# CHRIST CHURCH CATHEDRAL ORDER OF WORSHIP



# EIGHTH SUNDAY AFTER PENTECOST A Celebration of the Holy Eucharist, Rite II Proper 11

JULY 23, 2023 8:30 a.m.

900 Broadway Nashville, Tennessee 37203 615.255.7729 christcathedral.org

Cathedral Parish of the Diocese of Tennessee (Episcopal)

Proclaim. Seek. Serve.

## **HOLY EUCHARIST: RITE II**

**VOLUNTARY** Johann Pachelbel

Aria Sebaldina in F minor (Hexachordum Apollinis)

(1653-1706)

## The Word of God

**HYMN** Leoni

> #372 The Hymnal 1982 Praise to the living God! Stanzas 1 and 4

## OPENING ACCLAMATION

Celebrant † Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and forever. Amen. People

THE COLLECT FOR PURITY (BCP, p. 355)

GLORIA IN EXCELSIS (BCP, p. 356) said by all

## COLLECT OF THE DAY

Celebrant The Lord be with you. People And also with you.

Celebrant Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

#### THE OLD TESTAMENT LESSON – Isaiah 44:6-8

Thus says the LORD, the King of Israel,

and his Redeemer, the LORD of hosts:

I am the first and I am the last;

besides me there is no god.

Who is like me? Let them proclaim it,

let them declare and set it forth before me.

Who has announced from of old the things to come?

Let them tell us what is yet to be.

Do not fear, or be afraid;

have I not told you from of old and declared it?

You are my witnesses!

Is there any god besides me?

There is no other rock; I know not one.

The Word of the Lord. Lector People Thanks be to God.

#### PSALM 86:11-17

## Inclina, Domine

- 11 Teach me your way, O LORD, and I will walk in your truth; \* knit my heart to you that I may fear your Name.
- 12 I will thank you, O LORD my God, with all my heart, \* and glorify your Name for evermore.
- 13 For great is your love toward me; \* you have delivered me from the nethermost Pit.
- 14 The arrogant rise up against me, O God, and a band of violent men seeks my life; \* they have not set you before their eyes.
- 15 But you, O LORD, are gracious and full of compassion, \* slow to anger, and full of kindness and truth.
- 16 Turn to me and have mercy upon me; \* give your strength to your servant; and save the child of your handmaid.
- 17 Show me a sign of your favor, so that those who hate me may see it and be ashamed; \* because you, O LORD, have helped me and comforted me.

#### THE NEW TESTAMENT LESSON - Romans 8:12-25

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Lector The Word of the Lord.
People Thanks be to God.

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew. †††
People Glory to you, Lord Christ.

Jesus put before the crowd another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"

Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

Gospeller The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON – The Reverend Vicki T. Burgess A moment of silence and reflection follows the sermon.

THE NICENE CREED (BCP, p. 358)

THE PRAYERS OF THE PEOPLE, FORM VI (BCP, p. 392)

THE CONFESSION OF SIN. (BCP, p. 360)

THE ABSOLUTION

THE PEACE (BCP, p. 360)

**ANNOUNCEMENTS** 

THE HOLY COMMUNION

THE OFFERTORY



Scan this QR code with your phone or tablet to leave your tithe and offering this morning. You may also leave your tithe and offering in the alms basins as they are passed

Sanctus S 129 Robert Powell

S page numbers are found in the front of the Hymnal.

The Lord's Prayer (BCP, p. 364)

The Breaking of the Bread (BCP, p. 364)

A period of silence is kept

Fraction Anthem S 154 David Hurd

Facing the people, the Celebrant says the following invitation

The Gifts of God for the People of God. † Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## THE SACRAMENT IS DISTRIBUTED

Please follow the direction of the ushers in order to receive Communion. If you wish to receive the Sacrament by intinction please leave the Bread in your hand. The chalice bearer will dip the Bread in the Wine and return it to your hand.

The Blessed Sacrament made with low-gluten bread is available in the Chapel. Those who wish to receive the Laying on of Hands and Anointing may proceed to the Chapel after receiving Communion.

HYMN Dickinson College

Lord, make us servants of your peace #593 *The Hymnal 1982* 

POSTCOMMUNION PRAYER (BCP, p. 365)

THE BLESSING

HYMN Sicilian Mariners

Lord, dismiss us with thy blessing #344 The Hymnal 1982

DISMISSAL

*Deacon* Go in peace to love and serve the Lord.

People Thanks be to God.

## **FLOWERS**

The flowers in the Chancel are given to the Glory of God and in thanksgiving for the marriage of Marshall Lovett Early and Andrew Phillip Omilian who exchanged vows and rings, and received the blessing of God and the Church yesterday evening.

