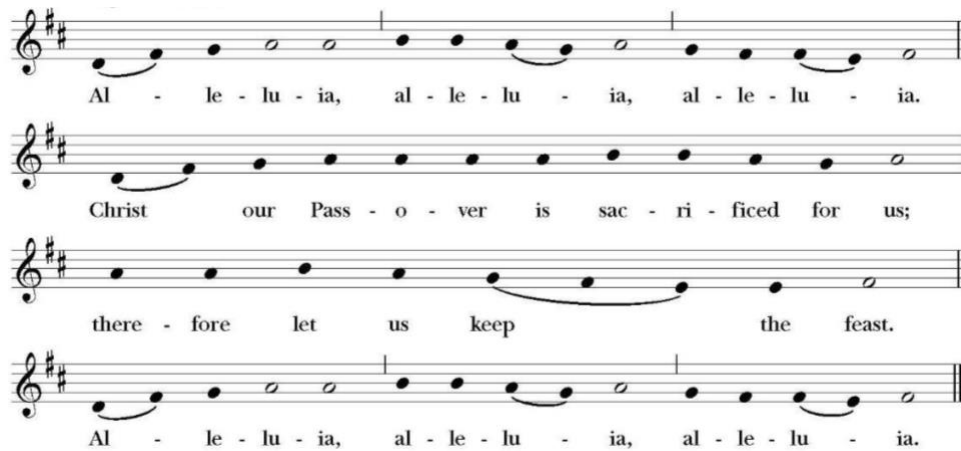
**and the power, and the glory,
for ever and ever. Amen.**

The Celebrant breaks the consecrated Bread.

A period of silence is kept

FRACTION ANTHEM

Christ our Passover
David Hurd



Facing the people, the Celebrant says the following invitation

The Gifts of God for the People of God. † Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE SACRAMENT IS DISTRIBUTED.

Please follow the direction of the ushers in order to receive Communion.

MUSIC DURING COMMUNION

Anthem

Philip Tomblings
Come, my Way, my Truth, my Life
(1902-1986)

Come, my Way, my Truth, my Life:
Such a way as gives us breath;
Such a truth as ends all strife;
Such a life as killeth death.

Come, my Light, my Feast, my Strength:
Such a Light as shows a feast;
Such a feast as mends in length;
Such a strength as makes his guest.
Come, my Joy, my Love, my Heart:
Such a joy as none can move;
Such a love as none can part;
Such a heart as joys in love.

George Herbert

Hymn

Please join in singing the Communion hymn.

Adoro te devote
Humbly I adore thee
#314 *The Hymnal 1982*

1 Hum - bly I a - dore thee, Ver - i - ty un - seen,
2 Taste and touch and vi - sion to dis - cern thee fail;
3 O me - mo - rial won - drous of the Lord's own death;
4 Je - sus, whom now hid - den, I by faith be - hold,
who thy glo - ry hid - est 'neath these sha - dows mean;
faith, that comes by hear - ing, pierc - es through the veil.
liv - ing Bread that giv - est all thy crea - tures breath,
what my soul doth long for, that thy word fore - told:
lo, to thee sur - ren - dered, my whole heart is bowed,
I be - lieve what - e'er the Son of God hath told;
grant my spi - rit ev - er by thy life may live,
face to face thy splen - dor, I at last shall see,
tranced as it be - holds thee, shrined with - in the cloud.
what the Truth hath spo - ken, that for truth I hold.
to my taste thy sweet - ness nev - er - fail - ing give.
in the glo - rious vi - sion, bless - ed Lord, of thee.

POSTCOMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

THE BLESSING

HYMN

Komm, o komm, du Geist des Lebens
 Judge eternal, throned in pleasure
 #596 The Hymnal 1982

1 Judge e - ter - nal, throned in splen - dor, Lord of lords and
 2 Still the wea - ry folk are pin - ing for the hour that
 3 Crown, O God, thine own en - deav - or; cleave our dark - ness

King of kings, with thy liv - ing fire of judg - ment
 brings re - lease, and the ci - ty's crowd - ed clang - or
 with thy sword; feed all those who do not know thee

purge this land of bit - ter things; sol - ace all its
 cries a - loud for sin to cease; and the home - steads
 with the rich - ness of thy word; cleanse the bo - dy

wide do - min - ion with the heal - ing of thy wings.
 and the wood-lands plead in si - lence for their peace.
 of this na - tion through the glo - ry of the Lord.

