



BreakingBread@6



SIXTH SUNDAY AFTER PENTECOST
AN ORDER FOR CELEBRATING THE HOLY EUCHARIST
PROPER 11

JULY 17, 2022

CHRIST CHURCH CATHEDRAL

900 Broadway
Nashville, Tennessee 37203
615.255.7729
christcathedral.org

Cathedral Parish of the
Diocese of Tennessee (Episcopal)

Proclaim. Seek. Serve.

AN ORDER FOR HOLY COMMUNION

PRELUDE

Michael McCrae and Max Williams

OPENING HYMN

trad. Spiritual
Jesus on the main line

Jesus on the main line, tell him what you want
Jesus on the main line, tell him what you want
Jesus on the main line, tell him what you want
You just call him up and tell him what you want

Well, the line ain't never busy, tell him what you want...

Well, if you want his kingdom, tell him what you want ...

Well, if you need salvation, tell him what you want...

Jesus on the main line, tell him what you want...

WELCOME AND ANNOUNCEMENTS

- We are so glad you have joined us this evening and we hope you make yourself comfortable and enjoy an ancient service of worship in a casual context.

THE WORD OF GOD

OPENING ACCLAMATION

Leader Blessed be God: Father, Son, and Holy Spirit. †
People **And blessed be his kingdom, now and ever. Amen.**

SONG OF PRAISE

To you all hearts are open

To you, all hearts are open, to you all desires known
To you there are no secrets, Almighty God, we come to you
(repeat)

THE COLLECT OF THE DAY

Leader The Lord be with you.

People **And also with you.**
Leader Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

OLD TESTAMENT LESSON – Genesis 18:1-10a

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son."

Leader The Word of the Lord.
People **Thanks be to God.**
PSALM 15

- | | | |
|---|--|--|
| 1 | LORD, who may dwell in your tabernacle? * | who may abide upon your holy hill? |
| 2 | Whoever leads a blameless life and does what is right, * | who speaks the truth from his heart. |
| 3 | There is no guile upon his tongue; | he does no evil to his friend; * |
| | | he does not heap contempt upon his neighbor. |
| 4 | In his sight the wicked is rejected, * | but he honors those who fear the LORD. |

- 5 He has sworn to do no wrong *
and does not take back his word.
- 6 He does not give his money in hope of gain, *
nor does he take a bribe against the innocent.
- 7 Whoever does these things *
shall never be overthrown.

O Lord, hear my prayer

O Lord, hear my prayer, O Lord, hear my prayer. When I call an - swer me. O
The Lord is my song, the Lord is my praise: All my hope comes from God. The

Lord, hear my prayer, O Lord, hear my prayer. Come and lis - ten to me. O
Lord is my song, the Lord is my praise: God, the well - spring of life. The

THE GOSPEL LESSON – Luke 10:38-42

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke. †††

People **Glory to you, Lord Christ.**

As Jesus and his disciples went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON – The Reverend Canon Lissa Smith

A moment of silence and reflection follows the sermon.

CONFESSION OF FAITH

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.
On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son, he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,

† and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM IV (*BCP*, p. 388)

The Leader and People pray responsively

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love and reveal your glory in the world. We pray For Justin, Archbishop of Canterbury; Michael, Presiding Bishop of the Episcopal Church; and John, the Bishop of Tennessee, and for all the clergy and people.

Silence

Lord, in your mercy, **Hear our prayer.**

Bless the missions of this congregation in Bolivia, Iraq, and especially for all congregational partnerships, for St. Andrew's, Hinche, for St. Anselm's, Nashville, and for Gordon Memorial United Methodist. In the Anglican cycle of prayer, we remember the Episcopal Church. In the Diocesan cycle of prayer, we remember the Clergy and Staff of the Diocese of Tennessee.

Silence

Lord, in your mercy, **Hear our prayer.**

Guide the people of this land; and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. That refugees will find shelter and home — especially the Kohistani family: Ghulam Farida, Wasiq, Emad, Exam, Fawad, Farman, Jalwa, Jabran, and Fayaq.