## **PRAYERS**

We pray especially for Susan, Patti, John, Bill, David, Lisa, Rosemary, John David, Stacey, Walker, Lacey, Tony, Katie, Fr. Jacoba, Alex, S R, Sarah, Everett, Art, Roman, Ash, Nancy, Perry, French, Leah, Susan, Emma, Ann, John, Ashley, Hugo, Kathleen, Ruth, Elinor, Tom, Abede & Shaundelle, Ella, Robin, Maggie, Jerry, and Cortney.

## **ANNOUNCEMENTS**

July 23, 2023

## THE CATHEDRAL WELCOMES

## The Right Reverend William Mostert

The Right Reverend William Mostert, Bishop of the Diocese of Christ the King, South Africa (retired) joined the staff of Christ Church Cathedral this week, as a "bishop-in-residence."

## **CHRISTIAN FORMATION:** On hiatus for the summer

## **NURSERY AND TODDLER ATRIUM**

The nursery and toddler program will continue through summer, 8:15 a.m. - 12:45 p.m. for ages 6 weeks-3 years.

**BREAKFAST:** 9:15 a.m. **COFFEE MINUTE:** 11:30 a.m.

## NOTE CHANGES IN WEEKDAY SUMMER WORSHIP SCHEDULES

Morning Prayer: Tuesday and Thursday at 8:15 a.m.

Midday Holy Eucharist: Monday, Wednesday, Friday at 12:15 p.m.

Centering Prayer: Wednesday at 12:15 p.m. (in person), Wednesday at 5:30 p.m. (via Zoom)

## KEEP UP-TO-DATE ON BROADWAY BRIDGE CLOSURES

To keep up-to-date on the Broadway Bridge closures, go to the TDOT website here:

bit.ly/broadwaybridgeupdates

## COVENANT FAMILIES FOR BRIGHTER TOMORROWS 40 DAYS OF PRAYER FOR SPECIAL SESSION

## Through Sunday, August 20, 10:10 a.m. daily

A group of Covenant families that were part of the Covenant school community on March 27, have come together united in sole reliance on Jesus Christ, our savior to hold 40 Days of Prayer. On March 27, 2023, the Covenant school experienced a horrific mass shooting where three children and four adults, including the shooter, were killed. The 40 Days of Prayer is being held leading up to the special session called by Governor Lee on July 12 through August 20, from 10:10 a.m. to 10:27 a.m. each day in honor of the victims. All are invited to join in prayer or simply observe silently for 17 minutes. Prayers are led by Covenant families and invited guests. If you are outside of the Covenant community and have inquiries regarding volunteering to read prayers, please email info@CovenantForBrighterTomorrows.org

## **UPCOMING EVENTS:**

## **NOAH 2023 FUNDRAISING BANQUET**

Thursday, August 17, 6:30 p.m.

Nashville Organized for Action and Hope (NOAH) is holding their annual banquet at Millennium Maxwell House. For tickets and more information, visit **https://noahtn.org/**.

#### PARISH RETREAT

Labor Day Weekend - September 1-3, 2023

Registration is now open, use the QR code here or go to the Cathedral website.



Please go to the Cathedral website for more announcements and information www.christcathedral.org

## **CELEBRANT**

The Right Reverend William Mostert, Bishop-In-Residence

**PREACHER** 

The Reverend Vicki T. Burgess, Interim Rector

**DEACON** 

The Reverend Mary McCarthy, Deacon

**ASSISTING** 

The Reverend Madeleine Rebouché, Associate Rector for Liturgy and Christian Formation

**MUSICIANS** 

Canon Dr. Michael Velting, Organist and Choirmaster Dr. Malcolm Matthews, Associate Organist and Choirmaster Dr. Marlayna Maynard, Soprano

EUCHARISTIC MINISTERS Becca Ingle, David Anderson, Cammie Claybrook

> SACRISTAN Caroline Rossini

> > LECTORS

Hannah Lavey, John Whitaker, Katy Varney

EUCHARISTIC VISITOR Benetta Ligon

**USHERS** 

Sarah Tally (Head Usher), Bob Brandt, Douglas Chappell

TECHNICAL DIRECTOR Roger Rhoads

## **CATHEDRAL VESTRY**

2024	2025	2026
Erica Chappell	Hal Johnson	Billy Ballard
Brad Daugherty	Susie Ries	Christina Isbell
Eran Stanley	Jay Wellons	Donald McKenzie
Kelsey Urness	John Whitaker (Junior Warden)	David Morton
Amy Woodson	Tyler Yarbro (Senior Warden)	Sarah Tally

Caroline Rossini (Clerk) Dale Maxfield (Treasurer)

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TOURS: A Cathedral Tour Guide will be stationed in front of the Lectern following the closing voluntary to welcome visitors and parishioners, and to provide historical information about the Cathedral.

A Center for the Community of the Cross of Nails

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