DISMISSAL

Deacon Go in peace to love and serve the Lord.
People **Thanks be to God.**

VOLUNTARY

William Boyce

ANNOUNCEMENTS

Capital Campaign Concluding Phase

Now is an extraordinary time in the life of Christ Church Cathedral. Life is coming back to full flower from a season and a time in the virus' desert. The Vestry has picked up the work of Capital Improvement and Renovation on the church campus and would like to invite you to join us in this work.

If you have previously pledged and would be willing to increase your pledge, **use this QR code to email a notification of your increase.**



If you have yet to pledge you may **use this QR code to record your pledge.**



Sunday Breakfast and Coffee Minute

Sunday breakfast in Cheek Hall between summer liturgies at 9:15 a.m. "Coffee Minute" at 11:30 a.m. in Parish Hall. Come for nourishment and fellowship!

Cathedral Men's Prayer Breakfast

Tuesday, July 19, 7 a.m.

The monthly men's prayer breakfast is open to all men of the Cathedral. Please RSVP by calling the Cathedral at **615.255.7729**. Today is the deadline. Suggested donation is \$5.

Walking Together: Prayer & Potluck

Monday, July 25, 6 p.m.

St. Anselm's Episcopal Church

2008 Meharry Blvd, Nashville, TN 37208

St. Anselm's has invited Christ Church Cathedral to join an in-person gathering of faith, food, and fellowship. To RSVP and for more information, please go to our website **christcathedral.org**

July Meals on Wheels is ready to roll! Volunteers Needed!

This opportunity is ONLY for the month of July.

Each July, Christ Church Cathedral volunteers pick up prepared hot lunches from the Bethlehem Center kitchen (1417 Charlotte Ave.) and deliver them to designated neighbors in North Nashville on Tuesdays and Thursdays. Contact French Ball at **fball@bright.net** to volunteer, and go to our website for more information **christcathedral.org**

2022 Parish Retreat
NaCoMe Camp and Retreat Center
Labor Day Weekend
September 2-4, 2022
Go to our website for more information
christcathedral.org

CELEBRANT

The Reverend Madeleine Rebouché, *Curate*

PREACHER

The Very Reverend Timothy E. Kimbrough, *Dean and Rector*

MUSICIANS

Canon Dr. Michael Velting, *Organist and Choirmaster*
Dr. Malcolm Matthews, *Associate Organist and Choirmaster*
The Cathedral Choir

SACRISTAN

Ellen Wright

ACOLYTES

Hannah Kate McFadden, David McFadden, Eli Howard

LECTORS

Brian Jackson, Timothy DiScenza, Christopher Peake

EUCCHARIST VISITOR

Marlayna Maynard

USHERS

John Bridges (*Head Usher*), Barker Evans, Ann Hopton, Ben Turnage

TECHNICAL DIRECTOR

Roger Rhoads

CATHEDRAL VESTRY

2023

Denise Bentley
Christina Callaway
Ben Fuqua
Karmine Quiggle (*Junior Warden*)
Brooks Smith

2024

Erica Chappell
Brad Daugherty
Eran Stanley
Kelsey Urness
Amy Woodson

2025

Hal Johnson
Susie Ries
Jay Wellons
John Whitaker
Tyler Yarbro (*Senior Warden*)

Caroline Rossini (*Clerk*)

Dale Maxfield (*Treasurer*)

FOLLOW US

info@christcathedral.org | christcathedral.org | youth.christcathedral.org
ChristCathedralNashville (Facebook) | @christcathedral (Twitter) | @christcathedralnashville (Instagram)
ChristCathedralNash (YouTube)

A Center for the Community of the Cross of Nails

Printed on recycled paper

Please help us recycle by discarding used papers in the designated receptacles in the Nave.