Silence

Lord, in your mercy, **Hear our prayer.**

We pray especially for the people of Ukraine.

Silence

Lord, in your mercy, **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy, **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy, **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy, **Hear our prayer.**

We commend to your mercy all who have died, especially _____. that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy, **Hear our prayer.**

Leader

Almighty and eternal God, ruler of all things in heaven and earth: mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit**

that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

The Worship Leader concludes with an absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant

The peace of the Lord be always with you.

La paz del Señor!

People

And also with you.

THE ANNOUNCEMENTS

Please join us here at Christ Church Cathedral for **BreakingBread@6** every Sunday evening. You are also invited to join our private Facebook group.

If you are new to the BreakingBread@6 community and would like to be on our weekly email update, sign up by texting your email address to Fr. Richard Wineland at 615.491.5204.

THE NEXT BreakingBread@6 JAZZ MASS Sunday evening **July 31**, with the Ted Wilson Quartet. Join us and invite a friend!

OFFERTORY MUSIC



Michael McCrae and Max Williams

Please touch the QR code with your finger to give on your device.

THE GREAT THANKSGIVING (*Eucharistic Prayer B, p. 367*)

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People

And also with you.

Celebrant

Lift up your hearts.

People

We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us
People Therefore, let us keep the feast

Turn your eyes upon Jesus
Look full in his wonderful face
And the things of earth will grow strangely dim
In the light of his glory and grace

THE INVITATION

The Gifts of God for the People of God.

THE HOLY COMMUNION

THE POST-COMMUNION PRAYER

Leader Let us pray.

People **Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.**

(attributed to Francis of Assisi)

THE BLESSING

CLOSING SONG

Michael McCrae and Max Williams

DISMISSAL

Leader Go in peace to love and serve the Lord.
People **Thanks be to God.**

ANNOUNCEMENTS

Capital Campaign Concluding Phase

Now is an extraordinary time in the life of Christ Church Cathedral. Life is coming back to full flower from a season and a time in the virus' desert. The Vestry has picked up the work of Capital Improvement and Renovation on the church campus and would like to invite you to join us in this work.

If you have previously pledged and would be willing to increase your pledge, **use this QR code to email a notification of your increase.**



If you have yet to pledge you may **use this QR code to record your pledge.**



Walking Together: Prayer & Potluck

Monday, July 25, 6 p.m.

St. Anselm's Episcopal Church

2008 Meharry Blvd, Nashville, TN 37208

St. Anselm's has invited Christ Church Cathedral to join an in-person gathering of faith, food, and fellowship. To RSVP and for more information, please go to our website **christcathedral.org**

July Meals on Wheels is ready to roll! Volunteers Needed!

This opportunity is ONLY for the month of July.

Each July, Christ Church Cathedral volunteers pick up prepared hot lunches from the Bethlehem Center kitchen (1417 Charlotte Ave.) and deliver them to designated neighbors in North Nashville on Tuesdays and Thursdays. Contact French Ball at **fball@bright.net** to volunteer, and go to our website for more information **christcathedral.org**

2022 Parish Retreat

NaCoMe Camp and Retreat Center

Labor Day Weekend

September 2-4, 2022

Go to our website for more information **christcathedral.org**

BreakingBread@6 Community

WORSHIP LEADER

The Reverend Richard K. Wineland, *Pastor*,

PREACHER

The Reverend Canon Lissa Smith, *Canon Pastor*

MUSICIANS

Michael McCrae and Max Williams

TECHNICAL DIRECTOR

Roger Rhoads

CATHEDRAL VESTRY

2023

Denise Bentley
Christina Callaway
Ben Fuqua
Karmine Quiggle (Junior Warden)
Brooks Smith

2024

Erica Chappell
Brad Daugherty
Eran Stanley
Kelsey Urness
Amy Woodson

2025

Hal Johnson
Susie Ries
Jay Wellons
John Whitaker
Tyler Yarbrow (Senior Warden)

Caroline Rossini (Clerk)
Dale Maxfield (Treasurer)



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A Center for the Community of the Cross of Nails

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